

THE FIFTH SUNDAY IN LENT  
SUNDAY MARCH 21, 2021



“The  
**Son of Man**  
**came**  
not to  
be served but  
**to serve,**  
and to  
**give his life**  
as a ransom  
**for many.”**

MARK 10:45, ESV

Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

*Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.*

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### **Serving in God's House Today:**

<b>Liturgist:</b>	Rev. Joseph McCalley
<b>Preacher:</b>	Rev. Brian Thieme
<b>Altar Guild:</b>	Betty Buchheit and Dianne Mirtz
<b>Elders:</b>	Larry McCoig and David Attebery
<b>Organist:</b>	Carolyn Holste
<b>Video Tech:</b>	Josh Thieme

# Order of Service: Divine Service III – LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude

Opening Hymn

LSB 435 "Come to Calvary's Holy Mountain"

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

*Stand*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Introit

*Psalm 116:1–4, 8; antiphon: Psalm 43:1*

**P** Vindicate me, O God, and defend my cause against an ungodly people,

**C** from the deceitful and unjust man deliver me!

**P** I love the LORD, because he has heard

**C** my voice and my pleas for mercy.

**P** Because he inclined his ear to me,

**C** therefore I will call on him as long as I live.

**P** The snares of death encompassed me; the pangs of Sheol laid hold on me;

**C** I suffered distress and anguish.

**P** Then I called on the name of the LORD:

**C** “O LORD, I pray, deliver my soul!”

**P** For you have delivered my soul from death,

**C** my eyes from tears, my feet from stumbling.

**P** Vindicate me, O God, and defend my cause against an ungodly people,

**C** from the deceitful and unjust man deliver me!

**G** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

*Sit*

## Old Testament Reading

*Jeremiah 31:31-34*

**A** The Old Testament Reading is from Jeremiah, chapter 31.

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

<sup>33</sup>But this is the covenant that I will make with the house of Israel after those days,

declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 5:1–10*

**A** The Epistle is from Hebrews, chapter 5.

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven



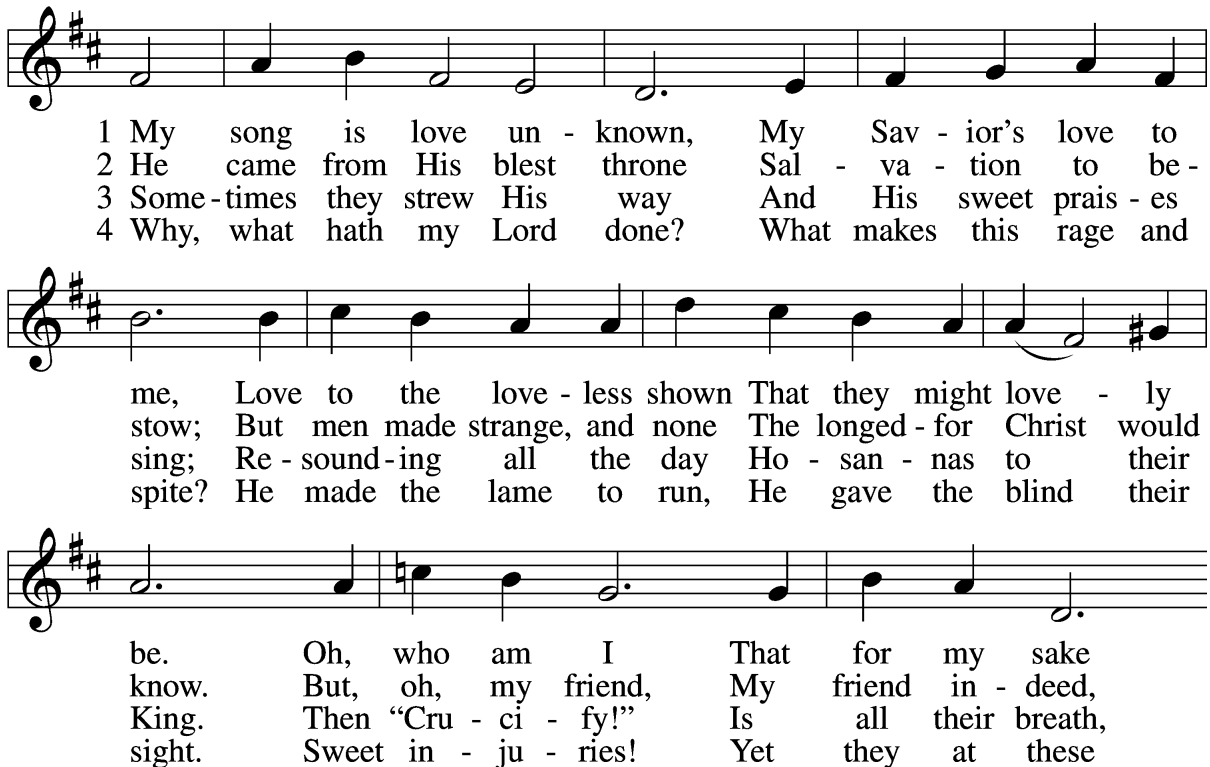
and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

*Sit*

# Sermon Hymn

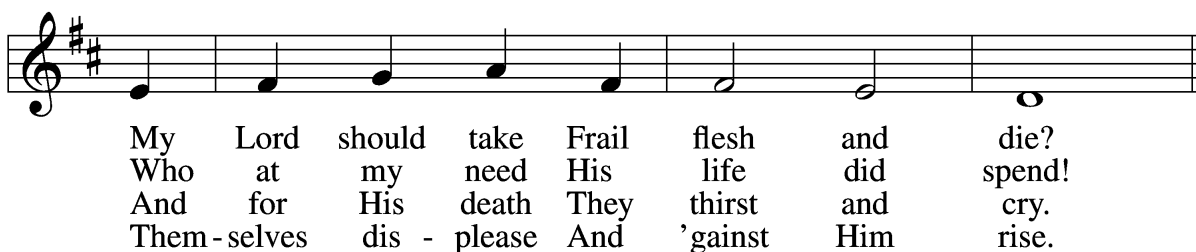
LSB 430 "My Song Is Love Unknown"



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their

be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suffer goes  
 That He His foes  
 From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

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**Sermon** "Not to Be Served, But to Serve"

*Mark 10:32-45*

*Stand*

## Prayer of the Church

**P** In peace let us pray to the Lord:

**C** Lord have mercy.

*Each petition concludes with*


**P** ... let us pray to the Lord:

**C** Lord have mercy.

# Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

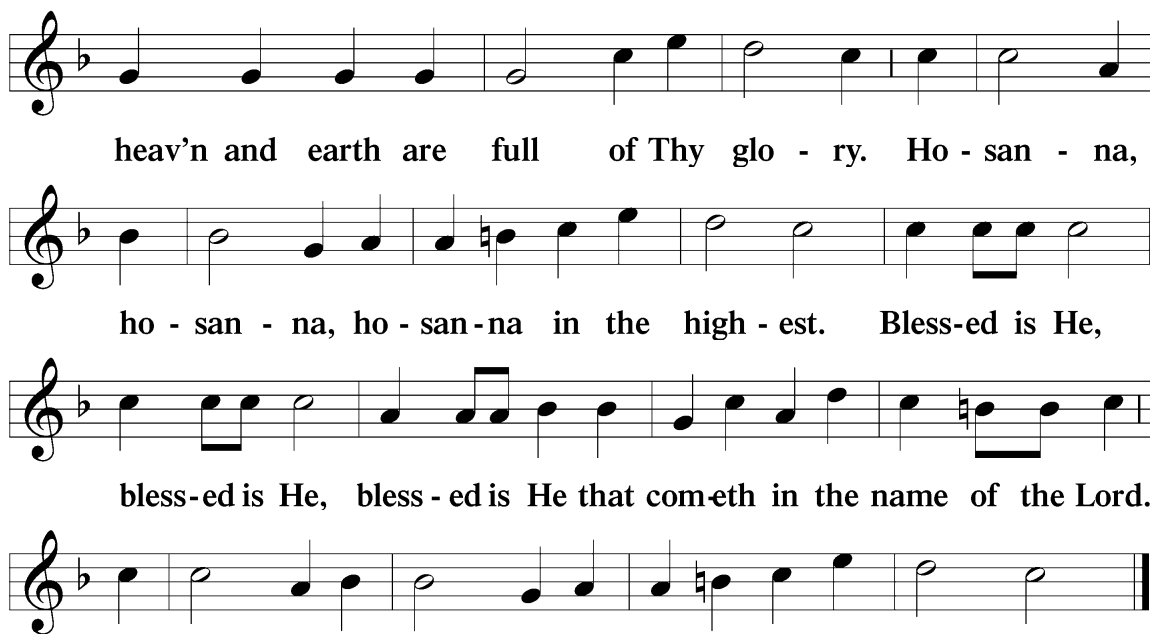
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

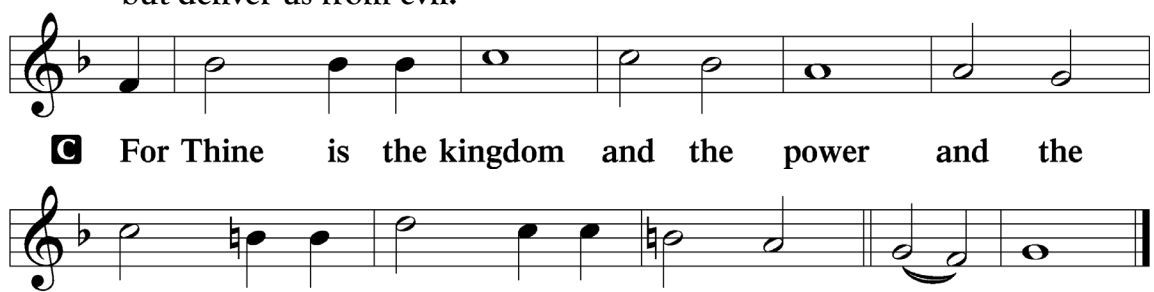


heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

Distribution

# Distribution Hymn

LSB 392 "God Loves Me Dearly"



1 God loves me dear - ly, Grants me sal -  
 2 I was in slav - 'ry, Sin, death, and  
 3 He sent forth Je - sus, My dear Re -  
 4 Je - sus, my Sav - ior, Him - self did  
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
 dark - ness; God's love was work - ing To make me free.  
 deem - er, He sent forth Je - sus And set me free.  
 of - fer; Je - sus, my Sav - ior, Paid all I owed.  
 ter - nal; Now I will praise You All my life long.



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

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# Distribution Hymn

LSB 619 "Thy Body, Given for Me, O Savior"



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for  
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and  
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who  
 4 Though death may threat-en with dis - as - ter, It can - not rob me  
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -  
 Thou in me. No sor - row fills my soul, de -  
 jus - ti - fies. No hell I fear, and thus se -  
 of my cheer; For He who is of death the  
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.  
 light - ed It finds its on - ly joy in Thee.  
 cure - ly With Je - sus I to heav - en rise.  
 mas - ter With aid and com - fort e'er is near.  
 tell - ing, Shall live in joy e - ter - nal - ly.

## Refrain



Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

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Stand

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

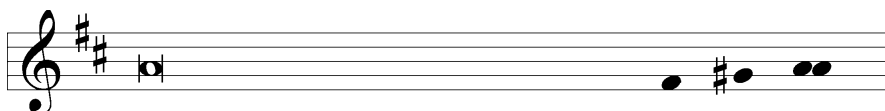
to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

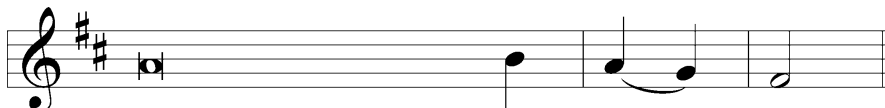


# Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



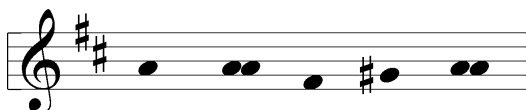
**G** and His mercy endureth for - ev - er.

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.



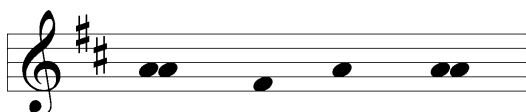
**P** The Lord be with you.



**G** And with thy spir - it.

# Benedicamus

LSB 202



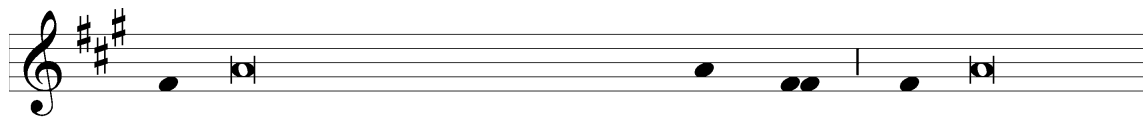
**P** Bless we the Lord.



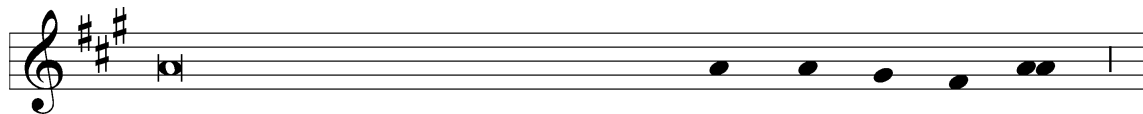
**G** Thanks be to God.

# Benediction

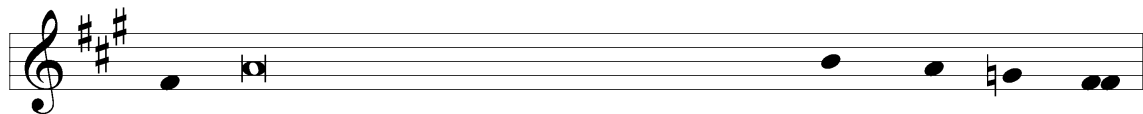
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn

LSB 685 "Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

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## Organ Postlude



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Rev. Joseph M. McCalley, Pastor

(573) 445-2112

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## Trinity Lutheran Child Learning Center

Annette Kiehne, Director

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### Acknowledgments

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