

Seventh Sunday After the Epiphany
Sunday, February 20, 2022
8:00 a.m.

“But I say to you that listen,

Love

your enemies,

do good

to those who hate you,

bless

those who curse you,

pray

for those who abuse you.”

Luke 6:27-28, NRSV

Knowing Christ’s Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine we also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher: Rev. Joseph McCalley
Liturgist: Rev. Brian Thieme
Elders: (8:00) Daniel Hartman | (10:30) John Frerking
Ushers: (8:00) Kyle Dickes & Hunter Kevil | (10:30) James Roberts & Rob Crouch
Organist: Matthew Frerking
Altar Guild: Mary Riggert

Order of Service: Divine Service I - LSB 151

Bells' Call to Worship

Word of Welcome

Reading

Psalm 1

¹Blessèd is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
²but his delight is in the law of the LORD,
and on his law he meditates day and night.

³He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.

⁴The wicked are not so,
but are like chaff that the wind drives away.

⁵Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

⁶for the LORD knows the way of the righteous,
but the way of the wicked will perish.

Organ Prelude

Hymn

LSB 648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725-1807, alt.

Tune: Franz Joseph Haydn, 1732-1809

Text and tune: Public domain

Hymn of Invocation

LSB 820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487-1541; tr. Catherine Winkworth, 1827-78, alt.
Tune: Concentus novi, 1540, Augsburg
Text and tune: Public domain

Service of the Word

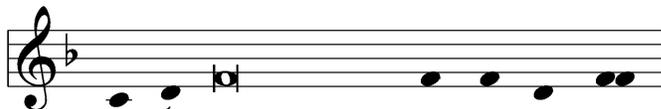
Introit

Psalm 37:1-5; antiphon: vv. 7a, b

- P** Be still before the LORD and wait patiently for him;
fret not yourself over the one who prospers in his way.
- C** Fret not yourself because of evildoers;
be not envious of wrongdoers!
- P** For they will soon fade like the grass
and wither like the green herb.
- C** Trust in the LORD, and do good;
dwell in the land and befriend faithfulness.
- P** Delight yourself in the LORD,
and he will give you the desires of your heart.
- C** Commit your way to the LORD;
trust in him, and he will act.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Be still before the LORD and wait patiently for him;
fret not yourself over the one who prospers in his way.

Kyrie

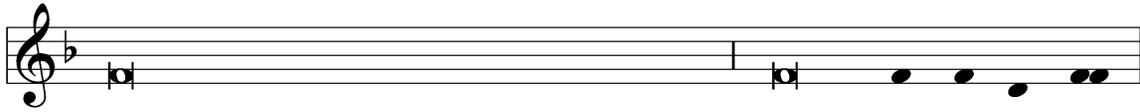
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



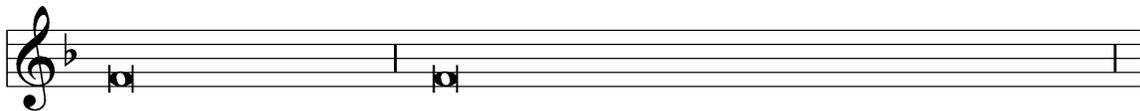
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



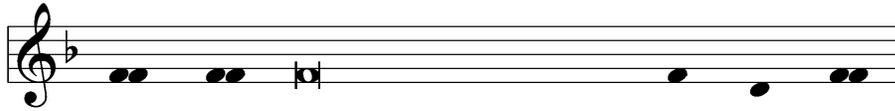
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



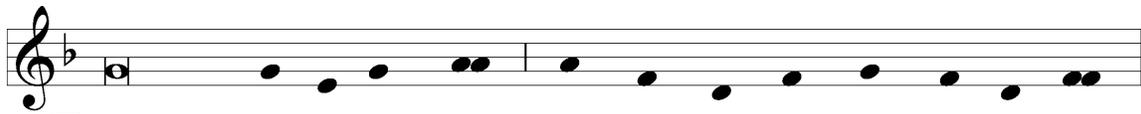
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Genesis 45:3–15

³ Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come

down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." ¹⁴Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

P Praise the LORD, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

Epistle

1 Corinthians 15:21–26, 30–42

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. . . .

³⁰Why am I in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." ³³Do not be deceived: "Bad company ruins good morals." ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

³⁵But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰There are heavenly bodies and earthly

bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 6:27-38

P The Holy Gospel according to St. Luke, the sixth chapter.



C Glo - ry to You, O Lord.

²⁷[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹And as you wish that others would do to you, do so to them.

³²“If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵But love your enemies, and do good, and lend, expecting nothing in

return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶Be merciful, even as your Father is merciful.

³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

Sermon

Luke 6:27–38

Stand

Prayer of the Church

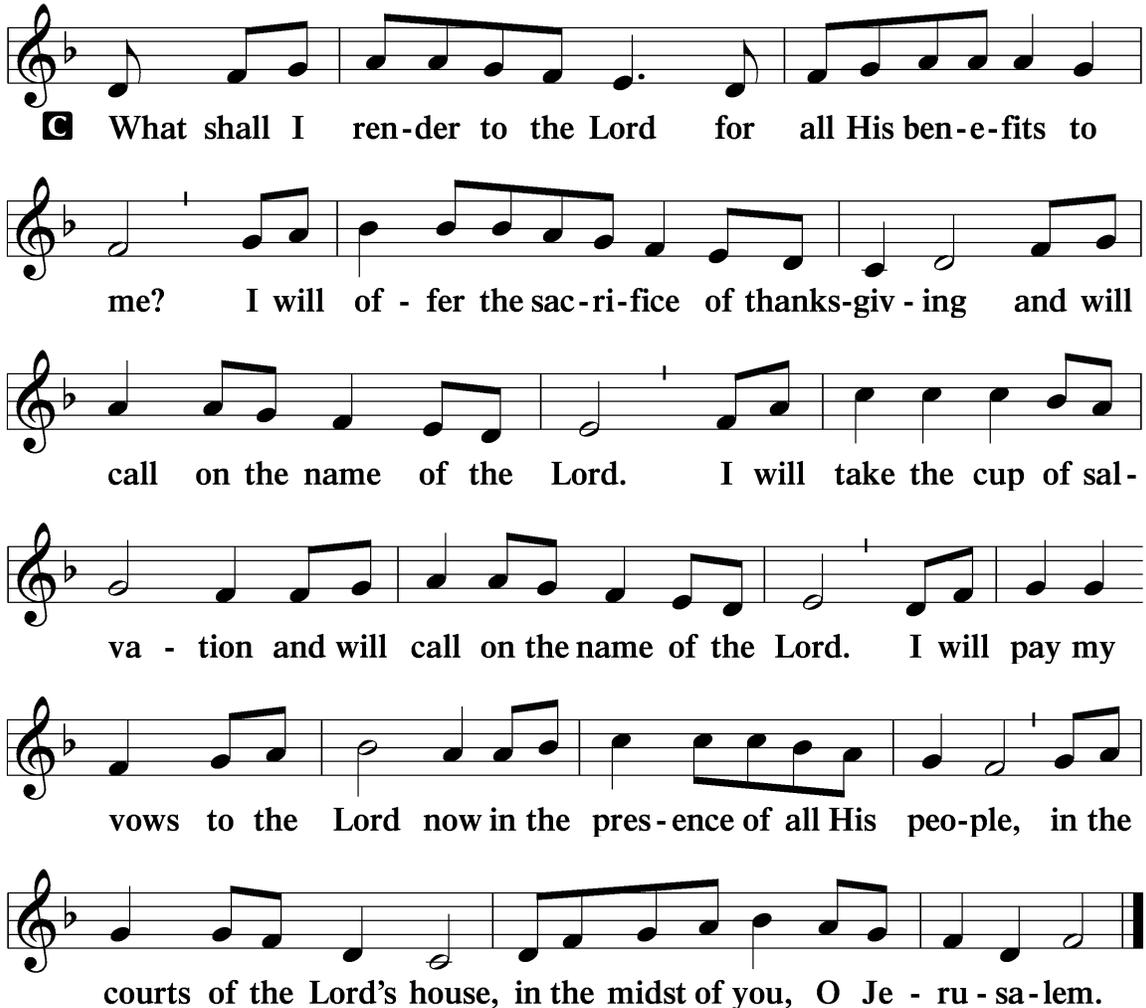
Sit

Offering

Stand

Offertory

LSB 159

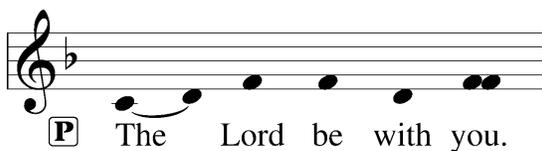


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



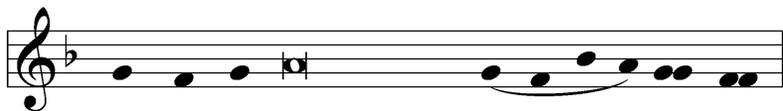
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

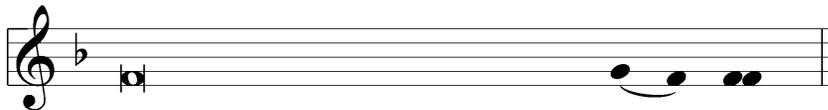
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



C A - men.

Agnus Dei

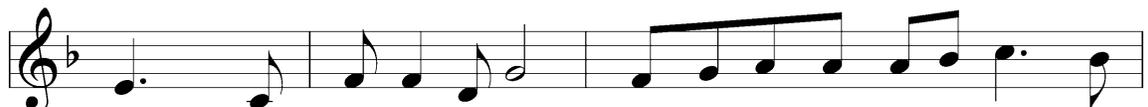
LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 634 *The Death of Jesus Christ, Our Lord*



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- | | |
|---|--|
| <p>5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."</p> | <p>7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.</p> |
| <p>6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!</p> | <p>8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.</p> |

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text and tune: Public domain

Distribution Hymn

LSB 395 O Morning Star, How Fair and Bright



1 O Morn-ing Star, how fair and bright! You shine with God's
 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in
 3 Lord, when You look on us in love, At once there falls
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure.
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
 In Your one bod - y let us be As liv - ing branch -
 Your Word and Spir - it, flesh and blood Re - fresh our souls
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
 es of a tree, Your life our lives sup - ply - ing.
 with heav'n-ly food. You are our dear - est trea - sure!
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
 Now, though dai - ly Earth's deep sad - ness May per - plex us
 Let Your mer - cy Warm and cheer us! O draw near us!
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
 And dis - tress us, Yet with heav'n - ly joy You bless us.
 For You teach us God's own love through You has reached us.
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.
Text and tune: Philipp Nicolai, 1556-1608
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003314
Tune: Public domain

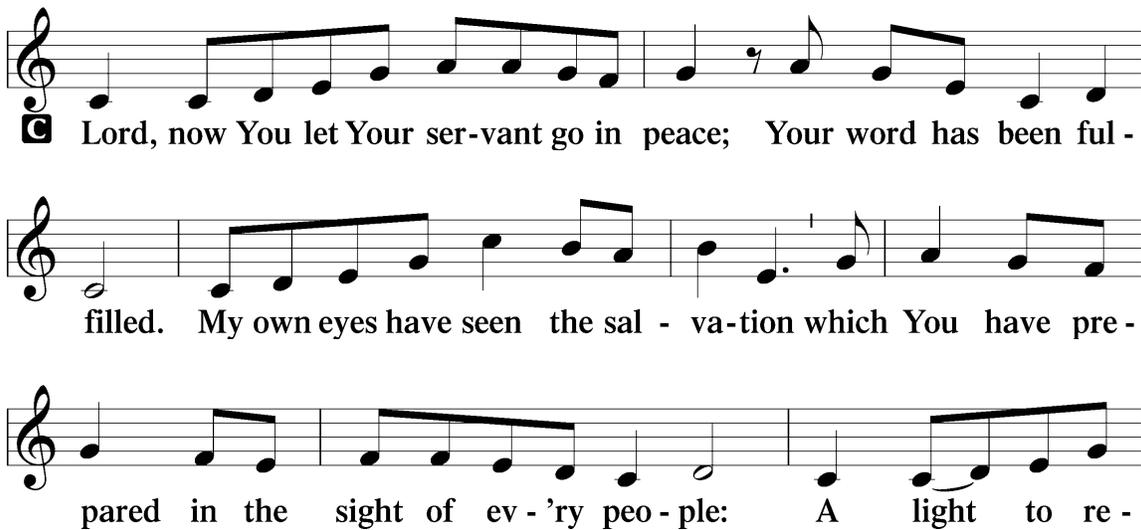
Stand

Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

P Let us pray.

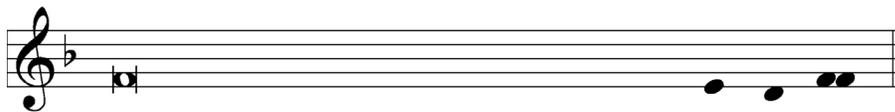
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



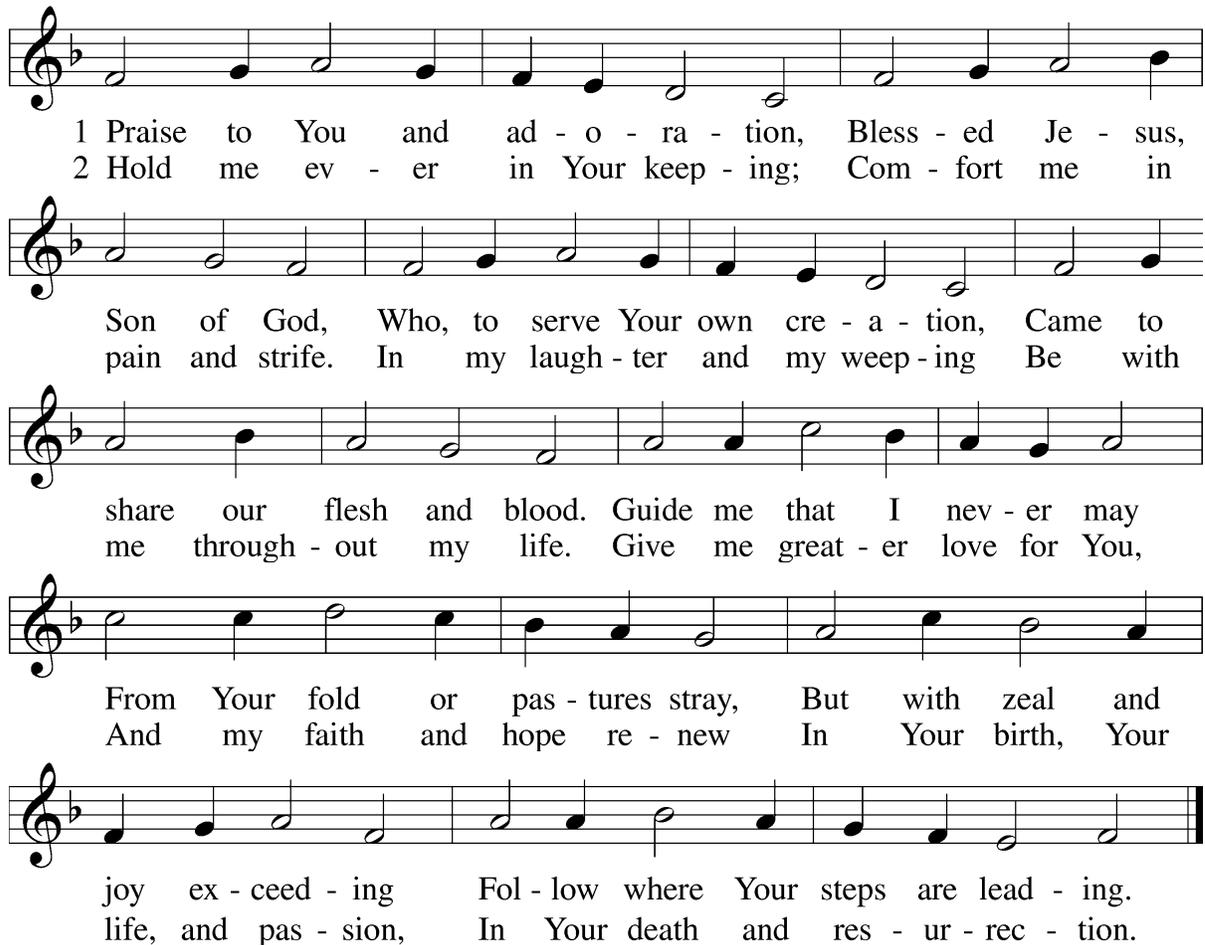
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn to Depart

LSB 692 Praise to You and Adoration



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
2 Hold me ev - er in Your keep - ing; Com - fort me in
Son of God, Who, to serve Your own cre - a - tion, Came to
pain and strife. In my laugh - ter and my weep - ing Be with
share our flesh and blood. Guide me that I nev - er may
me through - out my life. Give me great - er love for You,
From Your fold or pas - tures stray, But with zeal and
And my faith and hope re - new In Your birth, Your
joy ex - ceed - ing Fol - low where Your steps are lead - ing.
life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634-1703; (st. 1): tr. Kristen Kvamme, 1866-1938, alt.; (st. 2): tr. Christian Worship, 1993

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Organ Postlude

Trinity Weekly News

Volume V, Issue 13



2201 Rollins Rd.
Columbia, MO 65203

573-445-2112
church@trinity-lcms.org
www.trinity-lcms.org



February 20 & 21, 2022

If you would like to sponsor the chancel flowers some week to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office.



This Week at Trinity:

Sunday 2/20

8:00 a.m.—Worship Service w/ Communion & Baptism
9:30 a.m.—Adult & Child Sunday School
10:30 a.m.—Worship Service w/ Communion
11:45 a.m.—Life Team Training
3:30 p.m.—Youth Book Club
6:00 pm.—JCC
7:15 p.m.—JCC Parents' meeting

Rev. McCalley's day off

Thursday 2/24

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC Chapel
5:00 p.m.—Pickleball
6:00 p.m.—Board of Elders
7:00 p.m.—QuarterLife
7:00 p.m.—GriefShare

Monday 2/21

9:00 a.m.—Bible Study
6:00 p.m.—Worship Service w/ Communion

Friday 2/25

Rev. Thieme's day off

Tuesday 2/22

5:00 p.m.—Pickleball
5:30 p.m.—Gas Range Training
5:30 p.m.—Board of Trustees
6:00 p.m.—Israel Trip Info Meeting

Sunday 2/27

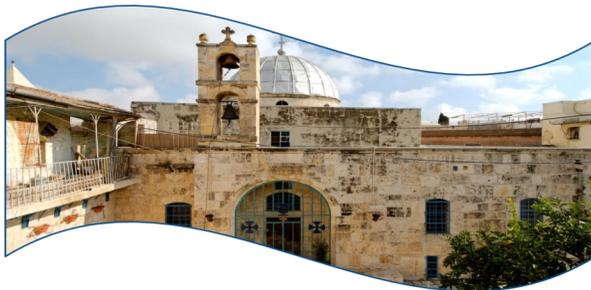
Lutheran Hour Sunday
8:00 a.m.—Worship Service w/ Communion
9:00 a.m.—Fellowship/coffee & donuts
9:30 a.m.—Adult & Child Sunday School
10:30 a.m.—Worship Service w/ Communion
11:45 a.m.—Israel Trip Info Meeting
3:30 p.m.—Youth Book Club
6:00 pm.—JCC

Wednesday 2/23

9:00 a.m.—TLCLC Chapel
7:00 p.m.—Lutheranism 101

Travel with us to the land of the Bible

Please join us on an inspiring journey! We will be visiting Israel in October 2022 to see and experience 45+ biblically significant sites in the Holy Land. Informational meetings will be held on Tuesday, February 22 at 6:30 p.m. and Sunday, February 27 after the second service.



Home Altar Orders

Due to weather/shipping delays, Home Altar devotional resources will be available for pick up next Sunday, February 27, 2022. Thank you for

Quarterlife is excited to be studying the prophet Obadiah on Thursday evenings at 6 p.m. Join us and bring a friend!



Garden Club

Trinity's Garden Club will meet on Thursday, March 3, 2022 at 6:30 p.m. in the overflow area.

Everyone is welcome!

The men's Thursday morning Bible study meets at 6:30 a.m.



We are continuing with our study of The Book of Luke using the *Lutheran Study Bible*. Join us!

Gas Range Training

If your board or committee still needs to send a representative to be trained on the new gas range before Lenten Supper season, there will be a session offered on **Tuesday, February 22nd at 5:30 p.m.**

Please let the church office know if you're interested in attending this 30-minute training or scheduling one for a future time.



Prayer Service

at 2:00 pm, Sunday, February 20, 2022



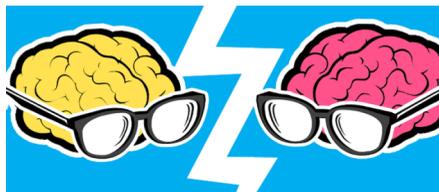
This service, "Living as God's People" will be led by Rev. Gene Stueve.

Campus Lutheran Church
304 South College Ave
Columbia, MO 65201

There will be a fellowship hour with refreshments following the service. Everyone is welcome!

Trivia Night hosted by Board of Youth

Come for an evening of fellowship and to be the first winner of the Golden Brain!



Saturday, March 5, 2022 at 5pm

Tables will include candy and snacks, dinner will be available for purchase. Prizes for top three teams.

Play format: 6 rounds of 7 questions each, plus one question final. There will be an intermission for dinner between rounds 3-4.

Mulligans will be available for purchase.

Proceeds will go toward the work of Lutheran Bible Translators

Registration Information

Recommended team size: 4-6

Registration cost is \$5 per team.

Please submit the following information to revmccalley@trinity-lcms.org by March 3, 2022:

- Team Name
- Team Captain: Name, Phone, and Email
- Team Members, list names

Email registration and questions to

revmccalley@trinity-lcms.org

Stephen Caregivers

When you or someone you care about is experiencing difficulties and you wonder if having a Stephen Caregiver could help, reach out to one of our pastors. The pastor will determine if you could benefit from having a Stephen Caregiver. The Caregiver will meet with you privately by phone, by video chat, or in person to focus on you and your needs.

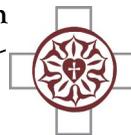


Having a Stephen Caregiver is free, completely confidential and offers care, comfort, and hope. Just reach out to one of our pastors.

More information and a yellow contact card are available from the information stand in the narthex.

Lutheranism 101

A new series of **Adult Catechism Classes** is being held on Wednesday evenings at 7 p.m. Members are welcome to join the class!



Announcement Submissions

Announcements for the *Trinity Weekly News* are due to the church office by the end of the day on Wednesdays.

Please include the following information:

- group/event name
- date & time (one-time or recurring event?)
- location
- other relevant information—sign-up/registration info, deadline, cost or materials needed, length of time to run the announcement, etc.



Asking Questions: Do

- Do be genuine
- Do use open-ended questions
- Do phrase nonthreatening questions
- Do clarify

Asking Questions: Don't

- Don't be condescending
- Don't interrupt
- Don't phrase statements as questions
- Don't try to trap the speaker
- Don't assume

Ask: Basic Questions

- Questions to obtain information and comprehend meaning
- Use questions that start with:
 - Who • What • Where
 - When • How • Why

Ask: Exploratory Questions

- Questions that examine reasons, evidence, and conclusions

Ask: Challenge Questions

- Questions that target worldviews and beliefs



Keep on Listening and Asking

- Listen and Ask are not sequential steps in LASSIE, but interactive and iterative activities

EVERY ONE HIS WITNESS

LUTHERAN EVANGELISM



LASSIE: Ask

Ask questions that will encourage discussion

What's your
story?

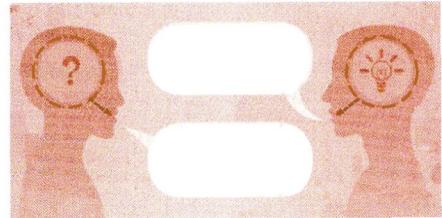
And as [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good except God alone."

Mark 10:17-18



Ask in Order to Listen

Good questions will encourage people to talk about their lives, experiences, and beliefs



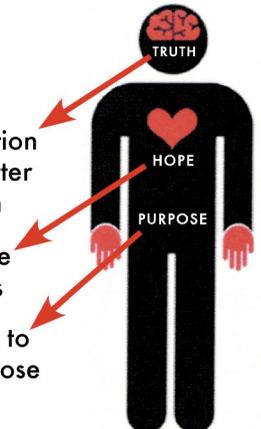
Questions Aimed at the Head, Heart, and Hands

Questions should line up with how the other person connects and communicates

Ask questions that are information oriented in order to gain a better understanding of the person

Ask questions that are centered in emotions

Ask questions about practical matters to understand the person's sense of purpose and its relation to spiritual matters





Aspiring high school and college-aged theology gurus are reading G.K.

Chesterton's great and entertaining work *Orthodoxy*. Teaching apologetics through the Creeds, it is fantastic preparation for confessing the faith in more challenging settings beyond high school.



College students are welcome, too! Book Club meets on Sundays at 3:30 p.m.

Higher Things Trip

Registration is now open for the Higher Things Conference in July 17-23, 2022 in Bozeman, Montana.

Students entering high school and graduating seniors for the 2022 school year are eligible to attend. The conference theme is For You, based on 1 Cor. 15:1, 2. The cost of the conference alone is \$435, which includes meals and lodging. Registration increases to \$460 on 2/1/2022. Please contact Pastor McCalley with questions and information on registering.



DEADLINE: April 3, 2022.

Study Grants Available

Attention High School Seniors and College Students planning a career in Church work:

The Lutheran Women's Missionary League, Missouri District, has study grants available for the 2022-2023 school year. Men and women enrolled in a University or Seminary of the Lutheran Church - Missouri Synod that are preparing for full-time professional church work or as a colloquy student may apply. Applicants must be a member of a congregation located in the Missouri District of the Lutheran Church - Missouri Synod or of an English and SELC District congregation active in the LWML located in Missouri for 12 months prior to filing an application.

The Study Grant program is unique as recipients are chosen according to financial need and commitment to Christian service.

Applications and instructions are available from your LWML Zone President, society presidents, the financial aid office of your university or seminary or may be downloaded from the Missouri District web site at www.missourilwml.org (under forms) or from the CWSG chairman at lwmlmostudygrant@yahoo.com.

Completed applications must be received by **APRIL 15, 2022**. No application will be considered if not complete.

For more information contact, LWML Missouri District, Church Workers Study Grant Chairman, Donna Hecht, 10451 Highway C, Frohna MO 63748, 573-225-7556, 573-824-5280, or lwmlmostudygrant@yahoo.com.

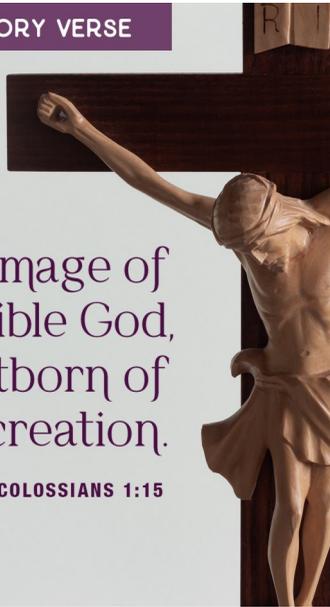
MEMORY VERSE

He is the image of
the invisible God,
the firstborn of
all creation.

COLOSSIANS 1:15



lcms.org



Life Thoughts



Lutherans
For Life

February 20 – Epiphany
VII – The Lord Jesus Christ

means to destroy all that threatens any human life (1 Corinthians 15:26). This absolutely includes those who participate in abortion. Almighty God finds their lives just as precious as the ones that were lost. His Fatherly love removes their transgressions just as far as ours (Psalm 103:12-13). What better way to bless them (Luke 6:27-31) than to speak of it courageously and compassionately?

GriefShare

Are you struggling with the loss of a loved one or know someone who is? Please consider Grief Share. We will watch a video from GS each week & then have discussion (optional) after. The GS classes will be Thursday Jan 6th & each Thursday until March 31st. Each class is 7p-9p. Any questions, please contact Kevin Burns (Facilitator) at (573) 424-7514. Those interested can sign up at www.griefshare.org/groups/142660



The Life Team held their monthly meeting this past Wednesday, February 16th. We discussed the many upcoming opportunities to support and learn about life issues.

Saturday, March 19th is the pro life March to the Arch which will be held in St. Louis.

The week of April 18th will be busy for the team as the Midwest March for Life will be held on Wednesday, April 20th and the LFL Annual meeting will be held on Saturday, April 23rd at Prince of Peace Lutheran Church in St. Louis. Watch the weekly news and newsletters for more information.

The team also decided to participate in Trivia Night! We are looking forward to seeing other teams and joining in fellowship with them.

Blessings, the Life Team

Prayer List

Each week we are privileged to take prayer requests before the throne of grace. We encourage you to submit your requests using the prayer cards in the pew racks, emailing church@trinity-lcms.org, or calling the church office. Thank you for helping us with this, and **please keep us updated** re: additions and removals!





For over 100 years Lutheran Hour Ministries has been committed to sharing the Gospel with those who need to hear it. Today, LHM energizes, equips, and engages Christians to share the Gospel throughout North America and around the globe. We are able to offer many free or low-cost resources because people like you have already joined our mission. Learn more about how you can get involved at lhm.org/discoverlhm.

Fellowship time returns with coffee and donuts from 9–9:30 am on Sunday, March 27, 2022. Join us!



Contribution Envelopes

If you missed picking up your 2022 contribution envelopes in January, please leave a voicemail for JoAnn Schoenike at (573) 474-1039. She will arrange to get your envelopes to you.



Zion Lutheran Church, Lone Elm, MO, in celebration of their 125th Anniversary on March 6th, 2022, is sending

an invitation to join our congregation in worship and/or for the dinner and fellowship following the service.

The Rev. Mark Wenger will be the guest speaker during the 10:00 a.m. worship Service. Also featured will be the Zion's School Choir.

A carry-in dinner will be provided following the service at the Zion Activity Center.

As the time draws near for allocating Thrivent Choice dollars, Love Columbia wants you to know that they are now a Thrivent Choice organization. Please consider them when making your allocations in March!



Trinity is looking for volunteers to help run the audio-visual equipment. If you're interested in joining the team, please contact Larry McCoig at (660) 247-3026.



LECTIONARY PREVIEW STUDY

Prepare for next week: February 27, 2022—The Transfiguration of Our Lord

Old Testament: Deuteronomy 34

1. Why is Deuteronomy so named? Deutero means “second” and “nomy” from the Greek word *nomos* means law. Deuteronomy is “second giving of the Law.” Not another law, but a review of that which was given in full in Exodus and Leviticus and the events of Numbers.
2. These verses draw us back to the promise given in Deut. 18:18. The great prophet of the Old Testament Moses dies, but that is surely not the end of the story! How does God’s plan of salvation continue in 34:9?
3. Verse 10 is particularly important for Transfiguration because sinful men are not supposed to see the face of God and live. How does Jesus remedy this?
4. Mt. Nebo is first mentioned in Numbers 27:12-14, where it is mentioned as the range of Abarim. It is in present-day Jordan. The mount is one peak in this small range. These verses add more context to chapter 34. The mount does offer an expansive view of much of the Holy Land.
5. There is much extra-biblical writing about this chapter of Deuteronomy in Jewish tradition trying to answer questions about Moses’ body; did it decay, where is it? Some part of this is prying into the hidden will of God, that is, giving answers where Scripture is silent. The question does enter our minds: well, what of Moses’ body? If he was buried, what do we make of his appearance on the Mount of Transfiguration in the gospel lesson!?

Psalm 99, antiphon v. 9

Epistle: Hebrews 3:1-6

6. The Hebrews lesson explains the relationship between the Old Testament and Holy Gospel lessons, that is, what is the relationship between Moses and Christ Jesus?
7. The first big idea here is Jesus’ perfect faithfulness as High Priest to God’s House compared to sinful men. See 1 Samuel 2:27-35 for an example. Who is being referred to in 1 Sam. 2:35?
8. The second idea teaches Jesus’ greater worthiness of glory. To be sure, no one received more glory in the Old Testament than Moses because He built God’s House (the Tabernacle). But what greater “house” does Jesus rule over? Ephesians 1:22 and Colossians 1:18. Put another way, Moses died and Jesus cannot die. Moses *was* a faithful steward *in* God’s house, but Jesus *is* the living ruler *over* God’s house, never to die again.

Holy Gospel: Luke 9:28-36

9. In verse 35, we hear a voice from heaven. At what other event in Jesus’ ministry were similar words spoken?
10. We might think of the Transfiguration as a limited preview of Jesus’ appearance after the Resurrection. He was not recognized because God’s glory, as in the Old Testament, adorned him (Lk. 24:4, 15-16, 36-39, 49; John 20:14, 15).
11. What do the words in verse 35 mean for the existence of the Christian church? To whose teaching does the Church cling? How is that passed on? (Think of who is with Jesus on the mount.)

Collect: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshadowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven;



“But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you.” Luke 6:27-28

RADIO RESOURCES

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Study "Augsburg Confession Article VI: New Obedience" on Concord Matters (2/26 at 10:00 a.m. CT), worship with us in Daily Chapel weekdays at 10:00 a.m. CT, and study Luke 10-11 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT). Find your favorite programs live and on demand at kfuo.org or on the KFUE Radio app!



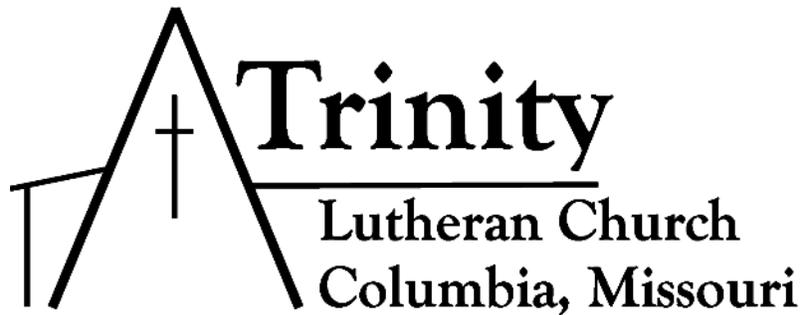
Issues, Etc.



**LUTHERAN
PUBLIC RADIO**
Sacred Music for the World

2 CORINTHIANS BIBLE STUDY... *The Word of the Lord Endures Forever* is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on 2 Corinthians.

You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.



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website: trinity-lcms.org

Trinity Lutheran Child Learning Center



Annette Kiehne, Director

(573) 445-1014

(573) 445-4078 fax

e-mail: tlclc@trinity-lcms.org

website: tlclckids.com

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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