

EIGHTH SUNDAY AFTER PENTECOST
SUNDAY, JULY 18, 2021

*H*E HAD COMPASSION ON THEM, BECAUSE
THEY WERE LIKE SHEEP WITHOUT A SHEPHERD.

MARK 6:34, NIV



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) Daniel Hartman and Larry McCoig
(10:30) John Frerking and Benjamin Asbeck
Ushers: (8:00) Kyle Dickes and Hunter Kevil | (10:30) John Kuehner
Organist: Carolyn Holste
Altar Guild: Phyllis White
Audio Visual: Chris Kespohl

Order of Service: Divine Service III - LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 711 Savior, like a Shepherd Lead Us



1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
chil - dren when we pray. Bless - ed Je - sus,
let us turn to You. Bless - ed Je - sus,
loved us, love us still. Bless - ed Je - sus,



bles - ed Je - sus, You have bought us; we are Yours.
bles - ed Je - sus, Hear us chil - dren when we pray.
bles - ed Je - sus, Ear - ly let us turn to You.
bles - ed Je - sus, You have loved us, love us still.

Tune and text: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 147:7–11; antiphon: Psalm 145:16

- P** You open your hand;
you satisfy the desire of every living thing.
- C** Sing to the LORD with thanksgiving;
make melody to our God on the lyre!
- P** He covers the heavens with clouds; he prepares rain for the earth;
he makes grass grow on the hills.
- C** He gives to the beasts their food,
and to the young ravens that cry.
- P** His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,
- C** but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

- P** You open your hand;
you satisfy the desire of every living thing.

Kyrie

LSB 186



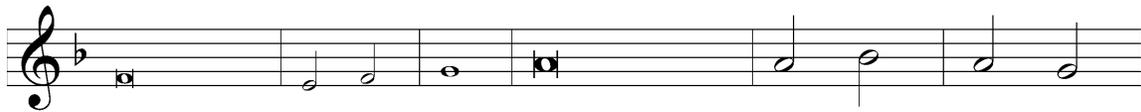
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



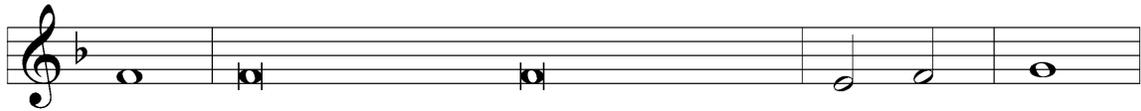
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

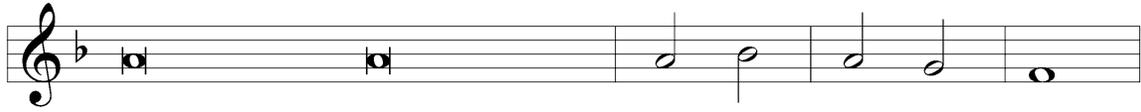
LSB 187



P Glory be to God on high: **G** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



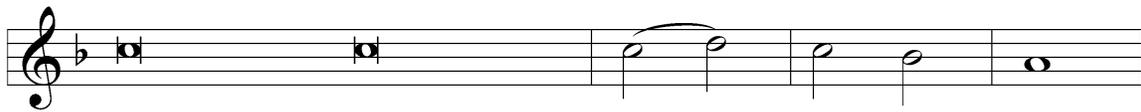
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



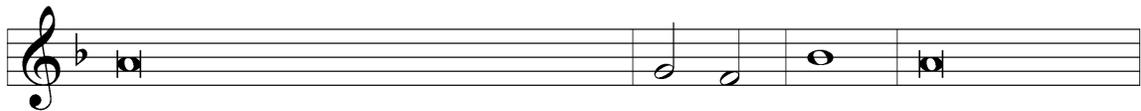
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



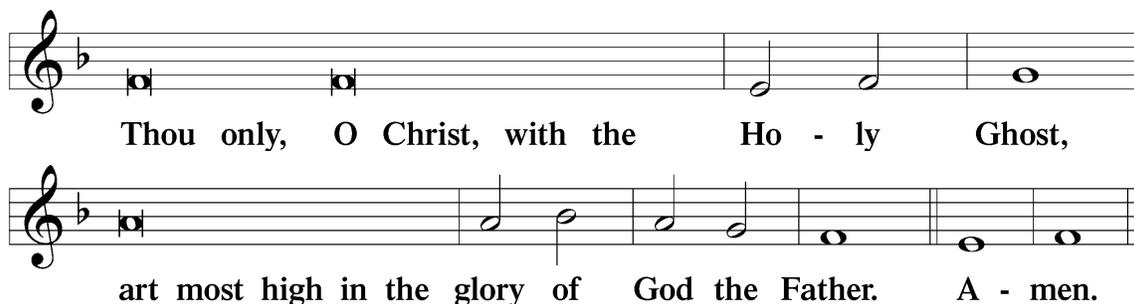
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading

Jeremiah 23:1-6

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and

righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of God!

C **How unsearchable are his judgments and how inscrutable his ways!**

P For from him and through him and to him are all things.

C **To him be glory forever. Amen.**

Epistle

Ephesians 2:11–22

¹¹Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 6:30-44

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry be to Thee, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

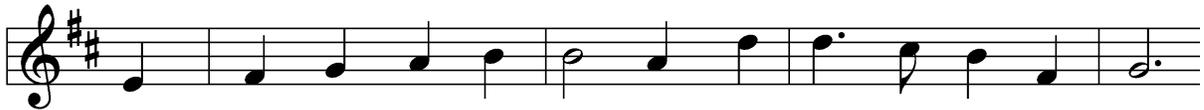
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain



P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Stand

Prayer of the Church



Today we will offer communion in two ways: one is the continuous line that we've been practicing and the other will be at the rail. There will be both individual and common cup at the rail. You may choose which line you prefer—continuous or at the rail. Instructions will be given.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



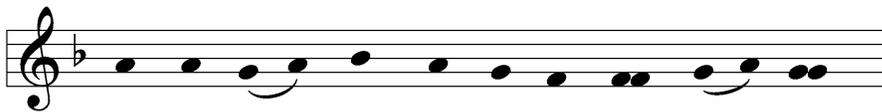
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My H body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn

LSB 642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

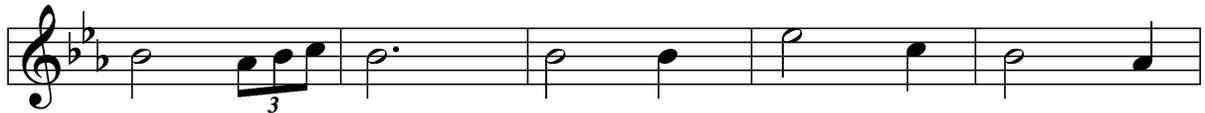
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Distribution Hymn

LSB 709 *The King of Love My Shepherd Is*



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text and tune: Public domain

Stand

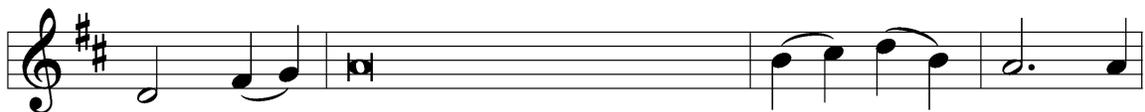
Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn

LSB 922 *Go, My Children, with My Blessing*



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
2 Go, My chil-dren, sins for-giv-en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy-ful and free. Here My
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for-giv-en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy-ful and free.
Go, My chil-dren; I will keep you And give you peace.

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Trinity Weekly News

Volume IV, Issue 33



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July 18 & 19, 2021

Altar Flowers this week are sponsored by
Carolyn Holste



This Week at Trinity:

Sunday 7/18

8:00 a.m.—Worship Service w/
Communion (in-person and online)
9:30 a.m.—Adult & Child Sunday School
10:30 a.m.—Worship Service w/
Communion

Monday 7/19

9:00 a.m.—Bible Study
6:00 p.m.—Worship Service w/ Comm.

Tuesday 7/20

5:00 p.m.—Pickleball

Wednesday 7/21

9:00 a.m.—TLCLC Chapel
Rev. McCalley's day off

Thursday 7/22

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC Chapel
5:00 p.m.—Pickleball
6:00 p.m.—Board of Elders

Friday 7/23

Rev. Thieme's day off

Sunday 7/25

8:00 a.m.—Worship Service
9:30 a.m.—Adult & Child Sunday School
10:30 a.m.—Worship Service
12:00 p.m.—Board of Youth



We are delighted to announce our ushers will begin a phased return to 8:00 and 10:30 a.m. services. Starting May 3, 2021, two ushers will be present to greet worshipers as they enter the narthex and facilitate the logistical work of our worship services in the background. Ushers will not be resuming their roles with communion or offering at this time.

If you are interested in serving, please contact Dan Hartman at 573-310-5194 or dan939@icloud.com.



Summer Sunday School

The Board of Christian Education is excited to announce a new rotation-based format for Sunday School beginning June 6. Rotations involve a lesson, craft, and music. Since COVID restrictions have lightened, this presents an opportunity to reset and return to in-person instruction. We look forward to seeing many of you at summer Sunday School!



Another Opportunity for *Unplanned*

Thank you to those of you who attended the showing of “Unplanned,” the true story of Abby Johnson, the former Planned Parenthood clinic director, whose heart God changed through much prayer. Not only does the movie reveal the true motives of Planned Parenthood, but it also illustrates God’s unlimited grace and forgiveness as well as the power of prayer. If you would like to view this movie in your home, you may borrow the copy from Sylvia Glenn (573-592-7866), a member of Trinity’s Life Team.





The Lord's Supper

Beginning on July 18, we will offer hybrid communion: the common cup and individual cups will be offered at the communion rail. And for those who choose to continue our Covid practice, there will be walk-up communion available. Clear instructions will be provided during the service.

MEMORY VERSE

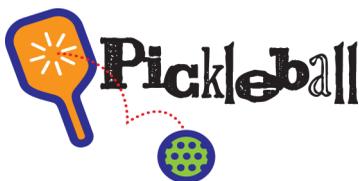
Now faith is the assurance of things hoped for, the conviction of things not seen.

HEBREWS 11:1



LIFE THOUGHTS

July 18 – Pentecost VIII – Abortion and assisted suicide may appear to be compassionate measures. But while they deaden the culture to some discomforts, they actually deny support to unborn and impaired persons. By contrast, Jesus has compassion on the whole multitude with no exceptions, because He perceives how the world has abandoned them (Mark 6:34). He feeds them instead of forsaking (Mark 6:41). And the Gospel extends abundant life from fertilization to forever.



Pickleball is going strong at Trinity! This summer, Pickleball will move to Tuesday and Thursday evenings at 5:00 p.m. All you need are comfortable shoes—the equipment is provided. Come play and join this fun activity!

LECTIONARY PREVIEW STUDY

Prepare for next week: July 25, 2021—Ninth Sunday After Pentecost

Next Sunday, we'll pause the Propers for the season after Pentecost and observe the Festival of St. James the Elder, Apostle.

First Reading: Acts 11:27–12:5

1. Verse 27 speak of prophets. Wasn't Jesus supposed to have the final say? It does seem that God raised up prophets in the early church. If we look at Acts 13:1, St. Luke provides a short list of prophets and teachers, among whom are Barnabas and St. Paul!
2. In 11:26, one prophet named is Agabus and the Holy Spirit gives him a vision of the future, a famine during the reign of Emperor Claudius, who ruled from 41-54 AD. In Acts 21:10-11, Agabus foretells the future again. There are information sources apart from the Bible that confirm this famine. The more important point is that the disciples in Antioch determined to care for their Christian brothers and sisters in Judea, likely meaning the churches around Jerusalem.
3. Acts 12:1 says "Herod laid violent hands..." How is this different from the laying on of hands Christians typically know (for example, Acts 6:1-6)? What does 12:1 mean when read in view of Luke 21:12?
4. Acts 12:2 tells that James was killed by Herod (probably Herod Agrippa, a relative of Herod Antipas who killed the John the Baptist). "By the sword" likely indicates James was beheaded. What was his motive for the killing and intended arrest of Peter, according to 12:3?

Psalm 56

Epistle: Romans 8:28–39

5. How is St. James' martyrdom a fine example of vv.34-35? Or, asking this another way, how is St. James the first apostle to be "conformed to the image of his Son?"
6. Vv. 28-30 are a wonderful source of comfort and instruction in considering the topic of predestination, or as we also say, doctrine of election. God's omniscience or his foreknowledge _____ (answer in v. 32 using ESV translation) gives us all things-including his plan of salvation. This means God is not a God of smiting and smashing, as many people fear, but a God of just love.

Holy Gospel: Mark 10:35–45

7. According to v. 37, what are James and John seeking? Whose glory are they after? Would you say they understand Jesus as a "genie Messiah?"
8. How does the Lord respond in v. 38? Their answer to the Lord's question, in v. 39, is indeed true—they will be able—but only the Lord's coming crucifixion would reveal to them the full meaning of their request. How do we react when the Lord promises suffering and persecution, rather than a life of ease and comfort?
9. Does Romans 8:29, 30 help clarify Jesus' answer in 39, 40?
10. How does Jesus' answer in vv. 42-45 put an end to worldly ambition by Christians?

RADIO RESOURCES

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: [@KFUOradio](https://twitter.com/KFUOradio) on [Facebook](https://www.facebook.com/KFUOradio), [Twitter](https://www.instagram.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

CHRIST FOR YOU this week on KFUO.org: Hear a missionary story from Kenya on The Coffee Hour 7/29 at 9:00 a.m. CT, study Jeremiah 41-46 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m. CT), and study Nehemiah 9-13 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs on demand at kfuo.org or on the KFUO Radio app!



CASTING CHRIST'S NET ON THE INTERNET... **Issues, Etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

1 CORINTHIANS BIBLE STUDY... The **Word of the Lord Endures Forever** is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will lead a study this week on "The Resurrection of the Dead" and "The Resurrected Body" in 1 Corinthians 15. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.

How can I register my child?: Online sign up can be done on the google form linked below. Keep in mind that you will need to fill the form out multiple times if you are registering multiple children. <https://forms.gle/UopiWw6xBWNN5uYW9>

How can I help?: Great question! There are many ways you can be a part of this year's vacation bible school. These opportunities range from setup, cleanup, activity helper, meal provider, and much more. Please fill out the below form if you are interested in helping. Keep in mind there may be multiple people who would like to help out in the same capacity so you will not be guaranteed a spot as it is first come, first served. With that in mind, you may select multiple options for ways that you are willing to serve and we will do our best to put volunteers in the place where we best feel they can help. <https://forms.gle/1ffgGT7ep9HFCevB7>



If you have any registration or other VBS questions please contact us at trinityboce@gmail.com OR through the church office at (573) 445-2112. We are excited to have you join us for this year's VBS!



Employment Opportunity for Lead Teacher

Trinity Lutheran Child Learning Center is seeking a lead teacher who will enjoy and thrive in our school family, loves to collaborate with peers and school staff, is driven to educate each child to the best of his/her ability and help each child recognize the gifts that s/he possesses. As a lead teacher you will be responsible for curriculum and lesson plans, child development and assessment, and communication with families.



Part-time positions are also possible!

Please send resumes to Annette Kiehne at TLCLC@trinity-LCMS.org.

Save the Date

Rainforest Explorers

Jesus Leads the Way



VBS 2021

TRINITY LUTHERAN CHURCH

2201 WEST ROLLINS ROAD

AUGUST 3-6

SUPPER 5:30 PM

VBS 6-8 PM



*Please scan the QR code
with your phone's camera to
register a student.
Sign up forms are also
available in the Narthex.*



*Please scan the QR code
to serve as a volunteer.
Sign up is also available in the
Narthex.*



**36th ANNUAL
ZION LUTHERAN CHURCH
DINNER & SILENT AUCTION**

Sunday, August 1, 2021

5:00p.m. – 7:30p.m.

Zion Lutheran Activity Center

Lone Elm, MO

(8 miles south of Boonville on Highway B – fully handicap accessible facility)

Smoked Pit Ham & Chicken

Baked Potato, Green Beans, Corn & Variety of Salads

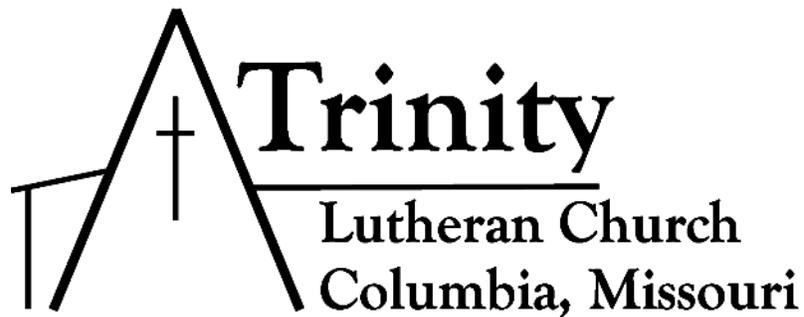
Homemade Pies & Desserts

Silent Auction—Themed Baskets and “Family Famous” Baked Goods

Country Store—Homegrown/Homemade Items

FREE WILL DONATION

**Event proceeds go toward the Bell Tower Restoration
project at Zion Lutheran Church**



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Rev. Joseph M. McCalley, Pastor

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Trinity Lutheran Child Learning Center

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