

THE THIRTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, AUGUST 22, 2021



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

*Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.*

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

**Preacher:** Rev. Brian Thieme  
**Liturgist:** Rev. Joseph McCalley  
**Elders:** (8:00) John Frerking | (10:30) Benjamin Asbeck  
**Organist:** Matthew Frerking  
**Ushers:** (8:00) Kyle Dickes | (10:30) Daniel Hartmann  
**Audio Visual:** Chris Kespohl

# Service of Prayer and Preaching – LSB 260

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 585 *Lord Jesus Christ, with Us Abide*



1 Lord Je - sus Christ, with us a - bide, For round us  
2 In these last days of great dis - tress Grant us, dear  
3 To hope grown dim, to hearts turned cold Speak tongues of  
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
Lord, true stead - fast - ness That we keep pure  
fire and make us bold To shine Your Word  
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
till life is spent Your ho - ly Word and Sac - ra - ment.  
of sav - ing grace In - to each dark and love - less place.  
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
That seeks to thrust Your truth aside  
Or with some man-made thoughts or  
things  
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;  
Preserve our faith our whole life through—  
Your Word alone our heart's defense,  
The Church's glorious confidence.

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*Stand*

## Opening Versicles

**P** This is the day which the Lord has made;  
**C** let us rejoice and be glad in it.

**P** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.

**P** Better is one day in Your courts than a thousand elsewhere;  
**C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

**P** Make me to know Your ways, O Lord.  
**C** Teach me Your paths.

**P** Sanctify us in Your truth.  
**C** Your Word is truth.

**P** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

*Sit*

## Old Testament Reading

*Isaiah 29:11–19*

**P** A reading from Isaiah, the twenty-ninth chapter.

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

<sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,

with wonder upon wonder;  
 and the wisdom of their wise men shall perish,  
 and the discernment of their discerning men shall be hidden.”  
<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
 whose deeds are in the dark,  
 and who say, “Who sees us? Who knows us?”  
<sup>16</sup>You turn things upside down!  
 Shall the potter be regarded as the clay,  
 that the thing made should say of its maker,  
 “He did not make me”;  
 or the thing formed say of him who formed it,  
 “He has no understanding”?  
<sup>17</sup>Is it not yet a very little while  
 until Lebanon shall be turned into a fruitful field,  
 and the fruitful field shall be regarded as a forest?  
<sup>18</sup>In that day the deaf shall hear  
 the words of a book,  
 and out of their gloom and darkness  
 the eyes of the blind shall see.  
<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
 and the poor among mankind shall exult in the Holy One of Israel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*Ephesians 5:22–33*

**P** A reading from Ephesians, the fifth chapter.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery

is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gospel Reading

*Mark 7:1–13*

**P** A reading from the Holy Gospel according to St. Mark, the seventh chapter.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.’

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)—<sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Responsory

**P** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**P** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**P** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

*Stand*

### Ten Commandments

**C** You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor's house.  
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

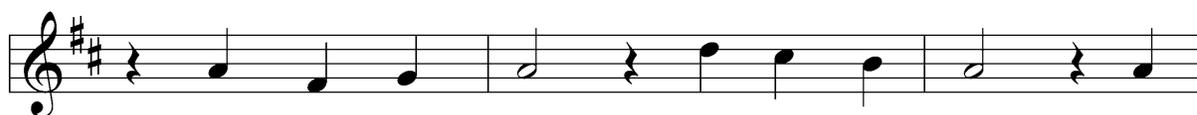
## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

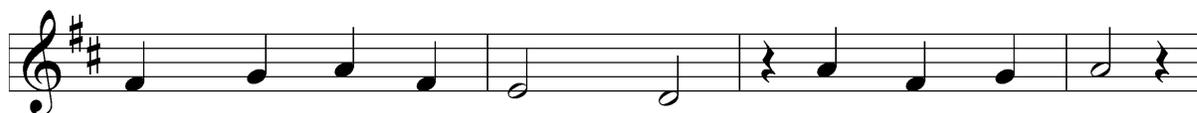
*Sit*

## Sermon Hymn

LSB 557 *Seek Where You May to Find a Way*



1 Seek where you may To find a way That  
2 Seek whom you may To be your stay, None



leads to your sal - va - tion. My heart is stilled,  
can re - deem his broth - er. All help - ers failed;



On Christ I build, He is the one foun - da - tion.  
This man pre - vailed, The God-man and none oth - er,



His Word is sure, His works en - dure; He o - ver - throws  
Our Ser-vant-King Of whom we sing. We're jus - ti - fied



All e - vil foes; Through Him I more than con - quer.  
Be - cause He died, The guilt - y be - ing guilt - less.

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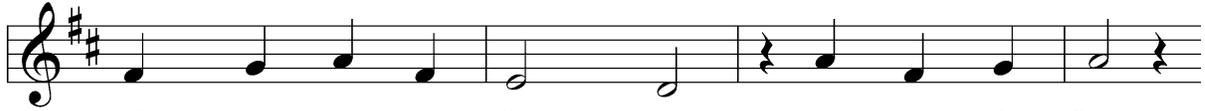
# Children's Message

## Sermon Hymn

LSB 557 *Seek Where You May to Find a Way*



3 Seek Him a - lone Who did a - tone, Who  
4 My heart's de - light, My crown most bright, O



did your souls de - liv - er. O seek Him first,  
Christ, my joy for - ev - er. Not wealth nor pride



All you who thirst For grace that fails you nev - er.  
Nor for-tune's tide Our bonds of love shall sev - er.



In ev - 'ry need Seek Him in - deed; To ev - 'ry heart  
You are my Lord; Your pre - cious Word Shall guide my way



He will im - part His bless - ings with - out mea - sure.  
And help me stay For - ev - er in Your pres - ence.

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Sermon

“Giving of the Corban”

Mark 7:1-13

*Stand*

## Prayer

**P** In peace let us pray to the Lord:

**C** Lord, have mercy.

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C** Lord, have mercy.

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C** Lord, have mercy.

**P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who at home, to be preserved from loneliness, \_\_\_\_, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those receiving medical treatments, especially \_\_\_\_, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those needing the sustaining hand of mercy in recovery, especially \_\_\_\_, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who wait upon for divine grace and comfort in time of illness, especially \_\_\_\_, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all those in need of strength, patience, and hope in the midst of cancer, especially \_\_\_\_, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the dying, especially those in palliative care and hospice, \_\_\_\_, and for all those who care for them, let us pray to the Lord:

**C** Lord, have mercy.

**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

## Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

## Collect of the Day

**P** Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation.

**C** Amen.

## Collect for the Word

**P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Blessing

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

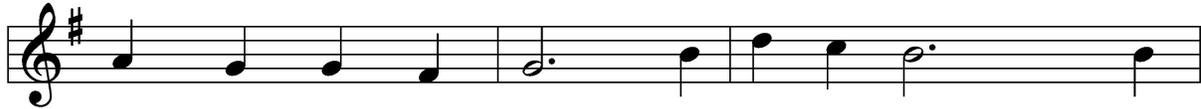
**C** Amen.

854 Forth in Thy Name, O Lord, I Go

LSB 854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly  
 2 The task Thy wis - dom has as - signed, O let me  
 3 Thee may I set at my right hand, Whose eyes my  
 4 Give me to bear Thine eas - y yoke, And ev - 'ry  
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -  
 cheer - ful - ly ful - fill; In all my works Thy  
 in - most sub - stance see, And la - bor on at  
 mo - ment watch and pray, And still to things e -  
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.  
 pres - ence find, And prove Thy good and per - fect will.  
 Thy com - mand, And of - fer all my works to Thee.  
 ter - nal look, And has - ten to Thy glo - rious day.  
 e - ven joy, And close - ly walk with Thee to heav'n.

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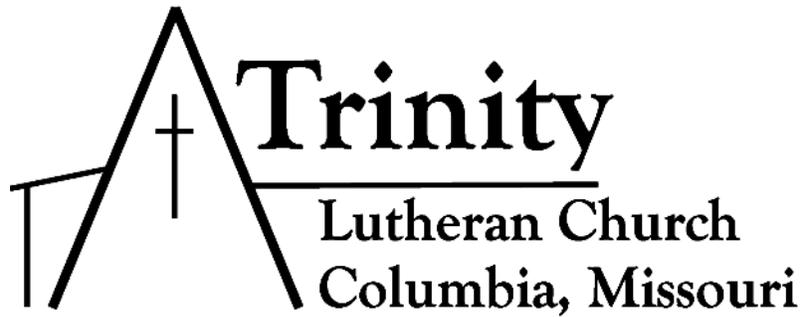
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**Acknowledgments**

Service of Prayer and Preaching from Lutheran Service Book

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