

Third Sunday After the Epiphany
and Life Sunday
Sunday, January 23, 2022



**NOW YOU
ARE THE
BODY OF
CHRIST
AND
INDIVIDUALLY
MEMBERS
OF IT.**

1 Corinthians 12:27, NRSV

Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine we also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.

† † †



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.

† † †

Serving in God's House Today:

- | | |
|-------------------|---|
| Preacher: | Rev. Dr. James Lamb |
| Liturgist: | Rev. Joseph McCalley |
| Elders: | (8:00) Jim Cherrington and David Attebery
(10:30) Daniel Hartman and Benjamin Asbeck |
| Ushers: | (8:00) Kyle Dickes and Hunter Kevil
(10:30) Eddie Sterling and Karl Christopher |
| Organist: | Joanna McDowell |

Order of Service: Divine Service I - LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 349 *Hark the Glad Sound*

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The lyrics for the first four lines are written below the notes. The second staff continues the melody. The third staff concludes the hymn.

1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - - 'ry voice a song.
burst, The i - - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

- P** You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
- C** Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:
- P** that he looked down from his holy height;
from heaven the LORD looked at the earth,
- C** to hear the groans of the prisoners,
to set free those who were doomed to die,
- P** that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
- C** when peoples gather together,
and kingdoms, to worship the LORD.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

A musical staff in G clef and common time. It consists of a single note followed by three eighth notes and a dotted half note.

let us pray to the Lord.

A musical staff in G clef and common time. It features a series of eighth notes connected by horizontal stems.

C Lord, have mer - cy.

A musical staff in G clef and common time. It includes a dotted half note, two pairs of eighth notes, and another dotted half note.

A Help, save, comfort, and defend us, gra - cious Lord.

A musical staff in G clef and common time. It shows a single note followed by a short melodic line consisting of a quarter note, a eighth note, and a quarter note.

C A - men.

Gloria in Excelsis

LSB 154

A musical staff in G clef and common time. It starts with a single note followed by a series of eighth notes.

A Glory to God in the highest, and peace to His peo - ple on earth.

A musical staff in G clef and common time. It features a series of eighth notes and sixteenth notes.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

A musical staff in G clef and common time. It consists of a series of eighth notes and sixteenth notes.

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

A musical staff in G clef and common time. It features a series of eighth notes and sixteenth notes.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

A musical staff in G clef and common time. It consists of a series of eighth notes and sixteenth notes.

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a - lone are the Ho - ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men

and women and all who could understand what they heard, on the first day of the seventh month.³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law.¹⁰ Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

P Praise the LORD, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

- P** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 4:16–30

- P** The Holy Gospel according to St. Luke, the fourth chapter.

C Glo - ry to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 839 O Christ, Our True and Only Light

1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now

those who sit in - in night; Let those a - far now whose
lost in er - ror's maze; En - light - en those whose

hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.

Text and tune: Public domain

Children's Message

Sermon Hymn

LSB 839 O Christ, Our True and Only Light

3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with

find the sav - ing way! Let ev - 'ry con - science
wan - d'wers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to

sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

Text and tune: Public domain

Sermon "The Body of Christ and the Love of Life" *1 Corinthians 12:12–31a*

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Prayer of the Church

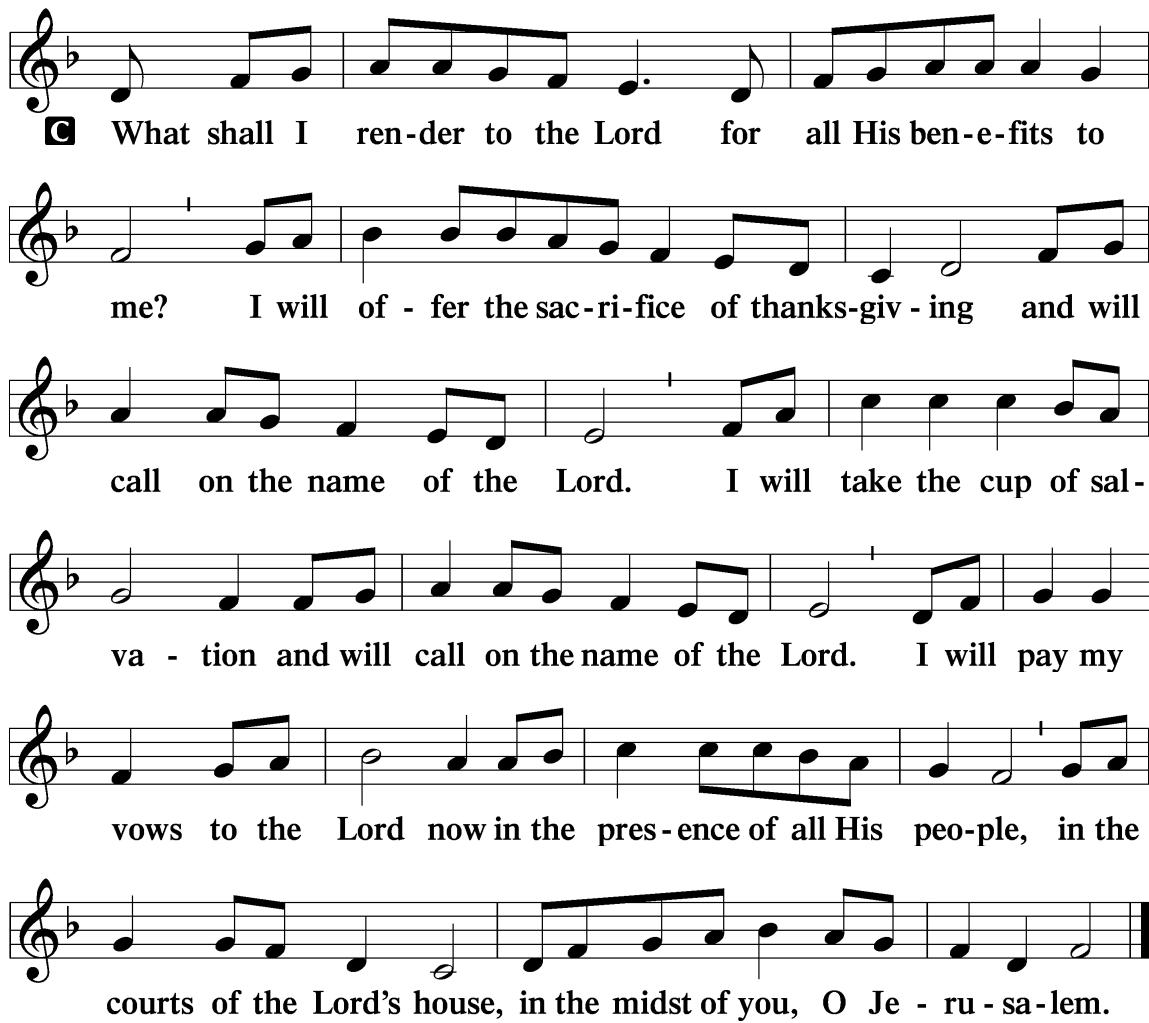
Sit

Offering

Stand

Offertory

LSB 159



The musical notation consists of eight staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, with each line of text corresponding to a staff. The text is as follows:

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



As we slowly return to our normal practices, we have returned to primarily kneeling at the rail to receive communion. If you do prefer to distance, Pastor will invite you forward after the rail service is finished.

Service of the Sacrament

Preface

LSB 160

A musical staff in G clef and common time. It consists of six notes: a dotted half note followed by a quarter note, a eighth note, a quarter note, another eighth note, and a dotted half note.

P The Lord be with you.

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

C And al - so with you.

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

P Lift up your hearts.

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

C We lift them to the Lord.

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

P Let us give thanks to the Lord our God.

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

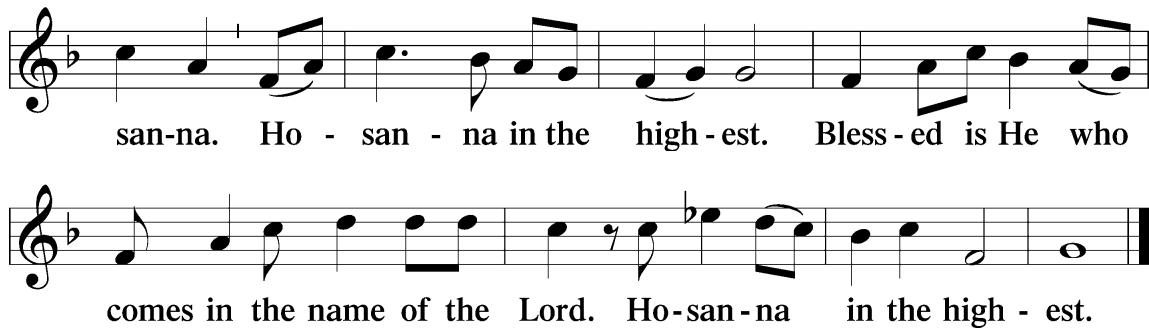
LSB 161

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

A musical staff in G clef and common time. It consists of six notes: a quarter note followed by a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

 hallowed be Thy name,

 Thy kingdom come,

 Thy will be done on earth

 as it is in heaven;

 give us this day our daily bread;

 and forgive us our trespasses

 as we forgive those

 who trespass against us;

 and lead us not into temptation,

 but deliver us from evil.

For Thine is the kingdom

 and the power and the glory

 forever and ever. Amen.

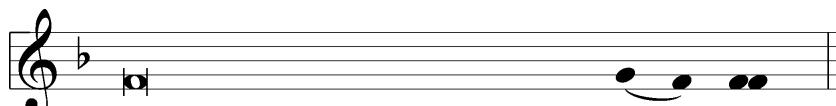
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\textt{T}}$ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163



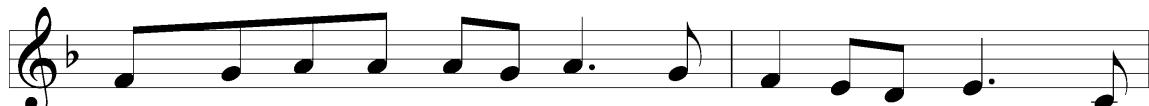
P The peace of the Lord be with you al - ways.



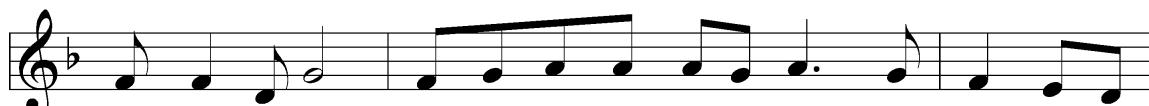
C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 333 Once He Came in Blessing

1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour _____ When with might - y
4 Come, then, O Lord Je - sus, From our sins re -

dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,

Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -

save us; Hope and free - dom gave us.
nour - ish Souls that they may flour - ish.
shar - ing Joy be - yond com - par - ing.
fess You Till in heav'n we bless You.

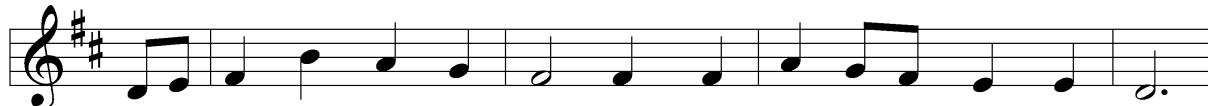
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Distribution Hymn

LSB 658 *Preserve Your Word, O Savior*

1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
 4 Pre - serve Your Word and preach-ing, The truth that makes us whole,
 5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king-dom flour - ish; En - large Your Church, we pray.
 Con-vince, con - vert, en - light - en The souls in er - ror's night.
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.
 The mir - ror of Your glo - ry, The pow'r that saves the soul.
 As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,
 Be al - ways our de - fend - er When dan - gers gath - er round;
 Oh, may this liv - ing wa - ter, This dew of heav'n-ly grace,
 Stand at the helm, our pi - lot, And set the course a - right;



Let noth-ing from truth turn us While liv - ing here be - low.
 Great light of all the liv - ing, That all Your name may know.
 When all the earth is crum - bling, Safe may Your Church be found.
 Sus - tain us while here liv - ing Un - til we see Your face.
 Then we will reach the har - bor In Your e - ter - nal light.

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Distribution Hymn

LSB 849 *Praise the One Who Breaks the Darkness*

1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two-edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal-ing ev - 'ry dread dis - ease, Calm-ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench-ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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Tune: Public domain

Stand

Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \textpm in peace.
- C** Amen.

Nunc Dimittis

LSB 165

Lord, now You let Your ser-vant go in peace; Your word has been ful -
 filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

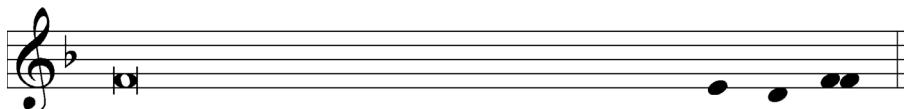
P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and **+** give you peace.



C A - men.

Hymn to Depart

LSB 706 *Love in Christ Is Strong and Living*



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
2 Love is pa - tient and for-bear-ing, Clothed in Christ's hu -
3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.
mil - i - ty, Gen - tle, self - less, kind, and car - ing,
ills at - tend; Love, for - giv - ing and for - giv - en,



May His will in us be done.
Reach - ing out in char - i - ty.
Shall en - dure un - til life's end.

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Life Team Sharing Moment

Organ Postlude

Trinity Weekly News

Volume V, Issue 9



Lutheran Church
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January 23 & 24, 2022



If you would like to sponsor the chancel flowers some week to celebrate a special occasion or in memory of a loved one, you may sign up on the 2022 flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.



This Week at Trinity:

Sunday 1/23

Life Sunday
8:00 a.m.—Worship Service w/ Communion
9:30 a.m.—Adult & Child Sunday School
10:30 a.m.—Worship Service w/ Comm.
12:00 pm.—JCC
3:30 p.m.—Youth & College Reading Group

Thursday 1/27

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC Chapel
5:00 p.m.—Pickleball
QuarterLife—time & location TBD
6:00 p.m.—Board of Elders
7:00 p.m.—GriefShare

Monday 1/24

6:00 p.m.—Worship Service w/ Communion

Friday 1/28

Rev. Thieme's day off

Tuesday 1/25

5:00 p.m.—Pickleball
5:30 p.m.—Board of Trustees

Sunday 1/30

8:00 a.m.—Worship Service w/ Communion
9:30 a.m.—Adult & Child Sunday School
10:30 a.m.—Worship Service w/ Communion
12:00 pm.—JCC
3:30 p.m.—Youth & College Reading Group

Wednesday 1/26

9:00 a.m.—TLCLC Chapel
7:00 p.m.—Lutheranism 101
Rev. McCalley's day off





Devotional Materials

The Board of Christian Education is excited to place God's Word into the hearts and hands of all God's people. Through this initiative, we want to encourage and strengthen the study of God's Word at home. In the narthex you'll notice an example home altar. The purpose of the altar is to set up an intentional space to gather around God's Word. You can use your dining room table, a side table or a variety of items to set up an altar.

The cross and candles can help establish a routine of time set apart from the distractions of the world, so that your study is focused and uninterrupted. You'll also notice a Bible, this is the most important part! We pray this effort will be a blessing to your home.

Our goal is to provide each household a devotional item as a way to start a good home devotion routine. On the long table are different devotional materials to help establish a guided routine for home study. You'll find a brief order of service, Bible reading plans, devotions published online, and a variety of published materials available for you to decide what is most helpful for your home. Please browse and explore the different materials, there's much to choose from. There are free materials available as well as others you can order.

The cost for congregational members to order materials has changed. We apologize for any inconvenience this may cause. The Board of Christian Education will help cover ONE devotional material of your choice after \$5. This means you can choose one item per household, pay the \$5, and BOCE will cover the remainder of the cost for that ONE material. Any amount of additional materials can still be purchased but the congregational member is expected to cover the full price. For example, if you order three books, you may designate ONE as your \$5 book and then you would also pay the full price for the other two books.

To order any resources please complete the information on the item's tent card (name, phone number) and place it in the ordering box. Please submit payment directly to the church office. If you write a check please make it out to Trinity Lutheran Church with Home Altar in the memo line. The time window for ordering materials is from January 9th to February 6th. If you have any questions please do not hesitate to reach out to Pastor McCalley, Daniel Hakes, Kylie Sterling, or Sarah Thieme.

Attendance Cards

Please assist us by filling out the new attendance cards located in the pew rack. Each card has two sides: one for you to provide a record of attendance, communion, and pastoral care needs; the reverse contains space for prayer requests. Cards may be placed in the offering box before or after the service. Thanks for your help!



Sanctity of Life SUNDAY

Sanctity of Human Life Sunday

Our guest preacher and Bible study leader today is the Reverend Doctor James Lamb who served as the Executive Director of National Lutherans For Life for nearly 20 years beginning in 1996. Rev. Lamb received his Master of Divinity in 1982 and his Doctorate of Ministry in 1994 both at Concordia Seminary in St Louis, MO. Currently, Rev. Lamb serves part-time as a Life Advocate for Lutheran Family Service and a resource speaker for Lutherans For Life.

Rev. Lamb has been married to his childhood sweetheart, RoxAnne, for 51 years, has 3 children, eight grandchildren and one great-grandchild. He is the author of numerous brochures, booklets, articles, sermons and Bible studies connecting the life issues to the Gospel of Jesus. He continues to write, preach and speak, advocating for God's gift of life and new life in Jesus.

A freewill offering will be collected to support Lutherans for Life.

Today is Sanctity of Human Life Sunday. The theme for today is "*God Chose You*", based on John 15:16, "You did not choose me, but I chose you and appointed you that you should go and bear fruit". The Reverend Doctor James Lamb, the former director of Lutherans For Life is the guest preacher at both services today, will lead Bible study between services, and will preach on the 24th. There is a display of Lutherans For Life resources in the Narthex, a sharing moment and a free-will offering for Lutherans For Life. Please take advantage of these opportunities to learn more about life issues and how to "speak the truth in love".

Lutherans For Life exists to equip Lutherans and their neighbors to be Gospel-motivated voices For Life. We do this through our quarterly journal, "LifeDate," countless resources produced for local congregations, Life Sunday materials, speaking and preaching, online Chats 4Life, Frontline conference calls, Life Teams and Life Chapters, and national and regional conferences. Please consider a generous contribution to support the work of Lutherans For Life. Thank you!

Life Thoughts

January 23 – Epiphany III –

Did Nehemiah's people weep for gladness or grief at the Word of the Lord (8:9)? Were they ashamed or excited to hear how He values even the seemingly weakest among us (1 Corinthians 12:22)? Did they resist or insist on acclaiming and proclaiming His favor unto people of whatever abilities or impairments (Luke 4:18-19)? Will we let these gracious words of good news fall silent before the altars of abortion and assisted suicide?



The Lord's Supper



Umm...did Pastor drop something behind the altar?

You've probably noticed Pastor McCalley 'ducks' behind the altar after he speaks the Words of Institution in the Lord's Supper liturgy. This action is called genuflecting, or 'taking a knee' in church-speak. It's not rest but a way to show special reverence for God's work. You probably know from history it was customary to kneel before a superior, especially a king or queen. God, our heavenly King, comes to His people in the simple but precious way of using bread and wine for the forgiveness of sins. Genuflecting on the right knee shows reverence for this very holy gift of God. Pastor doesn't worship the bread and wine, but worships God because He promises to use the elements to provide the forgiveness of sins—the most precious gift we have!



 **Come to the Table** As we slowly return to our normal practices, we will return to primarily kneeling at the rail to receive communion. If you do prefer to distance, Pastor will invite you forward after the rail service is finished.

Stephen Caregivers

When you or someone you care about is experiencing difficulties and you wonder if having a Stephen Caregiver could help, reach out to one of our pastors. The pastor will determine if you could benefit from having a Stephen Caregiver. The Caregiver will meet with you privately by phone, by video chat, or in person to focus on you and your needs.

Having a Stephen Caregiver is free, completely confidential and offers care, comfort, and hope. Just reach out to one of our pastors!



Prayer List Update



Each week we are privileged to take prayer requests before the throne of grace. On January 16, we started a new prayer list, and we encourage you to submit your requests using the prayer cards in the pew racks, emailing church@trinity-lcms.org, or calling the church office. Thank you for helping us with this, and **please keep us updated** re: additions and removals!



2022 contribution envelopes are now available for pick up in the Narthex.

Some envelope numbers have been changed, so in order to avoid accounting mishaps, **please only use the 2022 envelopes**, and discard any remaining 2021 envelopes. Thank you!

Lutheranism 101



A new series of **Adult Catechism Classes** is being held on Wednesday evenings at 7 p.m. Members are welcome to join the class!



Reading Group

Aspiring high school and college-aged theology gurus will meet for the first time on January 16 at 3:30 pm in the Youth Room. Our first endeavor will be G.K. Chesterton's great and entertaining work *Orthodoxy*. Teaching apologetics through the Creeds, it is fantastic preparation for confessing the faith in more challenging settings beyond high school.



College students are welcome, too!
Please let Pastor McCalley know you're interested so he can order books.

Higher Things Trip

Registration is now open for the Higher Things Conference in July 17-23, 2022 in Bozeman, Montana.



Students entering high school and graduating seniors for the 2022 school year are eligible to attend. The conference theme is For You, based on 1 Cor. 15:1, 2. The cost of the conference alone is \$435, which includes meals and lodging. Registration increases to \$460 on 2/1/2022. Please contact Pastor McCalley with questions and information on registering.
DEADLINE: April 3, 2022.

SUPER BOWL SUB ORDERS

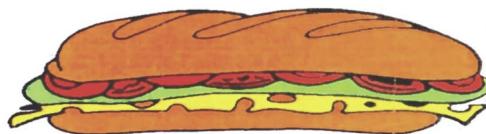


Trinity's Senior High Youth are selling sub sandwiches for Super Bowl Sunday to raise funds for mission projects.

Please, place your orders by noon on Friday, Feb 11th.

Once completed, place this order form in the envelope on the Youth bulletin board across from the church office. Please pay by check when you pick up your sandwiches after early service or before late service on Sunday, February 13th.

All sandwiches will include Swiss & American cheeses, Ham, Salami, and your choice of Bologna, Roast Beef, or Turkey.



\$4 each or 8 for \$25

Name: _____

Phone: _____

of Bologna: _____

of Roast Beef: _____

of Turkey: _____

The men's Thursday morning Bible study meets at 6:30 a.m. We are continuing with our study of The Book of Luke using the *Lutheran Study Bible*. Join us!

Men's Bible Study



New Gas Range and Training

The gas stove in the kitchen basement has been replaced with a new Blue Star Gas Range with electronic ignition. The new range is easy to use and clean. Before your event, individuals using the new range need to complete a 30 minute training on the new range use and safety.

Please contact the church office (445-2112) and a member of the range committee will arrange a time/date for training. Boards and organizations should send a representative to complete the training.



QuarterLife



This week (1/27) QuarterLife will be meeting at a restaurant. Look for details via GroupMe.

Join us for the final session on Predestination!



Trinity is looking for volunteers to help run the audio-visual equipment. If you're interested in joining the team, please contact Gary Kespohl at (573) 268-7651 or email gkespohl47@gmail.com.

GriefShare

Are you struggling with the loss of a loved one or know someone who is? Please consider Grief Share. We will watch a video from GS each week & then have discussion (optional) after. The GS classes will be Thursday Jan 6th & each Thursday until March 31st. Each class is 7p-9p. Any questions, please contact Kevin Burns (Facilitator) at (573) 424-7514. Those interested can sign up at www.griefshare.org/groups/142660



Collections for Community Missions

Thank you for your generous donations to our community missions. Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity or have other suggestions for collections, please contact the Church Office.

- Bibles and Devotional Materials
- Canceled postage stamps including Forever stamps (No Love or Christmas)
- Coupons with no expiration date
- Eyeglasses you no longer use
- Food (nonperishable, no glass containers)
- Soda & Soup Can Pop Tops

THANK YOU FROM LFCS

On behalf of Lutheran Family and Children Services of Mid-Missouri, thank you for your generosity in contributing much needed baby items to our "Season of Sharing Christmas Tree".

Your kindness helped restock the LFCS closet with supplies for our clients' emergency needs.

Trinity Lutheran and Trinity Lutheran Child Learning Center generously contributed over 1400 diapers, 11,900 baby wipes, 126 pull-ups, 44 sleepers and onesies, pain reliever, gas relief, diaper cream, baby wash, hats and gloves, baby bottles, blankets, teething rings, pacifiers, toys, cleaning supplies and therapy sessions.

In addition to facilitating adoptions, LFCS assists individuals and families with parenting support and counseling services for pregnancy, postpartum depression, grief, divorce, abuse and more.



With gratitude for your thoughtfulness and generous outpouring of love.



RADIO RESOURCES

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: [@KFUOradio](#) on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUO.org: Study Luke 4-5 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), hear stories from National Lutheran Schools Week on The Coffee Hour (weekdays at 9:00 a.m. CT), and study Matthew 12-13 on Thy Strong Word (weekdays at 11:00 a.m. CT). Listen live or on demand at kfuo.org and the KFUO Radio app!



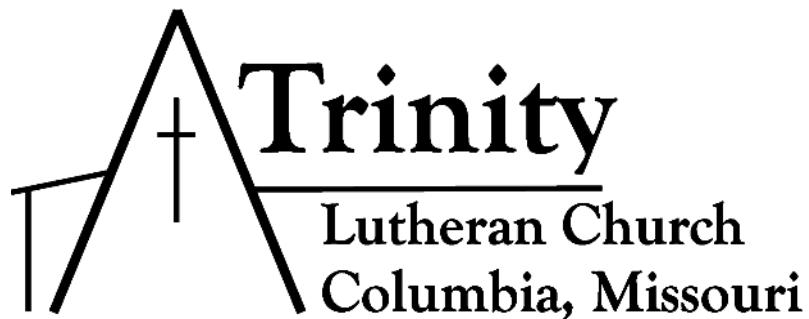
Issues, Etc.

I JOHN BIBLE STUDY... **The Word of the Lord Endures Forever** is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on I John.



**LUTHERAN
PUBLIC RADIO**
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You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.



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Trinity Lutheran Child Learning Center

Annette Kiehne, Director

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e-mail: tlclc@trinity-lcms.org

website: tlclckids.com

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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