

The Fifth Sunday of Easter
Sunday, May 15, 2022

**But now I am
going to him
who sent me...**

John 16:5, NRSV



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) Ron Barrett | (10:30) David Attebery
Ushers: (8:00) Kyle Dickes & Hunter Kevil | (10:30) Rob Crouch & James Roberts
Organist: Bonnie Lawler
Altar Guild: Tobi McCool & Phyllis White

Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 907 *God Himself Is Present*

1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,
And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly
tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -
deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still
Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697-1769, abr.; tr. Frederick W. Foster, 1760-1835, alt.; tr. John Miller, 1756-90, alt. Tune: Joachim Neander, 1650-80. Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 98:2–6; antiphon: v. 1

- P** Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.
- C** The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.
- P** He has remembered his steadfast love and faithfulness to the house of Israel.
All the ends of the earth have seen the salvation of our God.
- C** Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!
- P** Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!
- C** With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 11:1–18

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen from the dead.

C God the Father has crowned him with glory and honor.

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

Epistle

Revelation 21:1–7

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no

more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 16:12–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory to You, O Lord.

¹²Jesus said: “I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to

you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

Sermon Hymn

LSB 818 *In Thee Is Gladness*

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, _____ We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556-c. 1622

Text and tune: Public domain

Sermon

“What does he mean by ‘a little while’?”

John 16:12-22

Stand

Prayer of the Church

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

Distribution Hymn

LSB 639 *Wide Open Stand the Gates*



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808-72; tr. Herman G. Stuempfle, Jr., 1923-2007

Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

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Tune: Public domain

Distribution Hymn

LSB 555 *Salvation unto Us Has Come*



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let to Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

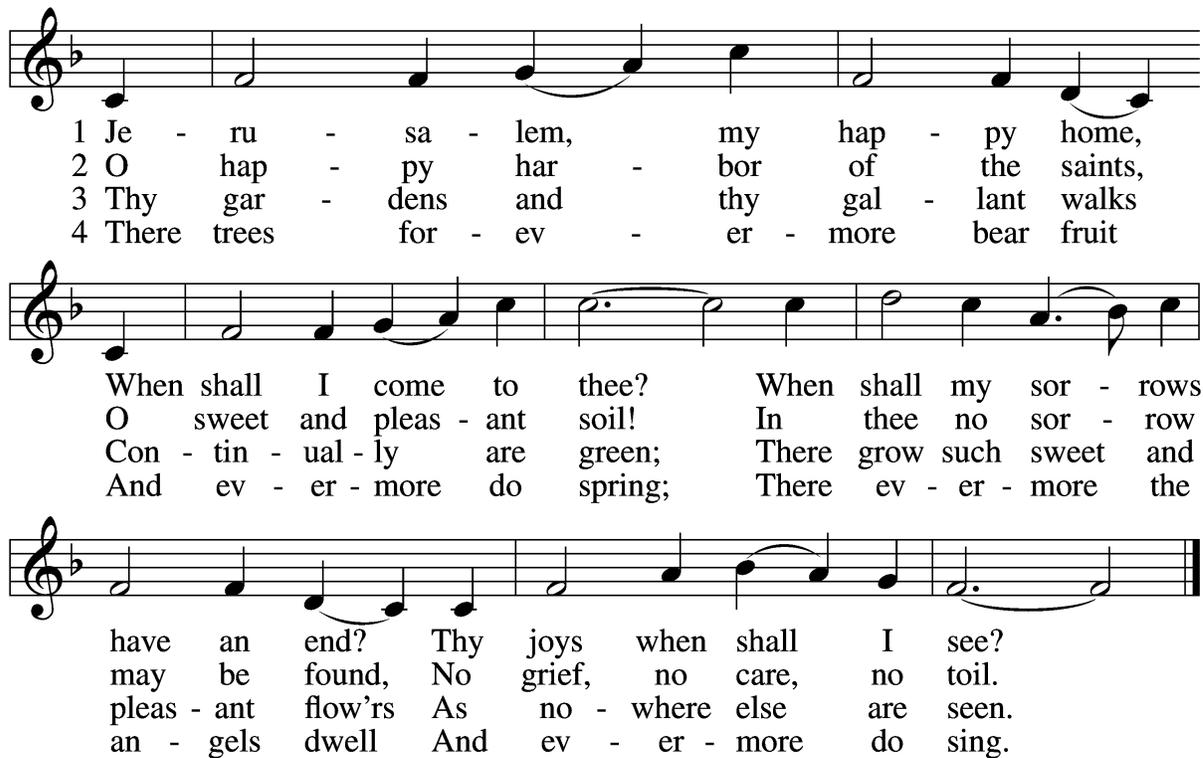
- P** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn to Depart

LSB 673 *Jerusalem, My Happy Home*



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

- 5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.
- 6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Text: F. B. P., 16th cent., alt. Tune: American. Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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Trinity Weekly News

Volume V, Issue 25

Trinity Lutheran Church — Columbia, MO

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May 15 & 16, 2022

The chancel flowers this week are sponsored
in memory of Michael Harms.



This Week at Trinity:

Sunday 5/15

8:00 a.m.—Worship Service w/ Comm.
9:00 a.m.—Fellowship time
9:30 a.m.—Sunday School
10:30 a.m.—Worship Service w/ Comm.
12:00 p.m.—Assembly of Voters
6:00 p.m.—JCC-2

Monday 5/16

9:00 a.m.—Bible Study
6:00 p.m.—Worship Service w/ Comm.

Tuesday 5/17

5:30p.m.—Pickleball

Wednesday 5/18

9:00 a.m.—TLCLC graduation
5:30 p.m.—Life Team
Rev. McCalley's day off

Thursday 5/19

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC graduation
11:00 a.m.—Communion @ Lenoir
5:30 p.m.—Pickleball
6:00 p.m.—Board of Evangelism
6:00 p.m.—QuarterLife

Friday 5/20

Rev. Thieme's day off

Sunday 5/22

8:00 a.m.—Worship Service w/ Comm.
9:00 a.m.—Fellowship time
9:30 a.m.—Sunday School
10:30 a.m.—Worship Service w/ Comm.





Mark your calendars!

VBS is coming
July 12-15, 2022



The Board of Christian Education is looking for volunteers. If interested, please contact Daniel Hakes at trintyboce@gmail.com.

Assembly of Voters

The AOV meeting will be held today, Sunday, May 15, 2022 at 12:30 p.m. Lunch from Dickey's BBQ will be provided at noon. Please join us!



The meeting will include an informational presentation regarding Phase 2 of the master building plan. Q&A sessions will be held on Thursday, May 19 and Sunday, May 22 at noon. A special AOV meeting will be held on June 5.

MEMORY VERSE

Be FAITHFUL
unto DEATH, and
I will give you the
CROWN OF LIFE.

REVELATION 2:10



lcms.org

Men's Bible Study

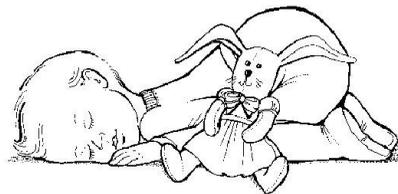


The men's Thursday morning Bible study meets at 6:30 a.m.

We are continuing with our study of The Book of Luke using the *Lutheran Study Bible*. Join us!

Diaper Drive

The Life Team's annual Mother's Day to Father's Day diaper drive for My Life Clinic and Lutheran Family and Child Services begins today. These organizations truly need our help now more than ever and the team asks you to support them in any way you can. Larger size diapers are needed (we are told) more often than newborn or size 1. Wipes are a big need as well. Thank you for your support!



AUDIO-VISUAL
---team---

Trinity is looking for volunteers to help run the audio-visual equipment. If you're interested in joining the team, please contact Larry McCoig at (660) 247-3026.

Info Needed for New Website!

The new Church website is...long overdue. However, it's development is now finally at a point where we need to add photographs, graphics, and textual content to the different pages. We are requesting content from the boards, groups, teams, guilds, clubs, activities, service organizations, synodical auxiliary groups that contribute to our life together at Trinity. To collect organize this content, we'll use a shared Google folder. In the Trinity Website Google folder, you will see different groups listed with their own folder. If a desired folder is not listed, please create one.

Please upload any or all of the following:

- Photos
- Description of your group, highlighting it's purpose and specific activities. Unlike Pastor McCalley's sermons, short and simple is good! 75 words is a good ballpark goal.
- Logo graphics if available (especially, LWML/ LHM/Stephen Ministries)
- Contact information (if necessary) for getting in touch with a leader

Here is the link to the folder: <https://drive.google.com/drive/folders/1jEqt2fiTS3qUA9zi0GfdHcKhi2ZniXBM?usp=sharing>

If you are having trouble with this process, it is okay to email content to Pastor McCalley.



WEBUPDATES

Quarterlife

College students, senile millennials, and young at heart are invited to join us Thursday nights in the Youth Room as we study the book of James. Find us on GroupMe: Trinity QuarterLife



Come out and join us for Pickleball! Players meet on Tuesday and Thursday evenings at 5:30 p.m. in the gym.

All you need are comfortable shoes—the equipment is provided.

Attendance Cards

Please assist us by filling out the attendance cards located in the pew rack. Each card has two sides: one for you to provide a record of attendance, communion, and pastoral care needs; the reverse contains space for prayer requests.

Cards may be placed in the offering box before or after the service. Thanks for your help!



In addition to Facebook (www.facebook.com/trinitylutherancom), our worship services are now also available on **YouTube**. You can check us out on YouTube as TrinityCoMo.

Lectionary Preview Study

Prepare for next week: Sixth Sunday of Easter, May 22, 2022

First Reading: Acts 16:9-15

1. St. Paul is traveling with Timothy and Silas when they make their way to Troas (v. 8), a city on the northeast coast of the Aegean Sea. It is in modern-day Turkey. Macedonia is a near neighbor to Troas by way of the sea so it is easy for Paul and company to travel there.
2. Something to ponder: how long might St. Paul and crew have been in Troas? By v. 11, they're already leaving and moving through a large area very quickly! Samothrace is an island between Troas and Macedonia (modern-day Greece). Neapolis, about 150 miles from Troas, is a coastal city on the Aegean. The boat carrying Paul would have landed here then they go on foot to Philippi.
3. Neapolis and Philippi are located on a Roman road, the Via Egnatia (built around 164 BC), meaning they were linked with the city of Rome and therefore of importance.
4. Lydia is described in v. 14 as a worshiper of God. Elsewhere in the New Testament, the term "God-fearer" is used. Both generally mean Jewish worshippers, even if they were ethnically Gentiles. What events in history (think Old Testament and the Intertestamental period) caused the Jews to be living in Greece, and throughout the ancient world?
5. Think of Matthew 28:20, the Great Commission. What occurs in v. 14 to be consistent with Jesus' command?

Psalm 67, ant. v 3

Epistle: Revelation 21:9-14, 21-27

6. Which article (1, 2, or 3) of the Apostles' and Nicene Creeds teaches us about v. 9?
7. What are some events that occur on mountains in the Bible?
8. What is the significance of the number 12 in the Bible?
9. In verse 22, we read that God is the Temple. When does this happen? Matthew 27:51 and John 12:32.

Holy Gospel: John 5:1-9 or John 16:23-33

10. What's a possible origin of the Sheep Gate? See Nehemiah 3:1, 32, 12:39.
11. Jesus asks the man, "do you want to be whole?" that is, "forgiven your sins and made right with God." What does the man's response show about human nature?
12. In v. 9, what day did Jesus heal the man? Why was this problematic to the religious leaders? It may be helpful to read the entire account (ends at v. 17).
13. In John 16, what does Jesus have to do so that the disciples (and all Christians) can have access to the Father. Hint: chapter 16th occurs on Maundy Thursday.
14. Who will be sent to the disciples and all Christians that they may pray? Two word answer, one person of the Trinity.
15. Verse 32, what is Jesus' predicting will happen to the disciples when he is arrested?
16. Why does Jesus want the disciples to have peace before the coming three days?



Stephen Caregivers

When you or someone you care about is experiencing difficulties and you wonder if having a Stephen

Caregiver could help, reach out to one of our pastors. The pastor will determine if you could benefit from having a Stephen Caregiver. The Caregiver will meet with you privately by phone, by video chat, or in person to focus on you and your needs.

Having a Stephen Caregiver is free, completely confidential and offers care, comfort, and hope. Just reach out to one of our pastors.

More information and a yellow contact card are available from the information stand in the narthex.



Life Thoughts

May 15 – Easter V –

Don't abortion and physician-assisted suicide call common—or worse—what God the Lord has made precious (Acts 11:9)? And should the transitory sorrows of surprise pregnancy or terminal diagnosis blind us to the joy and hope He has invested in every human being (John 16:21)? May our witness to the sanctity of all human lives begin to wipe away the tears from all eyes (Revelation 21:4) with the Gospel of Christ's salvation!

Stewardship & Scripture

May 15 – Fifth Sunday of Easter

Revelation 21:1 – “Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the

sea was no more.” The things of this world are passing away. We are waiting for a new heaven and a new earth, which have been promised to us in Christ. This knowledge is foundational for our stewardship of what God has put into our hands. What is truly important? What is worthy of our support? How has God called us to use “unrighteous mammon” for the good of our neighbor and His kingdom?

Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance

Don't even think about it!



Radio Resources

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUO.org: Begin studying Genesis on Thy Strong Word (weekdays at 11:00 a.m. CT), dig into Augsburg Confession Article XVIII: Free Will on Concord Matters (5/28 at 10:00 a.m. CT), and study Acts 10-12 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!



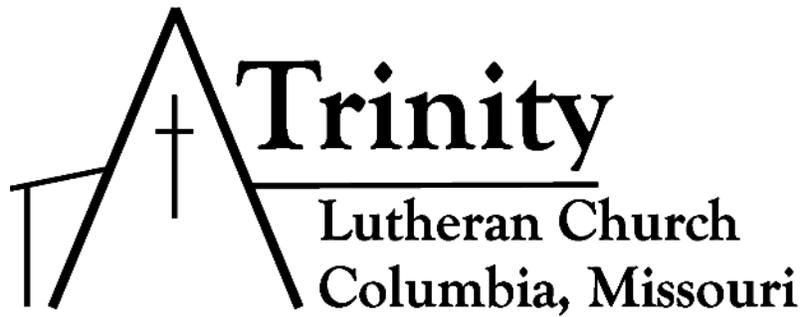
Issues, Etc.



**LUTHERAN
PUBLIC RADIO**
Sacred Music for the World

ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

This week's topics include: Why the Public Square Needs Christianity, The Natural Family, The Ascension of Christ, The Hippocratic Oath, The Lord's Supper, Planned Parenthood and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.



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