

THE THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 22, 2021



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) John Frerking | (10:30) Benjamin Asbeck
Organist: Matthew Frerking
Ushers: (8:00) Kyle Dickes | (10:30) Daniel Hartmann
Audio Visual: Chris Kespohl

Service of Prayer and Preaching – LSB 260

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 585 Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or
things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

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Stand

Opening Versicles

- P** This is the day which the Lord has made;
C let us rejoice and be glad in it.
- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- P** Better is one day in Your courts than a thousand elsewhere;
C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- P** Make me to know Your ways, O Lord.
C Teach me Your paths.
- P** Sanctify us in Your truth.
C Your Word is truth.
- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Sit

Old Testament Reading

Isaiah 29:11–19

- P** A reading from Isaiah, the twenty-ninth chapter.

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,

with wonder upon wonder;
 and the wisdom of their wise men shall perish,
 and the discernment of their discerning men shall be hidden.”
¹⁵Ah, you who hide deep from the LORD your counsel,
 whose deeds are in the dark,
 and who say, “Who sees us? Who knows us?”
¹⁶You turn things upside down!
 Shall the potter be regarded as the clay,
 that the thing made should say of its maker,
 “He did not make me”;
 or the thing formed say of him who formed it,
 “He has no understanding”?
¹⁷Is it not yet a very little while
 until Lebanon shall be turned into a fruitful field,
 and the fruitful field shall be regarded as a forest?
¹⁸In that day the deaf shall hear
 the words of a book,
 and out of their gloom and darkness
 the eyes of the blind shall see.
¹⁹The meek shall obtain fresh joy in the LORD,
 and the poor among mankind shall exult in the Holy One of Israel.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Ephesians 5:22–33

P A reading from Ephesians, the fifth chapter.

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery

is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord.

C Thanks be to God.

Gospel Reading

Mark 7:1–13

P A reading from the Holy Gospel according to St. Mark, the seventh chapter.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Word of the Lord.

C Thanks be to God.

Responsory

P Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Stand

Ten Commandments

C You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

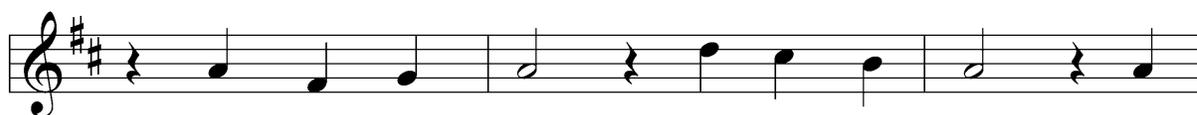
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

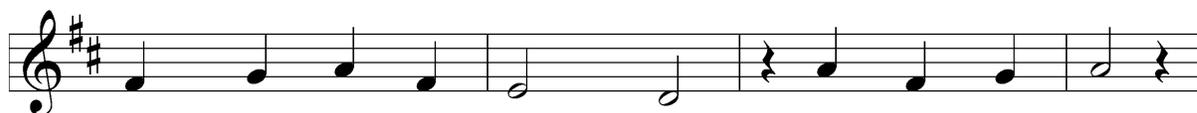
Sit

Sermon Hymn

LSB 557 *Seek Where You May to Find a Way*



1 Seek where you may To find a way That
2 Seek whom you may To be your stay, None



leads to your sal - va - tion. My heart is stilled,
can re - deem his broth - er. All help - ers failed;



On Christ I build, He is the one foun - da - tion.
This man pre - vailed, The God-man and none oth - er,



His Word is sure, His works en - dure; He o - ver - throws
Our Ser-vant-King Of whom we sing. We're jus - ti - fied



All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.

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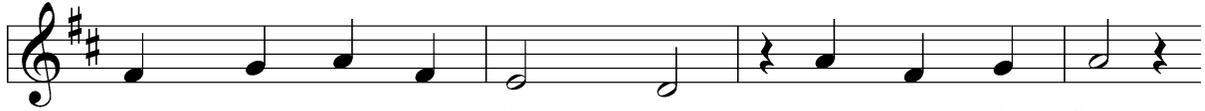
Children's Message

Sermon Hymn

LSB 557 *Seek Where You May to Find a Way*



3 Seek Him a - lone Who did a - tone, Who
4 My heart's de - light, My crown most bright, O



did your souls de - liv - er. O seek Him first,
Christ, my joy for - ev - er. Not wealth nor pride



All you who thirst For grace that fails you nev - er.
Nor for-tune's tide Our bonds of love shall sev - er.



In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
You are my Lord; Your pre - cious Word Shall guide my way



He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

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Sermon

“Giving of the Corban”

Mark 7:1-13

Stand

Prayer

P In peace let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

P For those who at home, to be preserved from loneliness, ____, let us pray to the Lord:

C Lord, have mercy.

P For those receiving medical treatments, especially ____, let us pray to the Lord:

C Lord, have mercy.

P For those needing the sustaining hand of mercy in recovery, especially ____, let us pray to the Lord:

C Lord, have mercy.

P For those who wait upon for divine grace and comfort in time of illness, especially ____, let us pray to the Lord:

C Lord, have mercy.

P For all those in need of strength, patience, and hope in the midst of cancer, especially ____, let us pray to the Lord:

C Lord, have mercy.

P For the dying, especially those in palliative care and hospice, ____, and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Collect of the Day

P Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation.

C Amen.

Collect for the Word

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

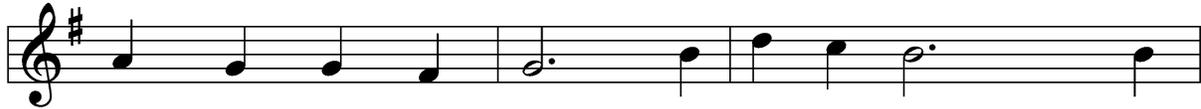
C Amen.

854 Forth in Thy Name, O Lord, I Go

LSB 854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

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Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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Trinity Weekly News

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August 22 & 23, 2021



If you would like to sponsor the chancel flowers some week to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.



This Week at Trinity:

Sunday 8/22

8:00 a.m.—Worship Service (in-person and online)
9:30 a.m.— Adult & Child Sunday School
10:30 a.m.— Worship Service

Monday 8/23

9:00 a.m.—Bible Study
6:00 p.m.—Worship Service

Tuesday 8/24

5:00 p.m.—Pickleball

Wednesday 8/25

9:00 a.m.—TLCLC Chapel
Rev. McCalley's day off

Thursday 8/26

6:30 a.m.— Men's Bible Study
9:00 a.m.—TLCLC Chapel
5:00 p.m.—Pickleball
6:00 p.m.—Board of Elders

Friday 8/27

Rev. Thieme's day off

Sunday 8/29

8:00 a.m.—Worship Service w/
Communion
9:30 a.m.— Adult & Child Sunday School
10:30 a.m.— Worship Service w/
Communion
11:45 a.m.—Special Voter's Meeting



Special Voter's Meeting August 29, 11:45 a.m.

The agenda will include:

- ◆ Request to establish a transportation committee composed of 5 members
- ◆ Request additional funds necessary for the entrance renovations
- ◆ Request funds for replacement of the old stove in the basement kitchen

TRINITY LUTHERAN CHILD LEARNING CENTER

TLCLC would like to thank the Trinity Lutheran congregation for all the support we have received this year and particularly for the extra resources approved to improve our school age program. We would also like to share the following letter received from one of our school age parents which speaks to how important this mission is for these students and our families.

Blessings,
Annette Kiehne and the TLCLC staff

Hello!

It never gets any easier saying good bye to your wonderful child learning center. We have had a wonderful summer with you again. Mia is so thankful for her time making new friends and learning more about God.

Please share our thanks with everyone in the kitchen. Mia eats better with you all than she does at home. She comes home so proud of trying something new.

I know this is another challenging year of extra precautions to keep everyone safe. I wish I could give each of you a hug for the extra load you carry. Thank you!

We look forward to next summer and hope you will keep us informed as summer plans come together for school aged children.

Best wishes,
Melody and family



Confirmation Orientation



Confirmation
—Class—

Parents of students entering 6th grade this should contact the church office at (573) 445-2112 or church@trinity-lcms.org to sign your child up for confirmation classes.

Orientation will be on Tuesday 8/31 at 6 p.m., and classes will begin on Sunday, September 12, 2021.



MEMORY VERSE

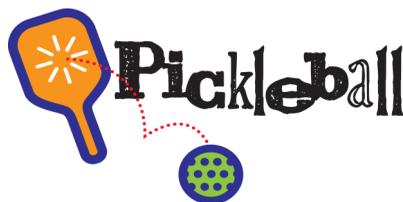
*May the God of hope
fill you with all joy and
peace in believing, so that
by the power of the
Holy Spirit you
may abound
in hope.*

ROMANS 15:13



Pickleball is going strong at Trinity! This summer, Pickleball is on Tuesday and Thursday evenings at 5:00 p.m. All you need are comfortable shoes—the equipment is provided.

Come play and join this fun activity!



LECTIONARY PREVIEW STUDY

Prepare for next week: August 29, 2021— Fourteenth Sunday After Pentecost

Old Testament: Deuteronomy 4:1-2, 6-9

1. Moses says, “listen to the statutes and rules...” in verse 1. Here, rules may be better translated as “judgments.” Both rules and judgments are referring to the laws of the of the covenant God has made with His Israel. But statute indicates the official decrees or pronouncements (think: thus saith the LORD!), whereas judgments are what God has judged to be proper living and for the good of the people.
2. According to verse 1, what is the benefit of listening to the statutes? This is to ask, what is God promising will accompany obedience? Hebrews 11 gives the answer several times, but verses especially 4, 6, 17 make it clear.
3. Verse 9 has “take care,” which sounds like a casual goodbye. The meaning is more like “be on guard for yourself.” Moses is urging and warning of the importance of keeping near to the Word of God, rather than drifting into temptation and unrepentant sin.
4. Parents have a God-given statute and judgment to raise God-fearing children. Read Proverbs 22:6. Jesus also says this in Matthew 19:14, and it is preached by St. Peter in Acts 2:39.

Psalm 119:129-136

Epistle: Ephesians 6:10-20

5. This well-loved section on the armor of God, puts into practice Moses’ command to the Israelites. If Christians heed the call to cling to the Word of God (because our lives depend on it!), then the Word of God makes us “able to withstand the schemes of the devil” according to vv.11-13.
6. In v. 17, the ‘keep’ and ‘guard’ language occurs again with ‘keep alert’. Here the Greek word “*agrypneh-oh*” literally means *without sleep* for the sake of staying vigilant. How do we keep awake, according to v. 18? Why the exhortation? Read Matthew 26:36-46 or Mark 14:32-42.

Holy Gospel: Mark 7:14-23

7. Vv. 14-23 are a continuation about clean vs. unclean that began at 7:1. Jesus will drive home the point to the Pharisees and crowds that it’s not the tradition of washing or eating clean foods that’s most important, it’s that they were breaking the commandments and failing to show mercy.
8. Jesus’ words in v. 15, would have turned the Pharisees’ world upside down. It’s not the outward act that maintains purity (righteousness before God!), but what lurks in the heart. From this we know man’s attitude toward God is hostile. Genesis 6:5. But what happens when the heart, the will is converted and God’s Word is treasured? Read James 3:13-18.
9. The Augsburg Confession, Article XX in the *Book of Concord: the Lutheran Confessions*, thoroughly explains the Scripture as it pertains to good works and our salvation.
10. Matching exercise: do the sins listed in vv.21-22 correlate or relate to the components of the armor of God in Ephesians 6:14-17?

LIFE TEAM UPDATE

The Trinity Lutheran Church Life Team would like to invite the congregation to visit the following websites for uplifting and informative pro life stories and information. The first is lutheransforlife.org/resources/lutherans-for-life-media/. Here you can see archived zoom episodes of For Life Live. These calls happen every other Tuesday night and are always a wonderful place to learn more about life issues. Pastor Jeff Duncan hosts the calls and invites people to speak on many different life issues. You can sign up for the calls at lutheransforlife.org should you wish to view them live.

At www.focusonthefamily.com/see-life/ you will be able to view a series of six 45-minute episodes which also cover a wide array of life issues. The first episode of SeeLifeLive 2021 began on Friday, July 16th and concluded on this past Friday, August 20th. These too are very interesting and informative. So if you are looking for a place to learn more about life issues we invite you to visit these sites or talk to a life team member!

Blessings, the Life Team



We are delighted to announce our ushers have begun a phased return to 8:00 and 10:30 a.m. services. This summer, two ushers will be present to greet worshipers as they enter the narthex and facilitate the logistical work of our worship services in the background. Ushers will not be resuming their roles with communion or offering at this time.

If you are interested in serving, please contact Dan Hartman at 573-310-5194 or dan939@icloud.com.



Lutherans
For Life

LIFE THOUGHTS

August 22 – Pentecost XIII – Abortion frequently runs interference for “sexual freedom.” It often intends to provide cover for adultery. But it ends up a cheap imitation and poor substitute for the self-sacrificing, servanthood love of biblical, biological, binary, and lifelong marriage (Ephesians 5:31-32). Death cannot supply what sin has deprived us of. Our Lord Jesus gives us His whole body and life like husband to wife and parents to children. We will experience real joy when we emulate His way.

RADIO RESOURCES

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: [@KFUOradio](https://twitter.com/KFUOradio) on [Facebook](https://www.facebook.com/KFUOradio), [Twitter](https://www.twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

CHRIST FOR YOU this week on KFUO.org: Begin Habakkuk on Sharper Iron (weekdays at 8:00 a.m. CT), study Hebrews 11-12 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear practical application of the Small Catechism on Concord Matters (9/4 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or on our KFUO Radio app!



OLD THEOLOGY, NEW TECHNOLOGY... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

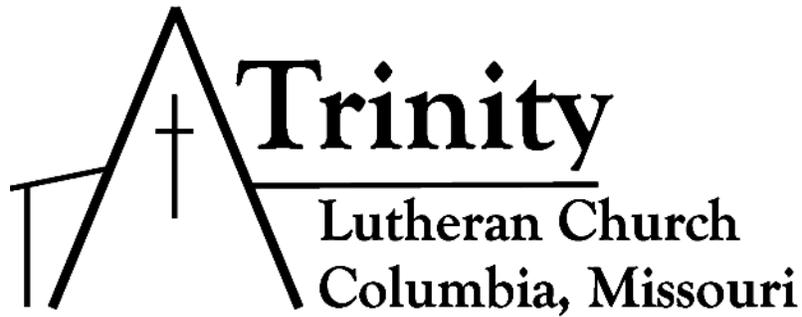
This week's teachings include: Stewardship, Jesus Teaches Nicodemus, The Book of Lamentations, 5th Century North African Bishop Augustine and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

The Ten Commandments



What does God say about all these commandments? He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.” [Ex. 20:5–6]

What does this mean? God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.



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