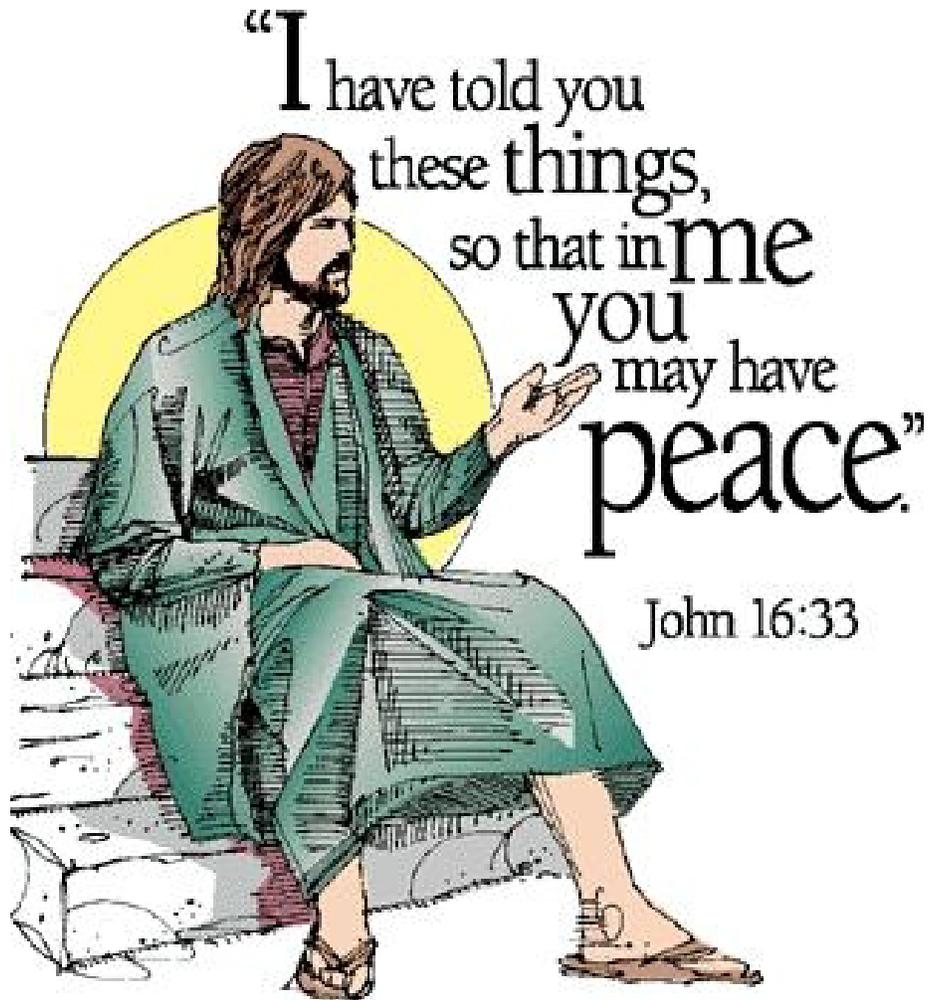


The Sixth Sunday of Easter
Sunday, May 22, 2022



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

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Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) Ron Barrett | (10:30) David Attebery
Ushers: (8:00) Kyle Dickes & Hunter Kevil | (10:30) Rob Crouch & Daniel Hartman
Organist: Matthew Frerking
Altar Guild: Tobi McCool & Phyllis White

Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 769 *Eternal Spirit of the Living Christ*

1 E - ter - nal Spir - it of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the strength I lack, bring vi - sion clear

I know not how to ask or what to say;
Help me to see Your pur - pose and Your will—
Of hu - man need; O give me eyes to see

I on - ly know my need, as deep as life,
Where I have failed, what I have done a - miss;
Ful - fill - ment of my life in love out-poured,

And on - ly You can teach me how to pray.
Held in for - giv - ing love, let me be still.
My life in You, O Christ; Your love in me.

Text: © 1974 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003314. Tune: Public domain. Text: Frank von Christierson, 1900-96, alt. Tune: Henry Lawes, 1595-1662

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** Christ is risen!
- C** He is risen indeed!
- P** The Lord is risen indeed! Alleluia!
- C** Oh, come, let us receive His gifts and worship Him! Alleluia!

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 55:4, 16–18; antiphon: v. 22

P Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

C My heart is in anguish within me;
the terrors of death have fallen upon me.

P But I call to God,
and the LORD will save me.

C Evening and morning and at noon I utter my complaint and moan,
and he hears my voice.

P He redeems my soul in safety from the battle that I wage,
for many are arrayed against me.

C Glory be to the Father and to the Son

and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

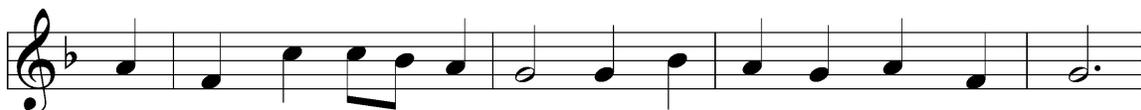
LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P** The Lord be with you.

C And also with you.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 16:9–15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen from the dead.

C God the Father has crowned him with glory and honor.

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

Epistle

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its

radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

Sermon Hymn

LSB 663 *Rise, My Soul, to Watch and Pray*

1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.

Text and tune: Public domain

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Children's Message

Sermon Hymn

LSB 663 *Rise, My Soul, to Watch and Pray*



3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -
5 But while watch - ing, al - so pray To the Lord un - ceas -



you Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy
ing. God pro - tects you day by day, Strength and faith in -



cheat you. Watch and see Lest there be Faith - less
sti - fle. Pride and sin Lurk with - in, All your
creas - ing, So that still Mind and will Shall u -



friends to charm you, Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve Him And for - ev - er love Him.

Text and tune: Public domain

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Sermon

“In Jesus’ Name”

John 16:23-33

Stand

Prayer of the Church

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

Distribution Hymn

LSB 629 *What Is This Bread*



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, That I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -



ris - en from the dead: This bread we break,
Je - sus shed for mine; The cup of grace
live and He should die Un - der the rod?
Word and prom - ise clear, In mouth and soul
giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -
Brings His em - brace Of life and love un - til I
My God, my God, Why have You not for - sak - en
He makes us whole— Christ, tru - ly pres - ent in this
That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.
me? O taste and see— the Lord is free.
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003314

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Distribution Hymn

LSB 766 *Our Father, Who from Heaven Above*



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

- | | |
|--|---|
| <p>5 Give us this day our daily bread,
 And let us all be clothed and fed.
 Save us from hardship, war, and strife;
 In plague and famine, spare our life,
 That we in honest peace may live,
 To care and greed no entrance give.</p> | <p>7 Lead not into temptation, Lord,
 Where our grim foe and all his horde
 Would vex our souls on ev'ry hand.
 Help us resist, help us to stand
 Firm in the faith, a mighty host,
 Through comfort of the Holy Ghost.</p> |
| <p>6 Forgive our sins, Lord, we implore,
 That they may trouble us no more;
 We, too, will gladly those forgive
 Who hurt us by the way they live.
 Help us in our community
 To serve each other willingly.</p> | <p>8 From evil, Lord, deliver us;
 The times and days are perilous.
 Redeem us from eternal death,
 And, when we yield our dying breath,
 Console us, grant us calm release,
 And take our souls to You in peace.</p> |

- 9 Amen, that is, so shall it be.
 Make strong our faith in You, that we
 May doubt not but with trust believe
 That what we ask we shall receive.
 Thus in Your name and at Your Word
 We say, "Amen, O hear us, Lord!"

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Distribution Hymn

LSB 632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -
 ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Stand

Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- P** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn to Depart

LSB 779 *Come, My Soul, with Every Care*



- 1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood - bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.
- 6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Text and tune: Public domain
Text: John Newton, 1725-1807, alt.
Tune: Justin H. Knecht, 1752-1817

Organ Postlude

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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Trinity Weekly News

Volume V, Issue 26

Trinity Lutheran Church — Columbia, MO

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May 22 & 23, 2022

The chancel flowers this week are sponsored
by Mary & Tyler Sanders in honor of their
wedding anniversary.



This Week at Trinity:

Sunday 5/22

8:00 a.m.—Divine Service w/ Comm.
9:00 a.m.—Fellowship time
9:30 a.m.—Sunday School
10:30 a.m.—Divine Service w/ Comm.
12:00 p.m.—Building Plan Q&A Session

Monday 5/23

9:00 a.m.—Bible Study
6:00 p.m.—Worship Service w/ Comm.

Tuesday 5/24

5:30 p.m.—Pickleball

Wednesday 5/25

9:00 a.m.—TLCLC Chapel
5:30 p.m.—Life Team
Rev. McCalley's day off

Thursday 5/26

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC Chapel
5:30 p.m.—Pickleball
6:00 p.m.—Board of Elders
7:00 p.m.—QuarterLife

Friday 5/27

Rev. Thieme's day off

Sunday 5/29

8:00 a.m.—Divine Service w/ Comm.
9:00 a.m.—Fellowship time
9:30 a.m.—Sunday School
10:30 a.m.—Divine Service w/ Comm.
6:00 p.m.—LLL Fellowship



Assembly of Voters

A second Q&A session about Phase 2 of the building plan will be held today, Sunday, May 22, at noon.

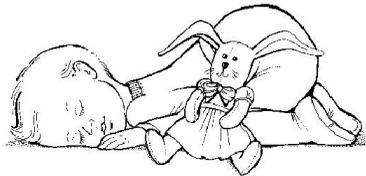
A special AOV meeting will be held on June 5.

AGENDA:

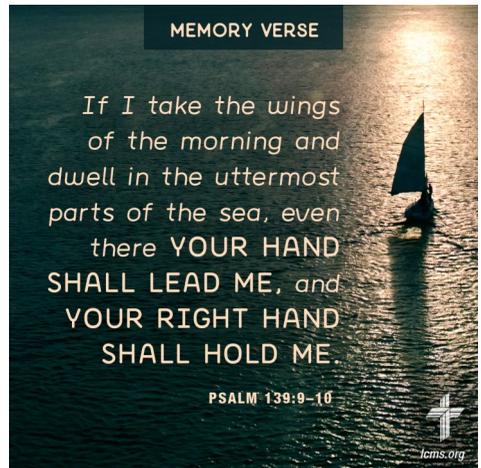
- Ribbon-cutting for Phase I of the Master Building Plan.
- The Building Committee submits the following motion for member approval: The Building Committee requests \$220,420 for the preparation of detailed designs to allow for building permits, contractor bidding and construction planning of Phase II of the Master Building Plan. These funds will come from LCEF Reserves and the Narthex Expansion Project account.

Diaper Drive

The Life Team's annual Mother's Day to Father's Day diaper drive for My Life Clinic and Lutheran Family and Child Services has begun. These organizations truly need our help now more than ever and the team asks you to support them in any way you can. Larger size diapers are needed (we are told) more often than newborn or size 1. Wipes are a big need as well. Thank you for your support!



Trinity is looking for volunteers to help run the audio-visual equipment. If you're interested in joining the team, please contact Larry McCoig at (660) 247-3026.



Mark Your Calendars:

VBS is coming!
July 12-15, 2022

The Board of Christian Education is looking for volunteers. If interested, please contact Daniel Hakes at trintyboce@gmail.com.



Men's Bible Study



The men's Thursday morning Bible study meets at 6:30 a.m.

We are continuing with our study of The Book of Luke using the *Lutheran Study Bible*. Join us!

Info Needed for New Website!

The new Church website is...long overdue. However, it's development is now finally at a point where we need to add photographs, graphics, and textual content to the different pages. We are requesting content from the boards, groups, teams, guilds, clubs, activities, service organizations, synodical auxiliary groups that contribute to our life together at Trinity. To collect organize this content, we'll use a shared Google folder. In the Trinity Website Google folder, you will see different groups listed with their own folder. If a desired folder is not listed, please create one.

Please upload any or all of the following:

- Photos
- Description of your group, highlighting it's purpose and specific activities. Unlike Pastor McCalley's sermons, short and simple is good! 75 words is a good ballpark goal.
- Logo graphics if available (especially, LWML/ LHM/Stephen Ministries)
- Contact information (if necessary) for getting in touch with a leader

Here is the link to the folder: <https://drive.google.com/drive/folders/1jEgt2fiTS3qUA9zi0GfdHcKhi2ZniXBM?usp=sharing>

If you are having trouble with this process, it is okay to email content to Pastor McCalley.



WEBUPDATES

Quarterlife



College students, senile millennials, and young at heart are invited to join us Thursday nights in the Youth Room as we study the book of James. Find us on GroupMe: Trinity QuarterLife



Come out and join us for Pickleball! Players meet on Tuesday and Thursday evenings at 5:30 p.m. in the gym.

All you need are comfortable shoes—the equipment is provided.

Attendance Cards

Please assist us by filling out the attendance cards located in the pew rack. Each card has two sides: one for you to provide a record of attendance, communion, and pastoral care needs; the reverse contains space for prayer requests.

Cards may be placed in the offering box before or after the service. Thanks for your help!



In addition to Facebook (www.facebook.com/trinitylutherancom), our worship services are now also available on **YouTube**. You can check us out on YouTube as TrinityCoMo.

Lectionary Preview Study

Prepare for next week: The Ascension of Our Lord, May 29, 2022

Note: The Ascension of Our Lord is always 40 days after Easter, so this year it occurs on May 26. We will observe this feast day next Sunday. If you'd like to learn more about the meaning Christ's ascension into heaven, this month's *Lutheran Witness* features excellent articles.

Trivia: The Eastern churches use the term *Episozomene* (Greek) which means "Fulfilled Salvation" for this Sunday, which is a helpful name; St. Gregory of Nyssa (Bishop of Nyssa, 335-395) writes, "The Ascension of Christ is the consummation and fulfillment of all other feasts and the happy conclusion of the earthy sojourn of Jesus Christ."

First Reading Acts 1:1-11

1. St. Luke gives a brief preface to Acts. It is similar to Luke 1:1-4. What does St. Luke, by the Holy Spirit, aim to do?
2. What did Jesus teach? See Matthew 28:20, John 20:23-23.
3. Can you recall Jesus' post-resurrection appearances? How did he reveal himself, how did people respond?
4. What is "the promise of the Father" in verse 4? See Acts 1:8 and 2:1-4.
5. Verse 6 indicates how desperately we need the Holy Spirit! The disciples had been with Jesus three years and seen the resurrection, and yet they ask "when is the kingdom coming?" How does Jesus respond in a similar, previous episode, to their expectation of a kingdom of power? See Mark 10:35-40. How does Jesus teach about the kingdom of God?
6. What other events in the Bible involve clouds? What is their significance?
7. Where have we seen "two men in white" before in Luke's writings? See Lk. 24:4-7.
8. Jesus' return: Matthew 26:64, Revelation 1:7; Mark 8:38; 1 Thessalonians 4:16.

Psalm 47, ant. v. 5

Epistle: Ephesians 1:15-23

9. What gifts do we receive from the Ascended Christ, according to verses 17 and 18?
10. If we look at the Three Creeds (Apostles', Nicene, Athanasian) and especially, the meaning to the second and third articles of the Creed in the *Small Catechism*, how is Jesus' eternal kingship described, and what does it mean for us?
11. Verse 23 gives an interesting picture: there is a *man* on the throne of *heaven*. Why is Jesus' bodily ascension into heaven important? Look back to verse 18.

Holy Gospel Luke 24:44-53

12. How does John 5:39 help our understanding of verses 44-47?
13. What light does the Gospel reading from two Sundays ago shed on these verses? See John 16:12-15, 23-24.
14. What other events happened at Bethany? Bethany means "house of figs." John 11:1; Matt. 26:6, 7; Mark 11:12-14. In prophecy, Zechariah 14:4-6.
15. Vv. 52-53 frames the time of the Ascension to Pentecost and the early church. What were the Apostles' and Jesus' followers doing in Acts 2:42. What is the Holy Christian church still doing? Acts 2:42.

Collect of the Day: Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we



Stephen Caregivers

When you or someone you care about is experiencing difficulties and you wonder if having a Stephen

Caregiver could help, reach out to one of our pastors. The pastor will determine if you could benefit from having a Stephen Caregiver. The Caregiver will meet with you privately by phone, by video chat, or in person to focus on you and your needs.

Having a Stephen Caregiver is free, completely confidential and offers care, comfort, and hope. Just reach out to one of our pastors.

More information and a yellow contact card are available from the information stand in the narthex.



Life Thoughts

May 22 – Easter VI – Will

ethanasia “let the peoples praise you, O God”? Does embryo experimentation “let all the peoples praise you” (Psalm 67:3)? If the heavenly city’s structures have the brilliance of gemstones (Revelation 21), what inestimable value resides in the human bodies whom the Lamb has written into His book of life by creating, redeeming, and calling them each? Our witness to the sanctity of life may bring tribulation, but His grace alone has overcome it already (John 16:33).

Stewardship & Scripture

May 22 – Sixth Sunday of Easter

Acts 16:9 – “And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, ‘Come over to Macedonia and help us.’ ”

God does all the saving of the Macedonians, but He does it through the ministry of St. Paul who was called to go and help them out. How is the Lord calling you to use your gifts for His work?

Brought to you by LCMS Stewardship Ministry and Trinity’s Board of Stewardship and Finance

The diaper drive is going well! As of Tuesday morning, May 17th, we have collected 1554 diapers, 7 packages of wipes, 5 packages of ointment and 1 bottle of children’s Tylenol. The Life Team thanks the congregation for this generous response! The drive continues through Father’s Day so if you haven’t yet brought your contribution there are 4 weeks left in our drive.



Also, My Life Clinic is holding a fundraiser on Thursday, May 26th at Alive in Christ Lutheran Church. The fun and silly Olympic games begin at 5:45. Wristbands can be purchased the day of the event as well as in advance. Go to lifenetworkfriends.com to purchase the bands. Step Up 4 Life, the LFL fundraiser has brought in over \$8000 and has 167 backers. The goal this year is \$60,000 so more help is needed. A direct contribution can be made at lutheransforlife.org.

Blessings, the Life Team

Radio Resources

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUO.org: Begin studying Genesis on Thy Strong Word (weekdays at 11:00 a.m. CT), dig into Augsburg Confession Article XVIII: Free Will on Concord Matters (5/28 at 10:00 a.m. CT), and study Acts 10-12 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT). Find your favorite programs on demand at kfu.org or the KFUE Radio app!



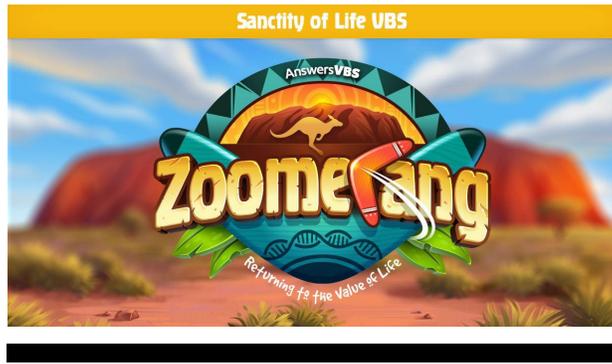
Issues, Etc.



**LUTHERAN
PUBLIC RADIO**
Sacred Music for the World

REVELATION BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on The Book of Revelation.

You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.

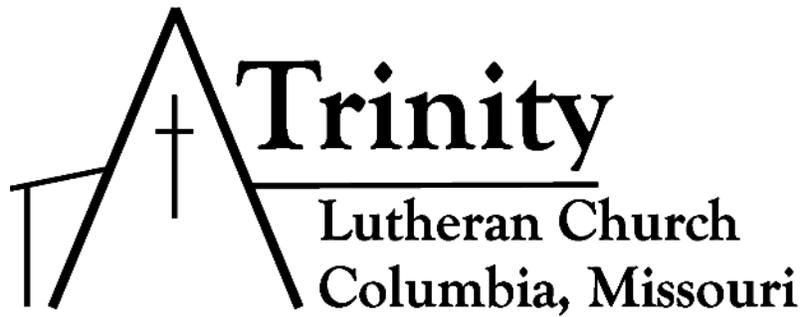


VBS SAVE THE DATES:

**TUESDAY – FRIDAY
July 12th – 15th, 2022
FROM 6:00 – 8:00pm**

**A LIGHT SUPPER WILL BE SERVED
EACH EVENING FROM 5:30 - 6PM**

FRIDAY: VBS CLOSING & FUN NIGHT - GAMES, FOOD & FUN!!



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