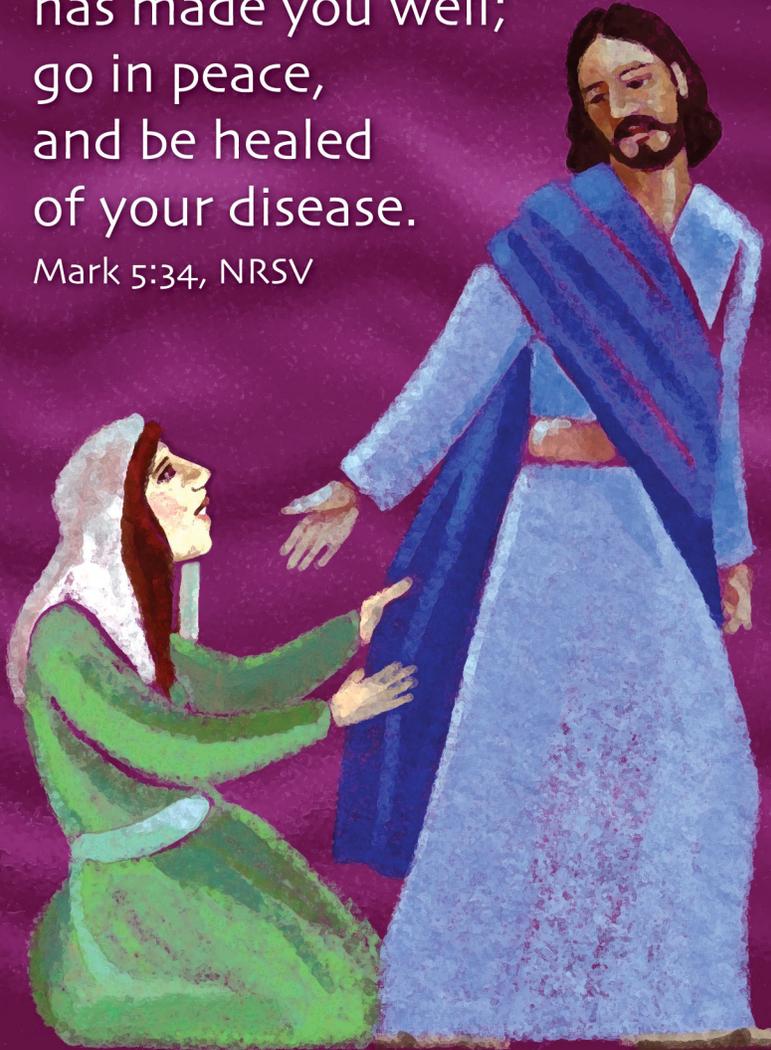


FIFTH SUNDAY AFTER PENTECOST  
SUNDAY, JUNE 27, 2021

Daughter, your faith  
has made you well;  
go in peace,  
and be healed  
of your disease.

Mark 5:34, NRSV



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

*Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.*

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

**Preacher:** Rev. Joseph McCalley  
**Liturgist:** Rev. Brian Thieme  
**Elders:** (8:00) Jim Cherrington | (10:30) Daniel Hartman  
**Ushers:** (8:00) Kyle Dickes and Hunter Kevil | (10:30) John Kuehner  
**Organist:** Carolyn Holste  
**Audio Visual:** Chris Kespohl

# Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

*LSB 548 Thanks to Thee, O Christ, Victorious*



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
2 Thou hast died for my trans - gres - sion, All my sins on  
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
Thee were laid; Thou hast won for me sal - va - tion,  
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con-querred in the strife. Thanks be - cause Thou didst a -  
On the cross my debt was paid. From the grave I shall a -  
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
rise And shall meet Thee in the skies. Death it - self is  
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
tran - si - to - ry; I shall lift my head in glo - ry.  
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Tune and text: Public domain

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 121:5–8; antiphon: vv. 1–2*

**P** I lift up my eyes to the hills.

**C** From where does my help come?

**P** My help comes from the LORD,

**C** who made heaven and earth.

**P** The LORD is your keeper;

**C** the LORD is your shade on your right hand.

**P** The sun shall not strike you by day,

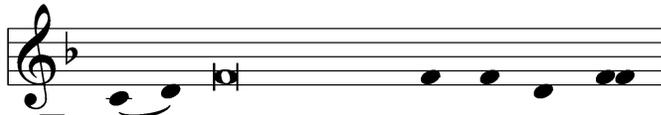
**C** nor the moon by night.

**P** The LORD will keep you from all evil;

- C** he will keep your life.  
**P** The LORD will keep your going out and your coming in  
**C** from this time forth and forevermore.  
 Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.
- P** I lift up my eyes to the hills.  
**C** From where does my help come?  
**P** My help comes from the LORD,  
**C** who made heaven and earth.

Kyrie

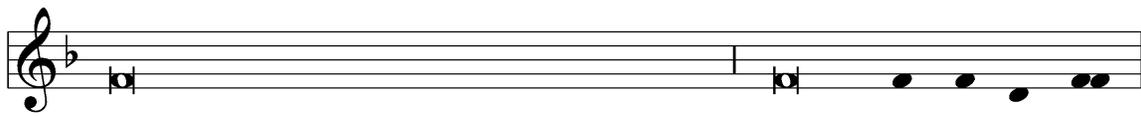
LSB 152



**A** In peace let us pray to the Lord.



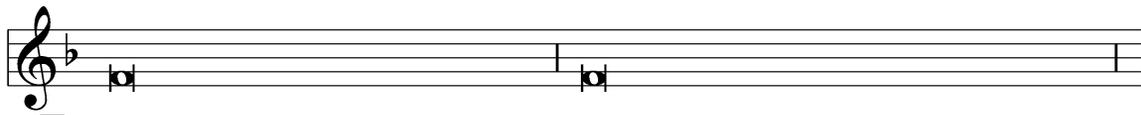
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



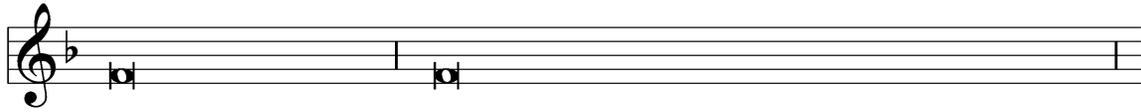
**A** For the peace of the whole world, for the well-being of the Church of God,



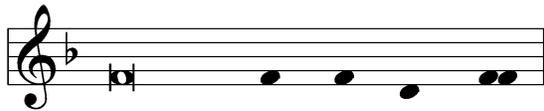
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



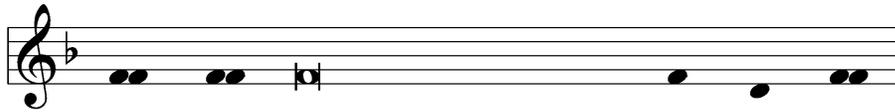
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus

Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Romans 11:33, 36*

**P** Oh, the depth of the riches and wisdom and knowledge of God!

**C** How unsearchable are his judgments and how inscrutable his ways!

**P** For from him and through him and to him are all things.

**C** To him be glory forever. Amen.

## Epistle

2 Corinthians 8:1–9, 13–15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich....

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

## Holy Gospel

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

Sermon Hymn

LSB 820 *My Soul, Now Praise Your Maker*



1 My soul, now praise your Mak - er! Let all with - in me  
2 He of - fers all His trea - sure Of jus - tice, truth, and



bless His name Who makes you full par - tak - er Of  
righ - teous-ness, His love be - yond all mea - sure, His



mer - cies more than you dare claim. For - get Him not whose  
yearn - ing pit - y o'er dis - tress; Nor treats us as we



mee - ness Still bears with all your sin, Who heals your ev - 'ry  
mer - it But sets His an - ger by. The poor and con - trite



weak - ness, Re - news your life with - in; Whose grace and  
spir - it Finds His com - pas - sion nigh; And high as



care are end - less And saved you through the past; Who  
heav'n a - bove us, As dawn from close of day, So



leaves no suf - f'rer friend - less But rights the wronged at last.  
far, since He has loved us, He puts our sins a - way.

Text and tune: Public domain

# Children's Message

## Sermon Hymn

820 *My Soul, Now Praise Your Maker*

3 For as a ten - der fa - ther Has pit - y on his  
4 His grace re - mains for - ev - er, And chil - dren's chil - dren

chil - dren here, God in His arms will gath - er All  
yet shall prove That God for - sakes them nev - er Who

who are His in child - like fear. He knows how frail our  
in true fear shall seek His love. In heav'n is fixed His

pow - ers, Who but from dust are made. We flour - ish like the  
dwell - ing, His rule is o - ver all; O hosts with might ex -

flow - ers, And e - ven so we fade; The wind but  
cel - ling, With praise be - fore Him fall. Praise Him for -

through them pass - es, And all their bloom is o'er. We  
ev - er reign - ing, All you who hear His Word— Our

with - er like the grass - es; Our place knows us no more.  
life and all sus - tain - ing. My soul, O praise the Lord!

Text and tune: Public domain

*Sermon Notes*

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{†}$  everlasting. Amen.

### Prayer of the Church

## Lord's Prayer

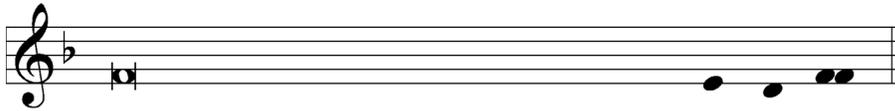
**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



# Hymn to Depart

LSB 490 *Jesus Lives! The Victory's Won*



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall  
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
giv - en. I shall go where He is gone,  
liv - ing, Pure in heart and act a - bide,  
sev - er. Nei - ther death nor pow'rs of hell  
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will  
When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.  
cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

# Trinity Weekly News

Volume IV, Issue 30



2201 Rollins Rd.  
Columbia, MO 65203

573-445-2112  
church@trinity-lcms.org  
www.trinity-lcms.org



## June 27 & 28, 2021

Altar Flowers this week are sponsored by  
Larry & Myra McCoig in honor of their 56th anniversary



## This Week at Trinity:

### Sunday 6/27

- 8:00 a.m.—Worship Service (in-person and online)
- 9:30 a.m.— Adult and Child Sunday School
- 10:30 a.m.— Worship Service

### Monday 6/28

- 9:00 a.m.—Bible Study
- 6:00 p.m.—Worship Service

### Tuesday 6/29

- 5:00 p.m.—Pickleball

### Wednesday 6/30

- 9:00 a.m.—TLCLC Chapel  
Rev. McCalley's day off

### Thursday 7/1

- 6:30 a.m.— Men's Bible Study
- 9:00 a.m.—TLCLC Chapel
- 5:00 p.m.—Pickleball

### Friday 7/2

- Rev. Thieme's day off

### Saturday 7/3

### Sunday 7/4

- 8:00 a.m.—Worship Service w/  
Communion
- 9:30 a.m.— Adult and Child Sunday School
- 10:30 a.m.— Worship Service w/  
Communion

## COLLECTIONS FOR COMMUNITY MISSIONS

Thank you for your generous donations to our community missions. Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity, please contact the Church Office.



### Community Collection Items:

- Bibles • Best Choice UPCs • Tyson 1-2-3 Labels • Box Tops for Education •
- Soda & Soup Can Pop Tops • Eyeglasses & Hearing Aids you no longer use •
- Coupons with no expiration date • Food (nonperishable, no glass containers) •
- Canceled postage stamps including Forever stamps (No Love or Christmas) •



**How can I register my child?:** Online sign up can be done on the google form linked below. Keep in mind that you will need to fill the form out multiple times if you are registering multiple children. <https://forms.gle/UopiWw6xBWNN5uYW9>

**How can I help?:** Great question! There are many ways you can be a part of this year's vacation bible school. These opportunities range from setup, cleanup, activity helper, meal provider, and much more. Please fill out the below form if you are interested in helping. Keep in mind there may be multiple people who would like to help out in the same capacity so you will not be guaranteed a spot as it is first come, first served. With that in mind, you may select multiple options for ways that you are willing to serve and we will do our best to put volunteers in the place where we best feel they can help. <https://forms.gle/1ffgGT7ep9HFCevB7>

If you have any registration or other VBS questions please contact us at [trinityboce@gmail.com](mailto:trinityboce@gmail.com) OR through the church office at (573) 445-2112. We are excited to have you join us for this year's VBS!

## RADIO RESOURCES

### The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM** 8:00 a.m. on **KLTE 107.9FM**  
9:00 a.m. on **KMCR 103.9FM** 10:00 a.m. on **KMMO 1300AM**

### KFUO Lutheran Radio

Listen to Worldwide KFUO.org, your station for practical Lutheran talk, daily Bible and Confession studies, daily worship, and current issues from a Lutheran worldview. Programs are archived at KFUO.org for on-demand listening. You can also find our programming wherever you get your podcasts!

**CHRIST FOR YOU this week on KFUO.org:** Hear a missionary story from the Cayman Islands on The Coffee Hour 7/6 at 9:00 a.m. CT, study Jeremiah 29-31 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m. CT), and finish 2 Kings on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org)!

### Issues, Etc.: Christ-Centered, Cross-Focused

Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. You can listen on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.



PREMIER CONFERENCE FOR LUTHERAN LAITY... You're invited to attend the Issues, Etc. "Making the Case" Conference Friday, July 23 and Saturday, July 24 at Concordia University Chicago. Speakers include: Mark & Mollie Hemingway, Jack Phillips, Robert George, Lawrence Rast, Bryan Wolfmueller and Will Weedon. Registration is \$150 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

# Sunday School

*Growing Together  
in Christ*

## Summer Sunday School

The Board of Christian Education is excited to announce a new rotation-based format for Sunday School beginning June 6. Rotations involve a lesson, craft, and music. Since COVID restrictions have lightened, this presents an opportunity to reset and return to in-person instruction. We look forward to seeing many of you at summer Sunday School!

## Ushers & Greeters



We are delighted to announce our ushers will begin a phased return to 8:00 and 10:30 a.m. services. Starting May 3, 2021, two ushers will be present to greet worshipers as they enter the narthex and facilitate the logistical work of our worship services in the background. Ushers will not be resuming their roles with communion or offering at this time.

If you are interested in serving, please contact Dan Hartman at 573-310-5194 or [dan939@icloud.com](mailto:dan939@icloud.com).



## Another Opportunity for *Unplanned*

Thank you to those of you who attended the showing of “Unplanned,” the true story of Abby Johnson, the former Planned Parenthood clinic director, whose heart God changed through much prayer. Not only does the movie reveal the true motives of Planned Parenthood, but it also illustrates God’s unlimited grace and forgiveness as well as the power of prayer. If you would like to view this movie in your home, you may borrow the copy from Sylvia Glenn (573-592-7866), a member of Trinity’s Life Team.



## LECTIONARY PREVIEW STUDY

### Prepare for next week: July 4, 2021—Sixth Sunday After Pentecost

#### OT: Ezekiel 2:1-5

1. Collectively, chs. 1-3 for a unit in the Book of Ezekiel. Ch. 1 is a grand vision of God's glory given to Ezekiel and chs. 2-3, the task God giving to him. In ch. 4, Ezekiel begins his prophetic work.
2. In 2:2, some Bible translations have spirit and some others have "Spirit." There's something unique about the Hebrew verb used in the phrase *entered into me and set me on my feet. This verb is causative—causing something to happen—meaning there's an outside agent acting on Ezekiel.* If this agent is external, it's likely Spirit means the Holy Spirit, and not the prophet's own will power, or "inner powers."
3. When God speaks in v. 3, what is the main verb? Ezekiel is being \_\_\_\_\_ (starts with s) to the rebellious nation. See Isaiah 6:8 and Jeremiah 1:7, for a little help if needed. What is the New Testament name for one who is \_\_\_\_\_ (same answer as before) by God, having been given the Holy Spirit and a message to proclaim? An \_\_\_\_\_.
4. Having been given the Spirit of God, what is Ezekiel's task according to vv. 4 and 7?
5. How will the prophet's preaching be received, according to vv. 5, 7, 8? God elaborates on this in chapter 3:17-21. Take a moment to read these verses. If there is belief, where is credit due? If the Word is met with rejection, where is blame to be placed?

#### E: 2 Corinthians 12:1-10

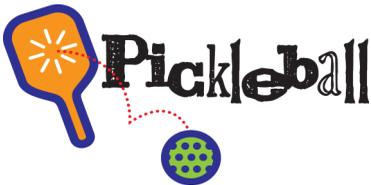
6. In chapter 11, vv. 30ff, and 12:7-10, Paul shares that the weaknesses he and other pastors endure are purely for the sake of the gospel (Refer back to 1 Corinthians 4 and 2 Corinthians 6:3-13, esp. vv. 11-13).
7. The text does not give us a clear reason why God shared this particular vision with St. Paul, 14 years earlier. Now, St. Paul has good cause to share this vision for the sake of the Corinthian Christians, because in v. 12-13 the "super-apostles" were receiving visions and revelations to back up their spiritual authority. The Apostle knows boasting about his own such religious experiences won't help the believers. He does wish to show that such visions are for the sake of the Gospel alone, the promised glory awaiting believers. This is not for personal glory, but for the sake of the message of Christ crucified.

#### G: Mark 6:1-13

8. Jesus' fame has spread to his hometown. The reaction is a mixture of amazement and unbelief, and the residents of Nazareth are scandalized by Jesus (See Matt. 16:23 and 1 Peter 2:8). St. Luke 4:28-30 provides additional details. The reaction is not new: we heard a few weeks ago (June 6), that Jesus' family had a similar reaction (Mark 3:20-35). How might the reaction of rejection at Nazareth actually prepare the disciples' for their assignment in vv.10, 11?
9. Why were the apostles given authority over unclean spirits? Head over to Mark 9:14-29, especially vv. 23-24, and once more to 2 Cor. 12:12. All signs, miracles, and teaching is for the sake of creating faith in Christ Jesus for the forgiveness of sins. When and where will Jesus' total authority over unclean spirits be revealed?

## PICKLEBALL

Pickleball is going strong at Trinity! This summer, Pickleball will move to Tuesday and Thursday evenings at 5:00 p.m. All you need are comfortable shoes—the equipment is provided. Come play and join this fun activity!



"And thanks again. It was very generous of you to donate your life savings."

## Employment Opportunity for Lead Teacher

Trinity Lutheran Child Learning Center is seeking a lead teacher who will enjoy and thrive in our school family, loves to collaborate with peers and school staff, is driven to educate each child to the best of his/her ability and help each child recognize the gifts that s/he possesses. As a lead teacher you will be responsible for curriculum and lesson plans, child development and assessment, and communication with families.



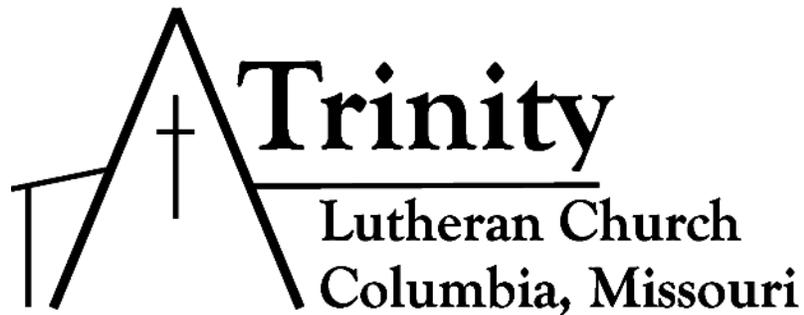
Part-time positions are also possible!

Please send resumes to Annette Kiehne at [TLCLC@trinity-LCMS.org](mailto:TLCLC@trinity-LCMS.org).

## LIFE TEAM UPDATE

The Life Team would like to thank the congregation for their donations to our diaper drive. We were able to collect and donate 5,725 diapers. Thank you so much for your help!





2201 Rollins Rd.  
Columbia, MO 65203

Rev. Brian K. Thieme, Pastor

Rev. Joseph M. McCalley, Pastor

(573) 445-2112

(573) 445-4078 fax

e-mail: [church@trinity-lcms.org](mailto:church@trinity-lcms.org)

website: [trinity-lcms.org](http://trinity-lcms.org)

---



## Trinity Lutheran Child Learning Center

Annette Kiehne, Director

(573) 445-1014

(573) 445-4078 fax

e-mail: [tlclc@trinity-lcms.org](mailto:tlclc@trinity-lcms.org)

website: [tlclckids.com](http://tlclckids.com)