

Reformation Day  
Sunday, October 31, 2021



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

*Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.*

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

**Preacher:** Rev. Joseph McCalley  
**Liturgist:** Rev. Brian Thieme  
**Elders:** (8:00) Larry McCoig and Ron Barrett  
(10:30) David Attebery and Daniel Hartman  
**Ushers:** (8:00) Kyle Dickes and Hunter Kevil | (10:30) Carey Smith  
**Altar Guild:** Phyllis White and Carol Squires  
**Organist:** Bonnie Lawler  
**Acolyte:** (8:00) Emelia Mangold

# Order of Service: Divine Service I – LSB 151

Preservice Music

Partita on “Ein Feste Burg”

Bells’ Call to Worship

Word of Welcome

Organ Prelude

Michael D. Costello, “A Mighty Fortress Is Our God”

*Stand*

Hymn of Invocation

LSB 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Tune and text: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46*

**P** I will speak of your testimonies before kings, [O Lord,]  
and shall not be put to shame.

**C** I will bless the LORD at all times;  
his praise shall continually be in my mouth.

**P** My soul makes its boast in the LORD;  
let the humble hear and be glad.

**C** Come, O children, listen to me;  
I will teach you the fear of the LORD.

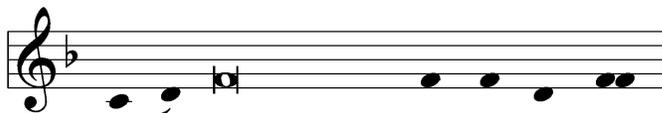
**P** The LORD redeems the life of his servants;  
none of those who take refuge in him will be condemned.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** I will speak of your testimonies before kings, [O Lord,]  
and shall not be put to shame.

**Kyrie**

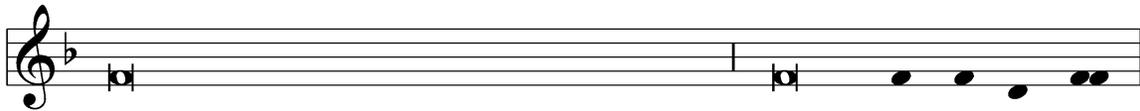
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



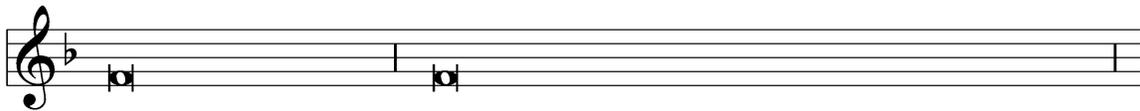
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



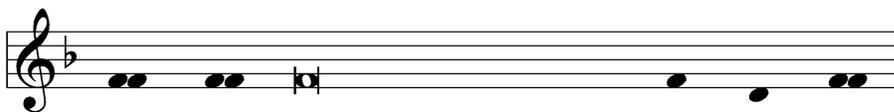
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 48:1a, 12–14a*

**P** Great is the LORD and greatly to be praised

**C** in the city of our God!

**P** Walk about Zion, go around her, number her towers,

**C** consider well her ramparts, go through her citadels,

**P** that you may tell the next generation

**C** that this is God, our God forever and ever.

## Epistle

Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

<sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 8:31–36

**P** The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

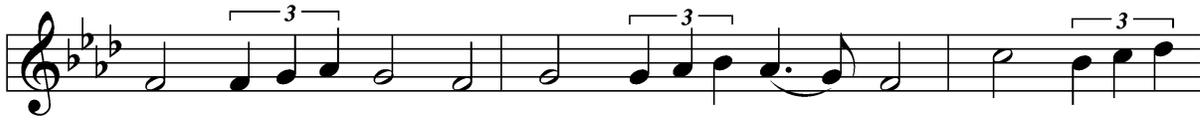
Verbum Domini  
Manet in Aeternum



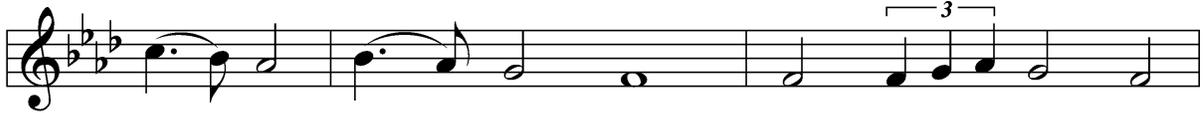
The Word of the Lord endures forever  
1 Peter 2:5

Sermon Hymn

LSB 578 Thy Strong Word



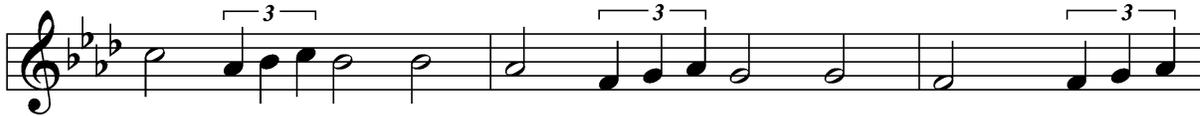
1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



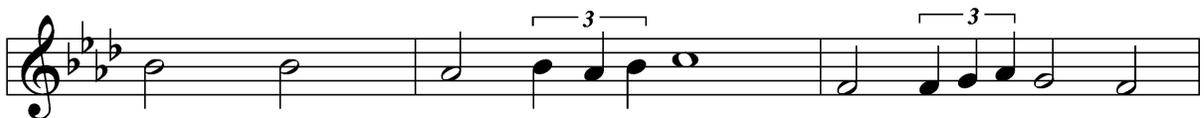
speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

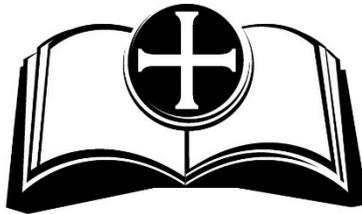
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△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

## Sermon

*Sermon notes*



*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## Prayer of the Church





Today we will offer communion in two ways: one is the continuous line that we've been practicing and the other will be at the rail. There will be both individual and common cup at the rail. You may choose which line you prefer—continuous or at the rail.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

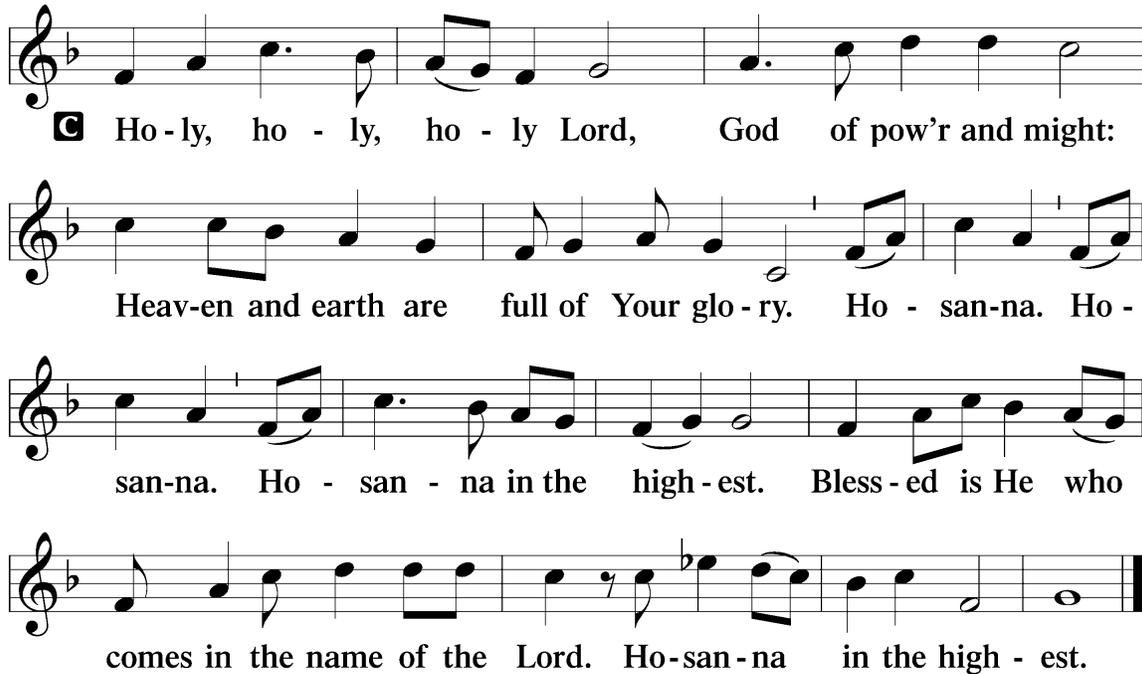
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

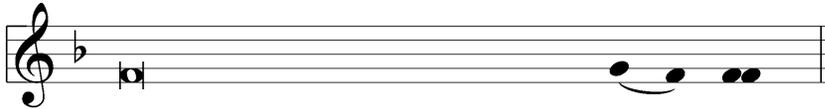
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

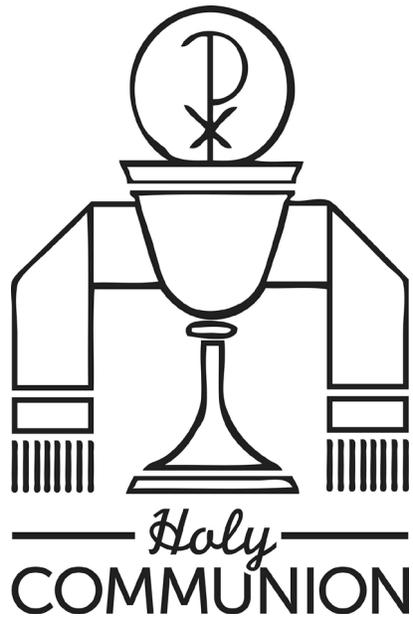
Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

**D**istribution



Distribution Hymn

LSB 555 Salvation Unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 9 Faith clings to Je - sus' cross a - lone And rests in Him un -  
 Δ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 ceas - ing; And by its fruits true faith is known, With  
 Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 love and hope in - creas - ing. For faith a - lone can  
 glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 jus - ti - fy; Works serve our neigh - bor  
 heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 and sup - ply The proof that faith is liv - ing.  
 sav - ing love; Your bless - ed name we hal - low.

Tune and text: Public domain

Distribution Hymn

LSB 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Tune and text: Public domain

Distribution Hymn

LSB 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



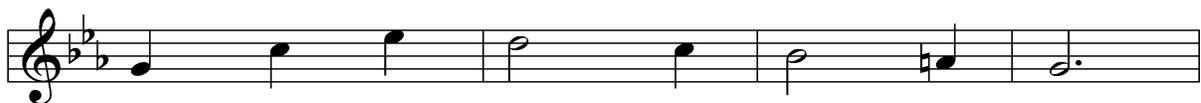
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

Stand

### Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

### Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**P** Let us pray.

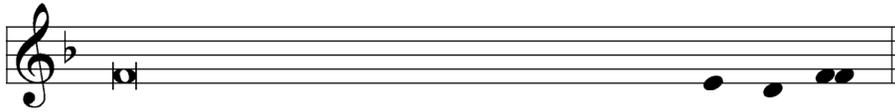
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



Closing Hymn

LSB 644 The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



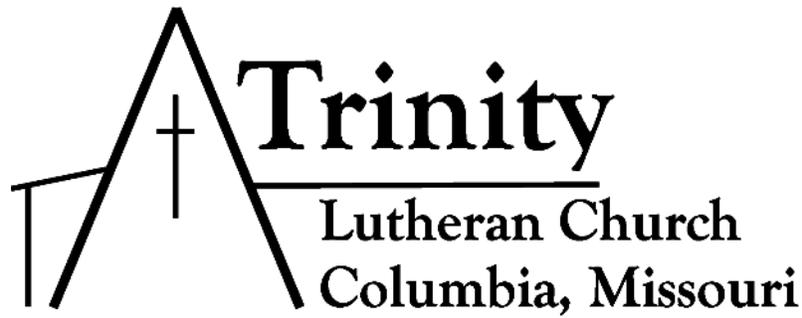
With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

Organ Postlude

E. Power Biggs, "Agincourt Hymn"





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