

The Fourth Sunday of Easter  
Sunday, May 8, 2022



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant

wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

**Guests:** If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

Preacher: Rev. Joseph McCalley  
Liturgist: Rev. Brian Thieme  
Elders: (8:00) Ron Barrett | (10:30) David Attebery  
Ushers: (8:00) Kyle Dickes & Hunter Kevil | (10:30) Rob Crouch & Daniel Hartman  
Organist: Joanna McDowell  
Altar Guild: Betty Buchheit

# Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 709 *The King of Love My Shepherd Is*



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!

6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

Text: Henry W. Baker, 1821-77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*Stand*

## Service of the Word

**Introit**

*Psalm 78:70–72; 79:13; antiphon: John 10:14, 15b*

**P** I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

**C** **He chose David his servant and took him from the sheepfolds;  
from following the nursing ewes he brought him to shepherd Jacob his**

people, Israel his inheritance.

**P** With upright heart he shepherded them  
and guided them with his skillful hand.

**C** But we your people, the sheep of your pasture, will give thanks to you forever;  
from generation to generation we will recount your praise.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 20:17–35*

<sup>17</sup>Now from Miletus Paul sent to Ephesus and called the elders of the church to come to him. <sup>18</sup>And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, <sup>19</sup>servicing the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; <sup>20</sup>how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, <sup>21</sup>testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. <sup>22</sup>And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, <sup>23</sup>except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. <sup>24</sup>But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. <sup>25</sup>And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. <sup>26</sup>Therefore I testify to you this day that I am innocent of the blood of all of you, <sup>27</sup>for I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own

blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**P** Christ has risen from the dead.

**C** God the Father has crowned him with glory and honor.

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

### Epistle

*Revelation 7:9–17*

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>"Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

<sup>16</sup>They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*John 10:22–30*

**P** The Holy Gospel according to St. John, the tenth chapter.

**C** Glory to You, O Lord.

<sup>22</sup>At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” <sup>25</sup>Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, <sup>26</sup>but you do not believe because you are not part of my flock. <sup>27</sup>My sheep hear my voice, and I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup>My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. <sup>30</sup>I and the Father are one.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Hymn

## LSB 740 I Am Jesus' Little Lamb

1 I am Je - sus' lit - tle lamb, Ev - er glad at  
2 Day by day, at home, a - way, Je - sus is my  
3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,  
staff and stay. When I hun - ger, Je - sus feeds me,  
Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry  
In - to pleas - ant pas - tures leads me; When I thirst, He  
By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.  
bids me go Where the qui - et wa - ters flow.  
to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941

Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

Text and tune: Public domain

## Children's Message



Sermon Hymn

LSB 510 A Multitude Comes from the East and the West



1 A mul - ti - tude comes from the east and the west  
 2 O God, let us hear when our Shep - herd shall call  
 3 All tri - als shall be like a dream that is past,  
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
 In ac - cents per - sua - sive and ten - der,  
 For - got - ten all trou - ble and mourn - ing.  
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
 That while there is time we make haste, one and all,  
 All ques - tions and doubts have been an - swered at last,  
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
 And find Him, our might - y de - fend - er.  
 When ris - es the light of that morn - ing.  
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.

Tune: Swedish, 1694

Text and tune: Public domain

**Sermon**

“That One Voice”

*John 10:27*

*Stand*

**Prayer of the Church**

*Sit*

**Offering**



# Service of the Sacrament

*Stand*

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

Distribution Hymn

LSB 458 Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er: Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,



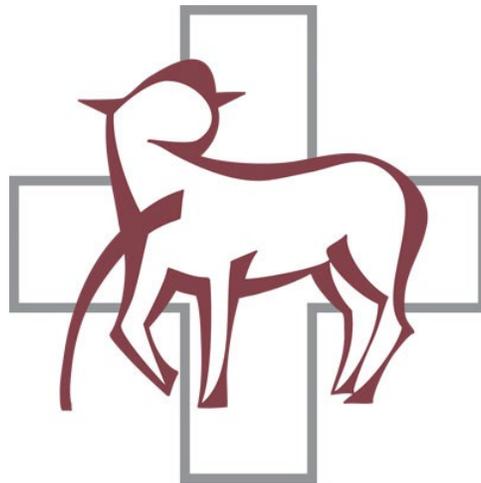
Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
Whom God so freely gave us;  
He died on the accursèd tree—  
So strong His love—to save us.  
See, His blood now marks our door;  
Faith points to it; death passes o'er,  
And Satan cannot harm us.  
Alleluia!

6 So let us keep the festival  
To which the Lord invites us;  
Christ is Himself the joy of all,  
The sun that warms and lights us.  
Now His grace to us imparts  
Eternal sunshine to our hearts;  
The night of sin is ended.  
Alleluia!

7 Then let us feast this Easter Day  
On Christ, the bread of heaven;  
The Word of grace has purged away  
The old and evil leaven.  
Christ alone our souls will feed;  
He is our meat and drink indeed;  
Faith lives upon no other!  
Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter. Text and tune: Public domain



Distribution Hymn

LSB 465 Now All the Vault of Heaven Resounds



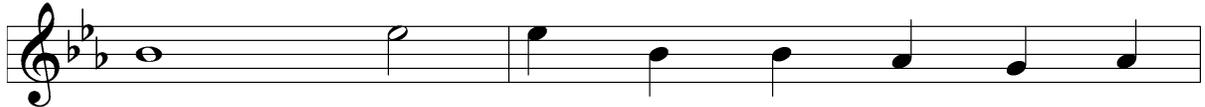
1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Stand

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

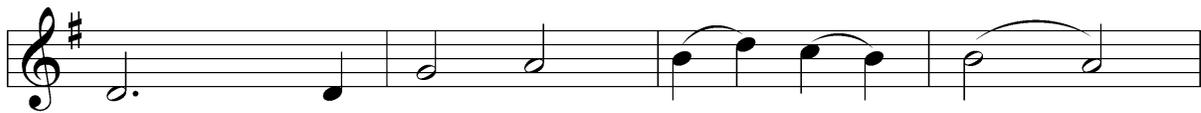
**C** Amen.

## Hymn to Depart

LSB 336 *Lo! He Comes with Clouds Descending*



1 Lo! He comes with clouds de - scend - ing,  
2 Ev - 'ry eye shall now be - hold Him  
3 Those dear to - kens of His pas - sion  
4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;  
Robed in glo - rious maj - es - ty;  
Still His daz - zling bod - y bears,  
High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing  
Those who set at naught and sold Him,  
Cause of end - less ex - ul - ta - tion  
Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train:  
 Pierced and nailed Him to the tree,  
 To His ran - somed wor - ship - ers.  
 Claim the king - dom as Thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -  
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly  
 With what rap - ture, with what rap - ture, with what  
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.  
 wail - ing, Shall their true Mes - si - ah see.  
 rap - ture Gaze we on those glo - rious scars!  
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707-88, alt. Tune: Thomas Olivers, 1725-99. Text and tune: Public domain

## Life Team Sharing Moment

## Organ Postlude

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Trinity Weekly News

Volume V, Issue 24

Trinity Lutheran Church — Columbia, MO

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May 8 & 9, 2022

The chancel flowers this week are sponsored  
in honor of Will and Dave Cherrington's  
graduations.



## This Week at Trinity:

### **Sunday 5/8**

8:00 a.m.—Worship Service w/ Comm.  
9:00 a.m.—Fellowship time  
9:30 a.m.—Sunday School  
10:30 a.m.—Worship Service w/ Comm.  
6:00 p.m.—JCC-2

### **Monday 5/9**

9:00 a.m.—Bible Study  
6:00 p.m.—Worship Service w/ Comm.

### **Tuesday 5/10**

5:30 p.m.—Pickleball  
6:00 p.m.—Vesper Guild  
6:30 p.m.—Board of Directors

### **Wednesday 5/11**

9:00 a.m.—TLCLC Chapel  
9:30 a.m.—Mary Martha Guild  
Rev. McCalley's day off

### **Thursday 5/12**

6:30 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
5:30 p.m.—Pickleball  
6:00 p.m.—QuarterLife

### **Friday 5/13**

Rev. Thieme's day off

### **Sunday 5/15**

8:00 a.m.—Worship Service w/ Comm.  
9:00 a.m.—Fellowship time  
9:30 a.m.—Sunday School  
10:30 a.m.—Worship Service w/ Comm.  
12:00 p.m.—Assembly of Voters  
6:00 p.m.—JCC-2





Mark your calendars!

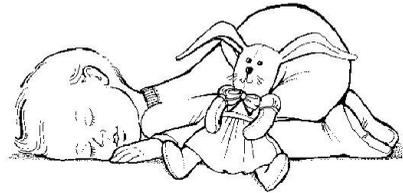
VBS is coming  
July 12-15, 2022



The Board of Christian Education is looking for volunteers. If interested, please contact Daniel Hakes at [trintyboce@gmail.com](mailto:trintyboce@gmail.com).

## Diaper Drive

The Life Team's annual Mother's Day to Father's Day diaper drive for My Life Clinic and Lutheran Family and Child Services begins today. These organizations truly need our help now more than ever and the team asks you to support them in any way you can. Larger size diapers are needed (we are told) more often than newborn or size 1. Wipes are a big need as well. Thank you for your support!



## Assembly of Voters

The next AOV meeting will be held on Sunday, May 15, 2022 at 12 p.m.

The meeting will include an informational presentation regarding Phase 2 of the master building plan. A special AOV meeting will be held in June (date TBD).

Please join us. Lunch will be provided!



## Quarterlife

College students, senile millennials, and young at heart are invited to join us Thursday nights in the Youth Room as we study the book of James. Find us on GroupMe: Trinity QuarterLife

## Men's Bible Study



The men's Thursday morning Bible study meets at 6:30 a.m.

We are continuing with our study of The Book of Luke using the *Lutheran Study Bible*. Join us!



## AUDIO-VISUAL ---team---

Trinity is looking for volunteers to help run the audio-visual equipment.

If you're interested in joining the team, please contact Larry McCoig at (660) 247-3026.

## Collections for Community Missions

Thank you for your generous donations to our community missions! Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity or have other suggestions for collections, please contact the Church Office.

*Bibles and Devotional Materials* • *Canceled postage stamps including Forever stamps (No Love or Christmas)* • *Coupons with no expiration date* • *Eyeglasses you no longer use* • *Food (nonperishable, no glass containers)* • *Soda & Soup Can Pop Tops*



## Thank You!

The Fellowship Hall and kitchen were cleaned on April 28. A big THANK YOU to those who helped!



**Pickleball** Come out and join us for Pickleball! Players meet on Tuesday and Thursday evenings at 5:30 p.m. in the gym.

All you need are comfortable shoes—the equipment is provided.

## Attendance Cards

Please assist us by filling out the attendance cards located in the pew rack. Each card has two sides: one for you to provide a record of attendance, communion, and pastoral care needs; the reverse contains space for prayer requests.

Cards may be placed in the offering box before or after the service. Thanks for your help!



In addition to Facebook ([www.facebook.com/trinitylutherancom](http://www.facebook.com/trinitylutherancom)), our worship services are now also available on **YouTube**. You can check us out on YouTube as **TrinityCoMo**.

### MEMORY VERSE

I HAVE STORED  
UP YOUR WORD  
IN MY HEART,  
THAT I MIGHT  
NOT SIN  
AGAINST YOU.

PSALM 119:11

## Lectionary Preview Study

Prepare for next week: Fifth Sunday of Easter, May 15, 2022

### First Reading: Acts 11:1-18

1. In these verses, Peter is recounting his vision. For the occurrence of his vision, read Acts 10:9-16. The whole point is best understood by reading all of chapter 10.
2. Peter was in a trance or vision so that the Lord might deliver this message. See Ezekiel 1:1, Daniel 7:1, Revelation 1:1-2, 10. These visions are authoritatively from God for the sake of the church, never private revelation.
3. Who are the circumcision party? In short, it was the New Testament Christians who believed the new Gentile converts to Christianity ought to be circumcised in order to be made Christians. This was no small source of difficulty in the early church. Read Galatians 2:12, and chapter 3 to see how St. Paul addressed this difficulty with the Galatian Gentiles.
4. In sum, the clean vs. unclean/common distinction negates that God has declared the Gentile believers clean because the Gospel is to be preached to all nations. Humans cannot say what is holy or unholy since God alone declares what is and what is not.

### Psalms 148, ant. v. 13

### Epistle: Revelation 21:1-7

5. These seven verses sound familiar to our reading from 5/8, Rev. 7:9-17. The book of Revelation cycles through familiar scenes and themes so that the reader is reassured of God's victory over his enemies by the Lamb on the throne, the glory that awaits those who are faithful to the end, and the promise of eternal life.
6. What article of the creed is taught in Rev. 21:2?
7. How does Rev. 21:3 connect with Matthew 1:23, Isaiah 7:14, and 2 Cor. 6:14-18?
8. In v. 5, all things are promised to be made new? What are these things? 2 Corinthians 5:17 Galatians 6:15, and also Romans 8:19-22. Challenge: What happens in the natural world when Jesus dies on the cross? What 'stops' and then 'restarts'?

### Holy Gospel: John 16:12-22 or John 13:31-35

9. Chapter 16 is Jesus' words on which night? See 13:1.
10. Verses 13-15. Does the Holy Spirit proceed from the Son or from the Father and the Son? Bonus: this debate is called the \_\_\_\_\_ controversy. Where do we confess this truth?
11. In vv.16-19, what upcoming three-day work is Jesus foretelling the disciples?
12. In 16:21, how does this verse pertain to the new creation? What will Jesus do that alludes to birth?
13. In 13:31-35, St. John uses the term glorification to refer to Jesus' upcoming \_\_\_\_\_. Why is it hard for us to see the cross as glorification?
14. In v. 33, where is Jesus going to make atonement for sin that the disciples cannot come?

**Collect of the Day:** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found...

Behold,

the  
Lamb of  
God

Who  
takes  
away  
the Sin  
of the  
World





## Stephen Caregivers

When you or someone you care about is experiencing difficulties and you wonder if having a Stephen

Caregiver could help, reach out to one of our pastors. The pastor will determine if you could benefit from having a Stephen Caregiver. The Caregiver will meet with you privately by phone, by video chat, or in person to focus on you and your needs.

Having a Stephen Caregiver is free, completely confidential and offers care, comfort, and hope. Just reach out to one of our pastors.

**More information and a yellow contact card are available from the information stand in the narthex.**



## Stewardship & Scripture

### May 8 – Fourth Sunday of Easter

**John 10:27 – “My sheep hear my voice, and I know them, and they follow me.”** On their own sheep are in great danger. They need a shepherd to guide them. The sheep know the Shepherd’s voice, and we delight to go where He leads. Of course, the world, the devil, and our own sinful flesh want to pull us in another direction. Namely, they want to pull us in the direction of death. But following the Shepherd means life. So, no matter how difficult the path is, let us follow the Shepherd!

*Brought to you by LCMS Stewardship Ministry and Trinity’s Board of Stewardship and Finance*

## Life Team Note

Stepup4life, a fundraiser for LFL began on April 25 and continues until June 20. To register visit [lfl.org](http://lfl.org) or <http://www.charityfootprints.com/stepup4life/>

Blessings, the Life Team

## Life Thoughts



### May 8 – Easter IV/Mother’s

**Day – “Thy rod and thy staff, they comfort me” (Psalm 23:4).** Boundaries do not restrict freedom but complete it by releasing from the dangers beyond. Moms—like God—discipline because they love. So let us heed His voice (John 10:27) and not shrink from declaring anything that is profitable, both in public and at home (Acts 20:20), including that abortion is sinful and every human life is precious.

## Radio Resources

### The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

### KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Study Acts 6-8 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), dig into 1 John 2-4 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Free Will in Article XVIII of the Augsburg Confession on Concord Matters (5/14 at 10:00 a.m. CT). Find these programs on demand at [kfu.org](http://kfu.org) or wherever you get your podcasts.



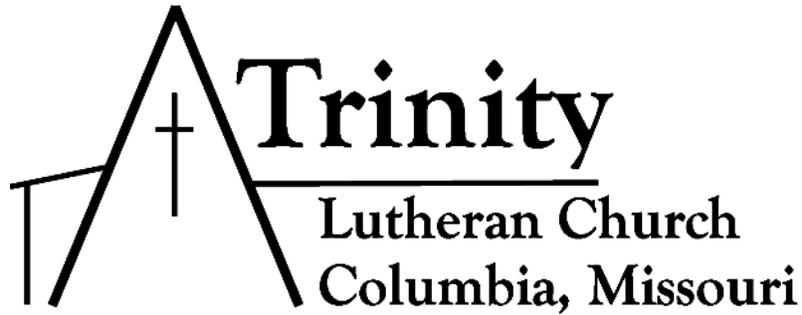
## Issues, Etc.



**LUTHERAN  
PUBLIC RADIO**  
*Sacred Music for the World*

GRACE, FAITH, SCRIPTURE & CHRIST ALONE... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

This week's subjects include: A New Study on Stay-at-Home Moms; The Lord's Supper Hymn "At the Lamb's High Feast We Sing;" The Vocation of Citizen; The Active & Passive Obedience of Christ and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



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youtube: [TrinityCoMo](https://www.youtube.com/TrinityCoMo)

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## Trinity Lutheran Child Learning Center



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