

TWENTIETH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 10, 2021

EXHORT one another
every day ...

so that none of you
may be hardened by the
deceitfulness of sin.

Hebrews 3:13, NRSV



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Officiant: Rev. Brian Thieme
Elders: (8:00) Larry McCoig | (10:30) David Attebery
Ushers: (8:00) Kyle Dickes | (10:30) Carey Smith
Organist: Carolyn Holste
Acolyte: (10:30) Collin Wise

Pastor McCalley will be serving at Trinity Lutheran Church Clarks Fork this weekend.

Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 910 *Now the Silence*



Now the si-lence Now the peace Now the emp-ty hands up-lift - ed



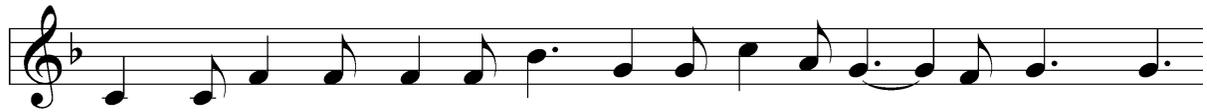
Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come



Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy-ful cel - e - bra - tion



Now the wed-ding Now the songs Now the heart for-giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text and tune: © 1969 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003314

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 112:3–6; antiphon: v. 1

P Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!

C Wealth and riches are in his house,
and his righteousness endures forever.

P Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.

C It is well with the man who deals generously and lends;
who conducts his affairs with justice.

P For the righteous will never be moved;

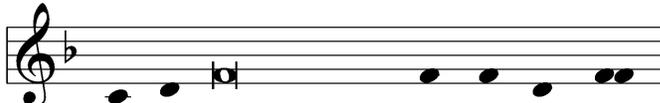
he will be remembered forever.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!

Kyrie

LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



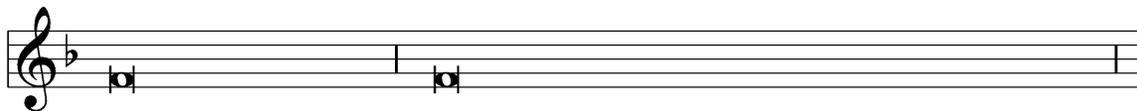
A For the peace of the whole world, for the well-being of the Church of God,



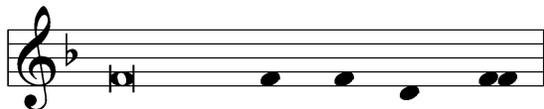
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



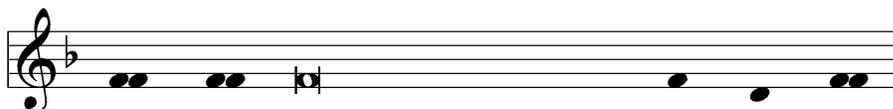
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



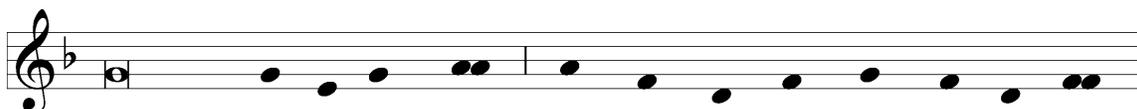
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Amos 5:6-7, 10-15

⁶Seek the LORD and live,
lest he break out like fire in the house of Joseph,
and it devour, with none to quench it for Bethel,

⁷O you who turn justice to wormwood
and cast down righteousness to the earth! . . .

¹⁰They hate him who reproves in the gate,
and they abhor him who speaks the truth.
¹¹Therefore because you trample on the poor
and you exact taxes of grain from him,
you have built houses of hewn stone,
but you shall not dwell in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
¹²For I know how many are your transgressions
and how great are your sins—
you who afflict the righteous, who take a bribe,
and turn aside the needy in the gate.
¹³Therefore he who is prudent will keep silent in such a time,
for it is an evil time.
¹⁴Seek good, and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
as you have said.
¹⁵Hate evil, and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

Epistle

Hebrews 3:12–19

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The music consists of simple eighth and quarter notes.

Holy Gospel

Mark 10:17-22

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.
 ven - geance stayed Which o - ver us im - pend - ed.

Tune and text: Public domain

Children's Message

Sermon Hymn

LSB 555 Salvation unto Us Has Come



6 Since Christ has full a - tone-ment made And brought to us sal-
 7 Let me not doubt, but tru - ly see Your Word can - not be
 8 The Law re - veals the guilt of sin And makes us con-science-
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-
 Δ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All



build on this foun - da - tion. Your grace a - lone, dear
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing.
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

Tune and text: Public domain

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Prayer of the Church



C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory



2201 Rollins Rd.
Columbia, MO 65203

Rev. Brian K. Thieme, Pastor

Rev. Joseph M. McCalley, Pastor

(573) 445-2112

(573) 445-4078 fax

e-mail: church@trinity-lcms.org

website: trinity-lcms.org



Trinity Lutheran Child Learning Center

Annette Kiehne, Director

(573) 445-1014

(573) 445-4078 fax

e-mail: tlclc@trinity-lcms.org

website: tlclckids.com

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Divine Service, Setting Four from Lutheran Service Book

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