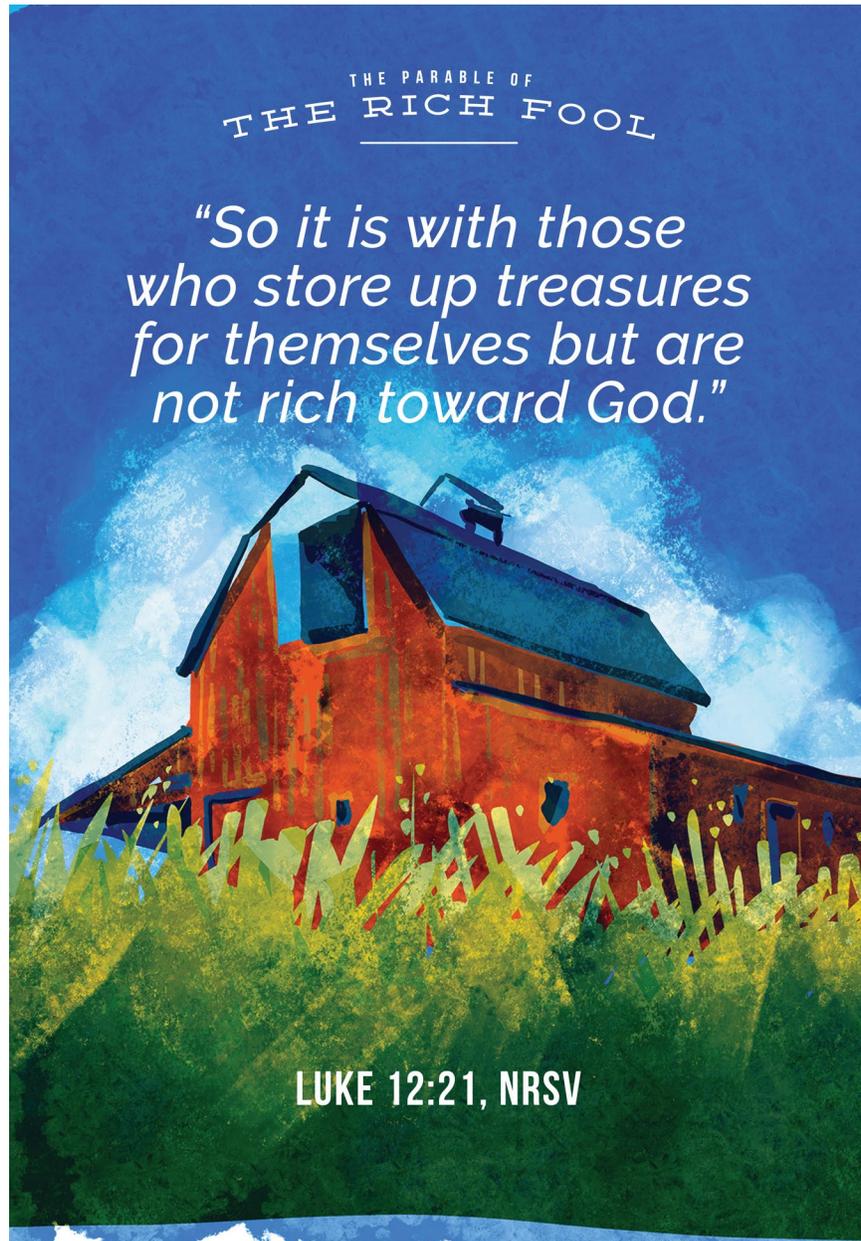


The Eighth Sunday after Pentecost
Sunday, July 31, 2022



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Officiant: Rev. Joseph McCalley
Elders: (8:00) Ron Barrett | (10:30) Jim Cherrington & Benjamin Asbeck
Ushers: (8:00) Kyle Dickes & Hunter Kevil
(10:30) Larry and John Kuehner
Organist: Carolyn Holste

Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 732 All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;
All the longing hopes that haunt me,
Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
I commit to Him my way.

6 If my days on earth He lengthen,
God my weary soul will strengthen;
All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 49:7-8, 13-14a, 15; antiphon: vv. 1-2

P Hear this, all peoples!
Give ear, all inhabitants of the world,
both low and high,
rich and poor together!

C Truly no man can ransom another,
or give to God the price of his life,

P for the ransom of their life is costly
and can never suffice.

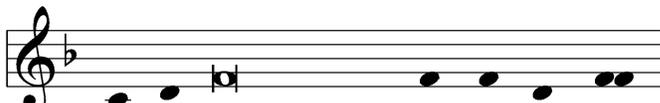
- C** This is the path of those who have foolish confidence;
yet after them people approve of their boasts.
- P** Like sheep they are appointed for Sheol;
death shall be their shepherd.
- C** But God will ransom my soul from the power of Sheol,
for he will receive me.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** Hear this, all peoples!
Give ear, all inhabitants of the world,
both low and high,
rich and poor together!

Kyrie

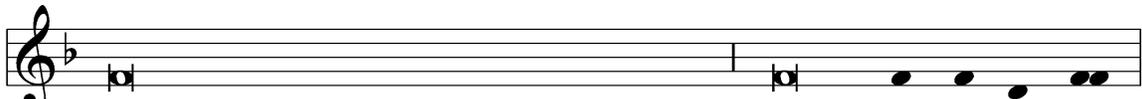
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



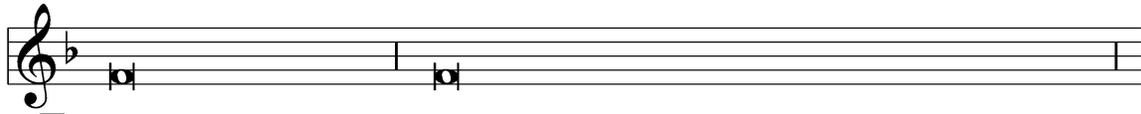
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



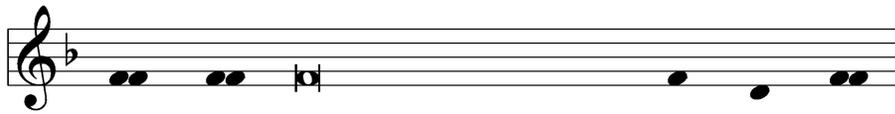
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



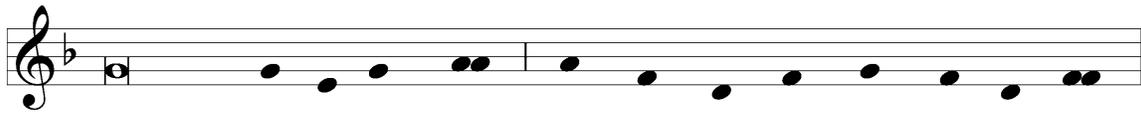
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Ecclesiastes 1:2, 12–14; 2:18–26

²Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity. . . .

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

P How beautiful are the feet of those who preach the good news,

C who publish peace and bring good news of salvation.

P Their voice has gone out to all the earth,

C and their words to the ends of the world.

Epistle

Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

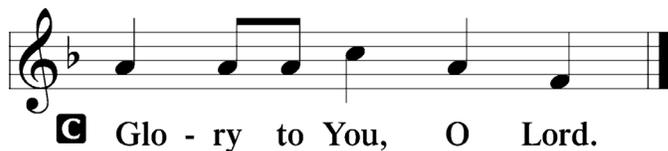


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:13–21

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And

he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 797 Praise the Almighty



1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
grave en - gulf its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Sermon

“Hoarding Heaven”

Luke 12:13-21

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Prayer of the Church

Offering

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

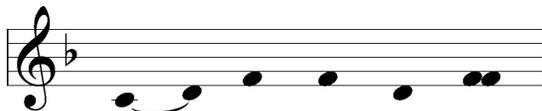


courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

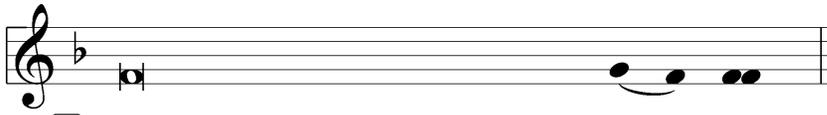
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

Distribution Hymn

LSB 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Distribution Hymn

O'er the Distant Mountains Breaking

606

Matt. 24: 42

John S. B. Monsell, 1863, ab.

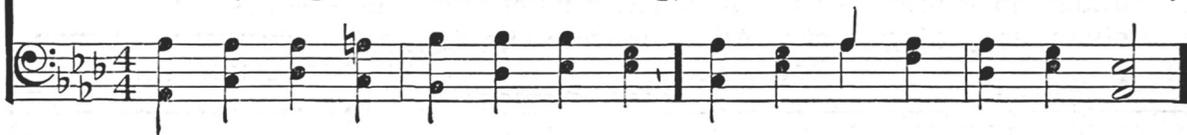
8. 7. 8. 7. 4. 4. 7.

O Jerusalem, du Schöne

Johann G. Störl, 1711



1 O'er the dis-tant mountains breaking Comes the redd'ning dawn of day.
2 O Thou Long-ex-pect-ed, wea-ry Waits my anx-ious soul for Thee;
3 Near-er is my soul's sal-va-tion; Spent the night, the day at hand.
4 With my lamp well trimmed and burning, Swift to hear and slow to roam,



Rise, my soul, from sleep a - wak-ing; Rise and sing and watch and pray.
Life is dark, and earth is drear-y, Where Thy light I do not see.
Keep me in my low - ly sta-tion, Watch-ing for Thee till I stand,
Watch-ing for Thy glad re-tur-n-ing To re-store me to my home.



'Tis thy Sav-ior, 'Tis thy Sav-ior, On His bright re-tur-n-ing way.
O my Sav-ior, O my Sav-ior, When wilt Thou return to me?
O my Sav-ior, O my Sav-ior, In Thy bright, Thy promised, land.
Come, my Sav-ior, Come, my Sav-ior, O my Sav-ior, quick-ly come. A-men.



Distribution Hymn

LSB 508 *The Day Is Surely Drawing Near*



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!

6 May Christ our intercessor be
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.
 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.

7 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 165

C Lord, now You let Your ser-
vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.

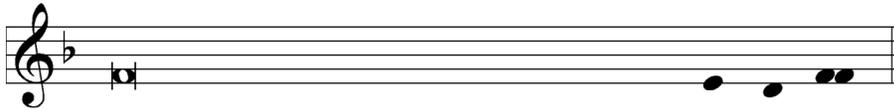
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

LSB 704 *Renew Me, O Eternal Light*



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

Organ Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Trinity Weekly News

Volume V, Issue 36

Trinity Lutheran Church — Columbia, MO

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July 31 & August 1, 2022



The chancel flowers this week are sponsored by Bill & Phyllis White in honor of their 41st wedding anniversary



This Week at Trinity:

Sunday 7/31

8:00 a.m.—Divine Service w/ Communion
9:30 a.m.—Sunday School
10:30 a.m.—Divine Service w/ Communion
Rev. Thieme on vacation

Monday 8/1

6:00 p.m.—Divine Service
Rev. Thieme on vacation

Tuesday 8/2

4:00 p.m.—GLAT Class
5:30 p.m.—Pickleball
5:30 p.m.—BoECE
6:00 p.m.—Stephen Ministry
6:30 p.m.—BoCE
Rev. Thieme on vacation

Wednesday 8/3

9:00 a.m.—TLCLC Chapel
Rev. McCalley's day off
Rev. Thieme on vacation

Thursday 8/4

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC Chapel
11:00 a.m.—Communion @ Lenoir
5:30 p.m.—Pickleball
6:00 p.m.—QuarterLife

Sunday 8/7

8:00 a.m.—Divine Service
9:30 a.m.—Sunday School
10:30 a.m.—Divine Service



Sunday Morning Fellowship

Due to increased community Covid cases in Columbia, our fellowship time on Sunday mornings with coffee and donuts will be paused until our local case numbers decrease. An update will be posted when fellowship time resumes.

GLAT: Greek for the Lutheran Armchair Theologian

Pastor McCalley's Biblical Greek class is off to a great start! We're meeting weekly on Tuesdays at 4 p.m. The goal of the class is to learn to read and understand the Lord's Prayer. Please contact Pastor McCalley with any questions or to indicate your interest.

Αα...Ωω



Sewists Wanted!

LWML invites those who are interested to help make backpacks and school kits for Lutheran World Relief.

When: August 3, 2022 at 9 a.m.

Where: the Bridal Room off of the Fellowship Hall

Participants are welcome to bring a sewing machine, scissors, or rotary cutter. Supplies will be provided.

The next Building Committee meeting will be held on



Tuesday, August 30 at 6pm in the Fellowship Hall. An agenda will be provided prior to the meeting.



The Mid-Missouri Lutheran Hospital Ministry program has received a donation from "members," no name given. The Ministry thanks these members for their generous gift!



MEMORY VERSE

No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, **but** with the temptation he will also provide the way of escape, that you may be able to endure it.

1 CORINTHIANS 10:13

lcms.org

The men's Thursday morning Bible study meets at 6:30 a.m.



We are continuing with our study of The Book of Luke using the *Lutheran Study Bible*. Join us!



Quarterlife

College students, senile millennials, and young at heart are invited to join us Thursday nights in the Youth Room as we study the book of James.

Find us on GroupMe: Trinity QuarterLife

MO State Fair
Booth Workers
Needed



MO District Lutheran Laymen's League (LLL) needs workers to staff the Lutheran Hour Ministries booth in the air conditioned Varied Industries building August 12-21, 2022. The shifts are four hours. If interested, please contact Jim Harms 573-864-6670 or Debbie Harms 573-864-7470.

Stewardship & Scripture

July 31 – Proper 13

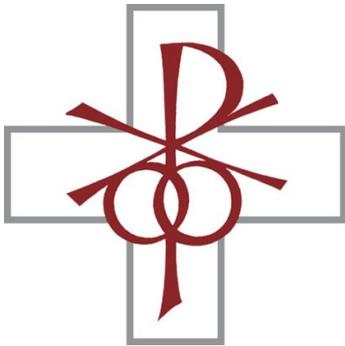
Luke 12:15 – “And he said to them, ‘Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.’”

Coveting is the opposite of being content with what God has given us. And the cure for coveting is twofold: thankfulness to God and generosity toward God's purposes. So be on guard against all covetousness. Acknowledge that your Father has given you all you need, and therefore be free and confident in directing the mammon of this world toward godly purposes.

Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance



Come out and join us for Pickleball! Players meet on Tuesday and Thursday evenings at 5:30 p.m. in the gym. All you need are comfortable shoes—the equipment is provided.



**Michael Jacobs
&
Josephine Toilolo**

cordially invite their church family to attend their wedding service on Monday, August 8, 2022 at 2 p.m. at Trinity Lutheran Church

A light reception will follow in the Fellowship Hall.

Lectionary Summary

Prepare for next week: The Ninth Sunday After Pentecost, August 7, 2022

Old Testament: Genesis 15:1-6

1. The Old Testament reading for next week backtracks a little from Genesis 18 (7/17). There/then we heard the promise of a son given after the birth of Ishmael. (Blame the lectionary committee). Genesis 15 is the first explicit promise of an heir from Abraham's own body—not a servant. At this point, Abraham's name is still Abram as the covenant of circumcision has yet to be given (Gen. 17).
2. Verse six is very important theologically for our doctrine of soteriology (here's that word again—meaning how God saves people). Why? How are we declared righteous? See Romans 4:1-5. Even in the Old Testament, Ephesians 2:8-9 applies.

Psalms 33:12-22; ant. v. 20

Epistle: Hebrews 11:1-16

3. Verse 2 is an introduction to a long list. The author will list many Old Testament saints who were accounted righteous by faith. All of the examples in chapter 11 demonstrate that trust in God's promises ultimately culminates in Christ Jesus' death.
4. Verse 6 might make us shift in our seats. How does God view the works of those who are without faith? Can a person do a truly good work, pleasing to God, without faith in Christ? See The Lutheran Confessions, Apology of the Augsburg Confession, Article V, paragraph 251. [Page 138-140 in the Reader's Edition.]

Holy Gospel: Luke 12:22-40

5. On first glance, the gospel seems to be very disconnected from the Old Testament and the Epistle. What hath ravens and lilies to do with Abraham's son and faith? Abraham was given the joy of a son, but through Isaac he and the saints of the Old Testament trusted God's promise to send a Messiah whose righteousness also means our reconciliation with God. Jesus' Incarnation, and His second coming, is the fulfillment of every good thing Abraham believed God promised. Faith in Christ, which grants us the kingdom, is our sole and soul concern.
6. Vv.35-40 remind us of many parables from the gospels. As you read these verses, how many parables can you recall?

Collect: Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life...

Life Thoughts



Lutherans
For Life

July 31 –

Pentecost VIII (Proper 13) – Why

settle for “my body, my choice?” Death used as a solution like in abortion or assisted suicide offers pride, pleasure, property, and popularity, but all these only end up in vanity (Ecclesiastes 1:2). The real wealth that eyes don't always see and money cannot ever buy comes from believing our bodies, hearts, and lives belong to the Father and Savior who made each one for His own (Psalm 100:3). Let God give life!

Leonard Wallenmeyer Life Award

Each year Lutherans For Life of Missouri gives the Leonard Wallenmeyer Life Award of \$250 to graduating Lutheran seniors from a Lutheran High School, a home school or a public high school in recognition of that student's activities that promote the sanctity of every human life. These activities can take many forms: leading the pro-life group at their school, visiting elderly care centers, helping at agencies that support moms and their babies, fundraising for these groups, diaper drives, pro-life marches, caring for an elderly relative, etc.

We are happy to announce that this year one of Trinity's own, **Abe Mefrakis**, received this award.



FREE FAMILY-FRIENDLY MOVIE NIGHT

HOSTED BY TRINITY LIFE TEAM



COMPLIMENTARY LIGHT SUPPER TO BE SERVED

Location: TRINITY FELLOWSHIP HALL

Admission: FREE

Date: SEPTEMBER 9, 2022

Time: SUPPER AT 5:30PM;
MOVIE AT 6:00PM

Life Team Update

The Life Team was excited to be a part of VBS this past week! We passed out more than 30 copies of the book *Alive Before You Were Born*, served a meal, and collected \$130 for LFCS in Columbia.

The Life Team will be hosting a movie night on Thursday, September 9th and will show the family-friendly movie "Wonder." A light dinner will be served at 5:30 and the movie will start promptly at 6 p.m.

Blessings, the Life Team

Radio Resources

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: [@KFUOradio](#) on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUO.org: Begin studying Deuteronomy on Sharper Iron (weekdays at 8:00 a.m. CT), near the end of Genesis on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find your favorite programs on demand at kfu.org or the KFUO Radio app!



Issues, Etc.



**LUTHERAN
PUBLIC RADIO**
Sacred Music for the World

REAL REFORMATION RADIO... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

This week's topics include: The Christian Heroes Who Stood Against Islam, Clinging to Christ in College, Apparent Contradictions on Paul's Conversion Story in Acts, Old Testament Patriarch Joseph and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

Student Art Contest

sponsored by



Lutheran Church Extension Fund

> where investments build ministry

Create an art piece that shows what
"Only Jesus—No Other Name" means to you!

TYPES OF ENTRIES:

- drawings, paintings, collages, graphic designs, posters, banners, sculptures, pottery, leather crafts, metal art, beads, baskets, etc.

SUBMISSION LEVELS:

- Kindergarten–5th Grade
- 6th–12th Grade
- College

All submissions must be postmarked by **December 1, 2022**.

For more information, visit lcef.org/art-contest.

Terms and Conditions

The winners of the contest will be notified by Lutheran Church Extension Fund (LCEF). Artwork is subject to being displayed at the 2023 synodical convention and/or the LCMS International Center and/or LCEF headquarters.

Shipping of artwork is the responsibility of the participant. LCEF is not responsible for loss or damage during mailing. You also will not receive your art piece back. LCEF reserves the right to keep and distribute artwork as necessary for display.

If the contestant misrepresents any information, LCEF reserves the right to revoke the submission.





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