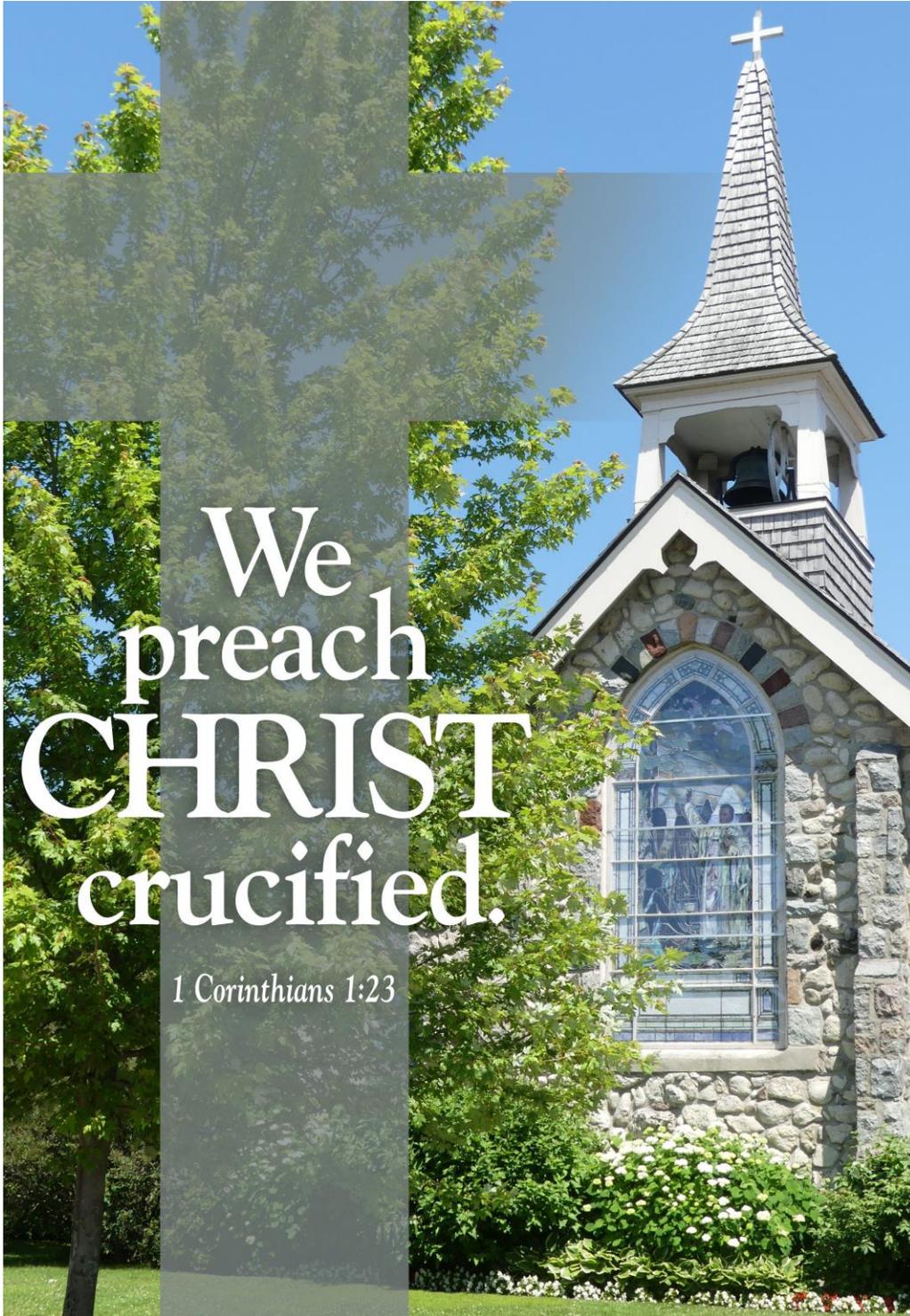


THE THIRD SUNDAY IN LENT
SUNDAY MARCH 7, 2021



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we** also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Officiant: Rev. Brian Thieme
Altar Guild: Mary Riggert
Elders: Ron Barrett and Larry McCoig (8:00)
Benjamin Asbeck and David Attebery (10:30)
Organists: Matthew Frerking and Carolyn Holste
Video Tech: Josh Thieme

Rev. McCalley is away this weekend.

Order of Service: Divine Service III – LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude

Opening Hymn

LSB 981 "To Your Temple, Lord, I Come"



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

5 While I listen to Your Law,
Fill my soul with humble awe
Till Your Gospel bring to me
Life and immortality.

7 From Your house when I return,
May my heart within me burn,
And at evening let me say,
"I have walked with God today."

6 While Your ministers proclaim
Peace and pardon in Your name,
Through their voice, by faith, may I
Hear You speaking from the sky.

Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 69:14–16; antiphon: v. 9

P For zeal for your house has consumed me,

C and the reproaches of those who reproach you have fallen on me.

P Deliver me from sinking in the mire;

C let me be delivered from my enemies and from the deep waters.

P Let not the flood sweep over me, or the deep swallow me up,

C or the pit close its mouth over me.

P Answer me, O LORD, for your steadfast love is good;

C according to your abundant mercy, turn to me.

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Exodus 20:1–17

A The Old Testament Reading is from Exodus, chapter 20.

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:18–31

A The Epistle is from 1 Corinthians, chapter 1.

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God,

the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 2:13–22

P The Holy Gospel according to St. John, the second chapter.



C Glo - ry be to Thee, O Lord.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sermon Hymn

LSB 850 "God of Grace and God of Glory"



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text and tune: Public domain

Sermon

"Foolishness & Wisdom"

1 Corinthians 1:18-31

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



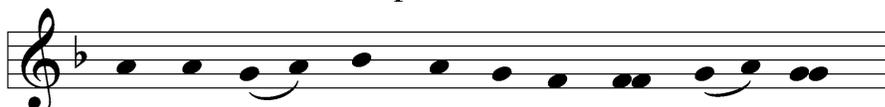
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

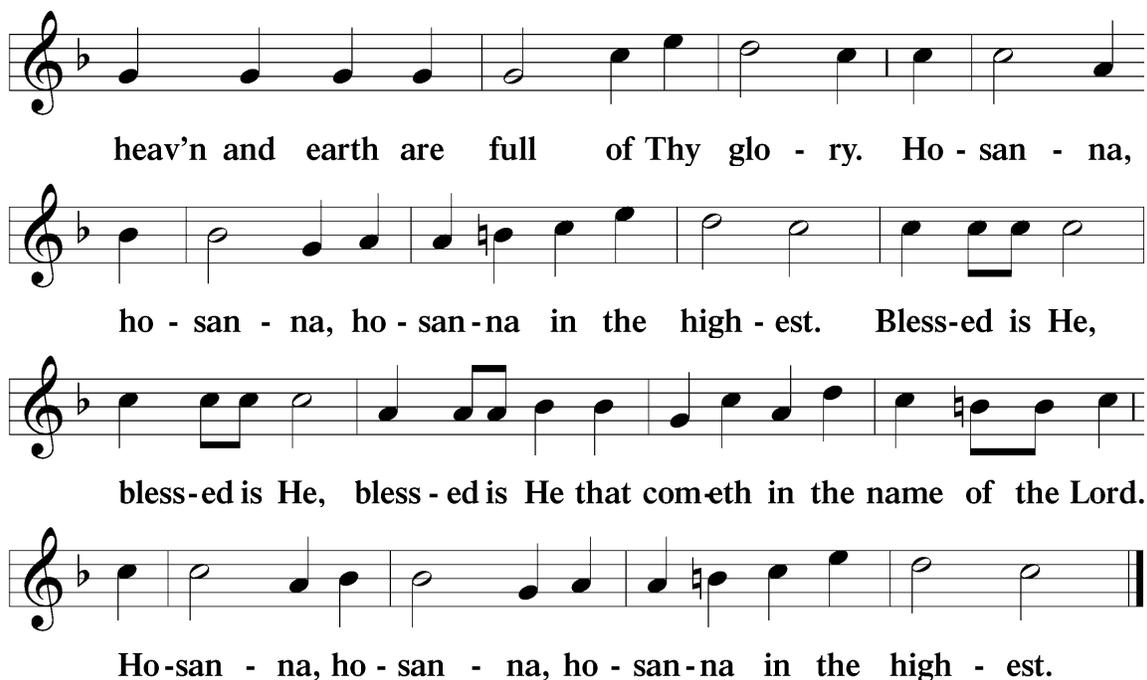
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn

LSB 639 "Wide Open Stand the Gates"



1 Wide o - pen stand the gates a - dorned with pearl, While
 2 He speaks the Word the bread and wine to bless: "This
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
 is My flesh and blood!" He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
 All hu - man thought must fal - ter— Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
 Now pres - ent on the al - tar, For us both host and meal!
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

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Tune: Public domain

Distribution Hymn

LSB 631 "Here, O My Lord, I See Thee Face to Face"



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

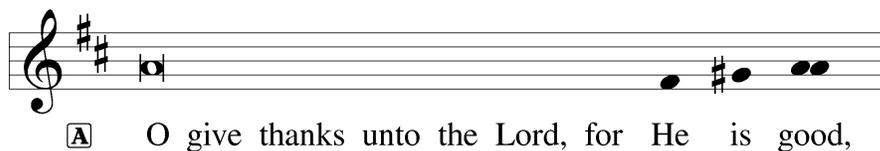
LSB 199



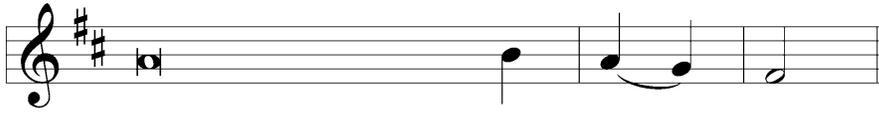
C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



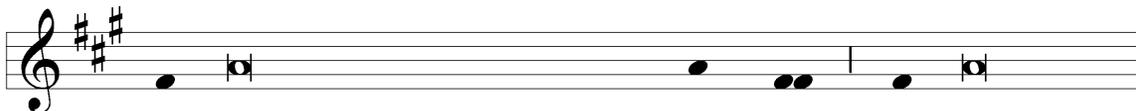
P Bless we the Lord.



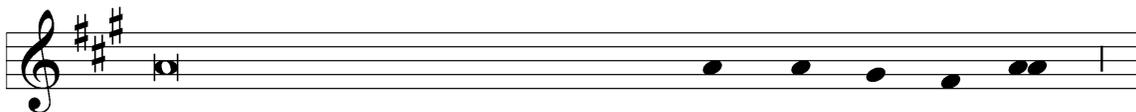
C Thanks be to God.

Benediction

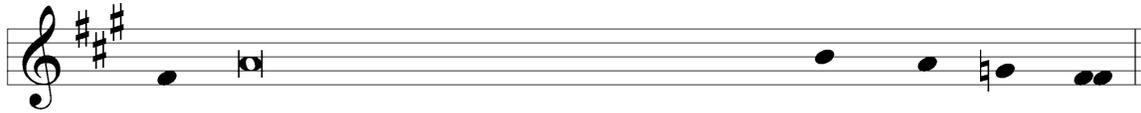
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn

LSB 425 "When I Survey the Wondrous Cross"



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text and tune: Public domain

Organ Postlude

Trinity Weekly News

Volume IV, Issue 15



2201 Rollins Rd.
Columbia, MO 65203

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www.trinity-lcms.org

March 7 & 8, 2021

If you would like to sponsor the chancel flowers some week to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.

This Week at Trinity:

Sunday 3/7:

8:00 a.m.—Worship Service w/Communion
(in-person and online)
9:10-9:30 a.m.—Communion in Sanctuary
9:30 a.m.—Adult and Child Sunday School
10:30 a.m.—Worship Service w/Communion
3:30 p.m.—Pickleball
6:00 p.m.—JCC

Monday 3/8:

9:00 a.m.—Bible Study
4:30 p.m.—Worship Service w/Communion
6:00 p.m.—Worship Service w/Communion

Tuesday 3/9:

6:00 p.m.—Vesper Guild
7:00 p.m.—Board of Directors

Wednesday 3/10:

8:45 a.m.—TLCLC Chapel
9:30 a.m.—Mary Martha Guild
12:00 p.m.—Midweek Lenten Worship
5:00 p.m.—Pickleball
7:00 p.m.—Midweek Lenten Worship

Thursday 3/11:

6:30 a.m.—Men's Bible Study
8:45 a.m.—TLCLC Chapel
6:00 p.m.—Youth Group

Sunday 3/14:

DAYLIGHT SAVINGS TIME BEGINS
8:00 a.m.—Worship Service w/Communion
(in-person and online)
9:10-9:30 a.m.—Communion in Sanctuary
9:30 a.m.—Adult and Child Sunday School
10:30 a.m.—Worship Service w/Communion
3:30 p.m.—Pickleball
6:00 p.m.—JCC



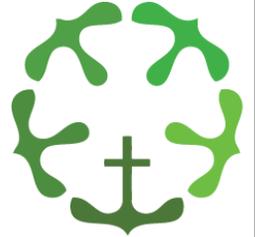
A LIFE QUOTE FROM LUTHERANS FOR LIFE



“Whether you are five or 35 or 65, there will be days when it seems to you that God has dropped it. When that happens, when the darkness threatens to close in on you, just go back to the simple truth that God taught you in your youth. Go back to the Word of Light, the Word that is Christ. ‘Jesus loves me, this I know, for the Bible tells me so.’ That will lighten the way for you, for us all.” *Rev. Dr. Dale A. Meyer, The Lutheran Hour*

MISSOURI DISTRICT NEWS

You are cordially invited to join the Missouri District’s very first statewide servant event. SHINE! will take place April 16-25, 2021. Simply form a group, find a need, and serve during this timeframe. Be sure and register with the District by March 15 to receive the official event t-shirt for participants. All the details are at <https://mo.lcms.org/shine>.



CHURCH WORKER STUDY GRANTS

If you are a student enrolled full-time at a university or seminary of the LCMS and are planning to become a professional church worker, you are eligible to apply for a Church Worker Study Grant through the LWML Missouri District. Applications are available at www.missourilwml.org/church-worker-grants.html and on the LWML bulletin board near the



Church Office. Please note that applications MUST be postmarked by April 15, 2021 in order to be considered. If you have any questions, contact Joanna McDowell at (573) 881-4138 or mcdowellfamily@centurytel.net.

SUNDAY SCHOOL TEACHERS NEEDED

The Board of Christian Education is looking for additional full-time and part-time Sunday School volunteers. We will have a meeting in mid-March for all current and prospective teachers. If you are interested, please contact us at trinityboce@gmail.com or talk to Daniel Hakes, Sarah Thieme, or Kylie Sterling.



BIBLE QUIZ QUESTION

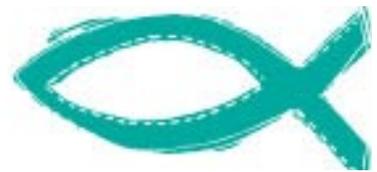
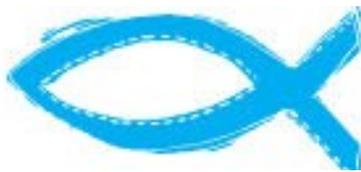
According to the gospels of Matthew and Mark, what was the name of the daughter of Herodias, the young woman who danced for her father King Herod and asked for a grisly favor?

Browse the Trinity Weekly News to find the answers.

EASTER SUNDAY WORSHIP OPPORTUNITIES

Due to the ongoing pandemic, our plans for Easter Sunday worship on April 4 are different again this year. This time we are able to offer expanded Divine Worship and Communion opportunities, and **the Easter Breakfast will be by preorder and pickup.**

- + 7:00–8:00 a.m. – **In-person worship in the Sanctuary with Communion**
 - This service will be livestreamed on www.facebook.com/trinitylutherancomo/
 - Overflow seating will be available
- + 8:00–8:15 a.m. – **Easter Breakfast Basket Pickup**
- + 8:30–9:30 a.m. – **In-person worship held outside in the West Parking Lot**
 - Worshipers will watch the service from their vehicle and listen over the radio
 - Worshipers will be invited to join in the Drive-up Communion at the end of the service
- + 9:30–10:00 a.m. – **Drive-up Communion**
 - Worshipers from the 8:30 a.m. service and any others who wish to come will receive Communion in their vehicles
- + 9:30–9:45 a.m. – **Easter Breakfast Basket Pickup**
- + 10:30–11:30 a.m. – **In-person worship in the Sanctuary with Communion**
- + 11:30–11:45 a.m. – **Easter Breakfast Basket Pickup**



LIFE TEAM UPDATE

The Midwest March for Life will be held Wednesday, April 14 in Jefferson City. All events will be held outside, and more information will be found in the April newsletter as well as the *Trinity Weekly News*.



The following evening, Thursday, April 15, the Life Team will host a movie night at Trinity and show the movie “Unplanned.” This is the true, powerful, and sometimes graphic story of a woman who was a leader in the abortion industry but now is a strong voice for life. Due to its R rating, this movie is not for children, but high school students could attend at their parents discretion.

Our Life Team training was canceled, but it will be rescheduled in the fall. If you have any questions, please contact Phyllis White or Sylvia Glenn.

Blessings, the Life Team

IN-PERSON WORSHIP SERVICES AND EVENTS

† See updates in **bold** †

Trinity is holding in-person worship services and on-site events. However, the COVID-19 pandemic requires several modifications to the way we meet for worship. Based on the most recent orders from the City of Columbia, we are observing the following practices:

- † If you are in the high-risk group as defined by the City of Columbia (65 or older or have an underlying medical condition) **and have not been fully vaccinated against COVID-19**, you are encouraged not to attend services or events.
- † If you have a cough, fever, shortness of breath, loss of taste or smell, or other COVID-19 symptoms, please do not attend.
- † We are following strict social distancing guidelines. Households are encouraged to sit together, but groups must sit at least six feet from the nearest group, with vacant pews both in front of and behind each occupied pew. Please follow all written and verbal instructions given at the service.
- † **The most recent city order limits our occupancy to 200 people, but following social distancing guidelines reduces that number to roughly 150 people.**



† Worshipers must wear face masks when attending worship services. Worshipers may, at their discretion, remove their face mask once in their seats and at least six feet from the nearest group. Face masks must be worn when arriving, leaving, or otherwise moving about the church. If you do not own a face mask or forget to bring one, we will provide a mask for you.

- † If you need to visit one of the pastors or the Church Office, you must wear a face mask. If you have a meeting or other business at the church, the only time you may remove your mask is if you are alone in a room. Masks should be removed if you are playing a sport or other athletic activity.
- † Worship services are held at regular times: 8:00 a.m. and 10:30 a.m. on Sunday and 6:00 p.m. on Monday. **Lenten services will be held at their traditional times—Wednesdays at noon and 7:00 p.m. Maundy Thursday and Good Friday services will also be held at noon and 7:00 p.m. on their respective days.**
- † The 8:00 a.m. worship service will be livestreamed at www.facebook.com/trinitylutherancomo.
- † A special worship service will be held at 4:30 p.m. on the first, third, and fifth Mondays with extra safety measures. At these services, there will be no singing and masks must be worn at all times.
- † Communion will be offered at worship services as scheduled. Communion will also be available at other advertised times and by appointment.
- † Children's Sunday School and Adult Sunday Bible Class meet in-person at 9:30 a.m. An adult Bible study is also available online at www.facebook.com/trinitylutherancomo. Fellowship Hour has been canceled until further notice.

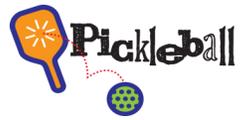


Meetings

† Meetings and events may be held on site. Social distancing guidelines and all City of Columbia orders must be followed including rules for wearing face masks and for food preparation and service. As with worship services, high-risk and symptomatic persons are encouraged not to attend events and meetings.

PICKLEBALL

Pickleball is going strong at Trinity! For the next few months we will be playing Sunday afternoons from 3:30-5:00 p.m. and Wednesday evenings from 5:00-7:00 p.m. All you need are comfortable clothing and shoes—the equipment is provided. Come play and join this fun activity!



ONLINE RESOURCES AND GIVING

As we continue our social distancing measures during this pandemic, please note that Trinity has many resources available for you online:

- + Church services are livestreamed on our Facebook page at www.facebook.com/trinitylutherancomo. A link to the order of worship will also be posted to Facebook.
- + Audio and video recordings of services are available within 48 hours at www.trinity-lcms.org/worship-recordings.
- + Bulletins are available at www.trinity-lcms.org/weekly-bulletin.
- + The *Trinity Weekly News* is at www.trinity-lcms.org/news.
- + The weekly prayer list is at www.trinity-lcms.org/weekly-prayer-list. For privacy, a valid login to our website is required.
- + You can contribute to Trinity online by clicking the red “Give Online” button at www.trinity-lcms.org. You can donate directly from your bank account using your routing number and account number.



EASTER LILIES

There is a sign-up sheet on the bulletin board across from the church office for those who would like to sponsor a lily or give money toward the purchase of greenery and other colorful spring blooms to decorate the wooden cross during the Easter season. You can also sign up by calling or emailing the Church Office.



The cost of the lilies is \$12 each. Please make checks payable to Trinity Lutheran Church and in the memo section note “Altar Guild.” Checks may be mailed to the church or submitted with your offering.

The Altar Guild thanks you!

TRINITY GARDEN CLUB

The Trinity Garden Club will have a meeting on Saturday, March 13 at 10:00 a.m. and a work day the next Saturday, March 20 at 10:00 a.m. New members are welcome!



**Relax! Youth Group has done the prep work for you!
Order a "Take & Bake"**

Easter Breakfast Basket



The Youth Group has considered many ways to provide Easter Breakfast for the congregation this year. Even with the easing of current restrictions, we cannot predict what may happen in the weeks to come. With this in mind, the youth will be making Take & Bake Easter Breakfast Baskets.

The breakfast will include our usual Easter breakfast casserole, biscuits, gravy, fruit bowls, and pastries. We are accepting freewill donations for the baskets. Order forms and an envelope for completed forms are available on the bulletin board across from the Church Office. You can also tear out this page and submit this order form. All baskets must be ordered by March 29. Since we are making these to order, no extras will be available on Easter Sunday. The youth appreciate your continued support. Easter Blessings!

One Easter Breakfast Basket provides enough to feed 2 people. If you will be feeding more than 2, simply order more baskets. For example, if you will be hosting 8 people, order 4 baskets.

Each basket includes:

Breakfast casserole (choice of bacon or sausage), biscuits, gravy, fruit bowl, & pastries.

Breakfast casserole *(circle choice):*

Bacon Sausage

Number of Baskets: _____ *(each basket feeds 2)*

Family Name: _____

Address: _____

City: _____ State: _____ Zip: _____

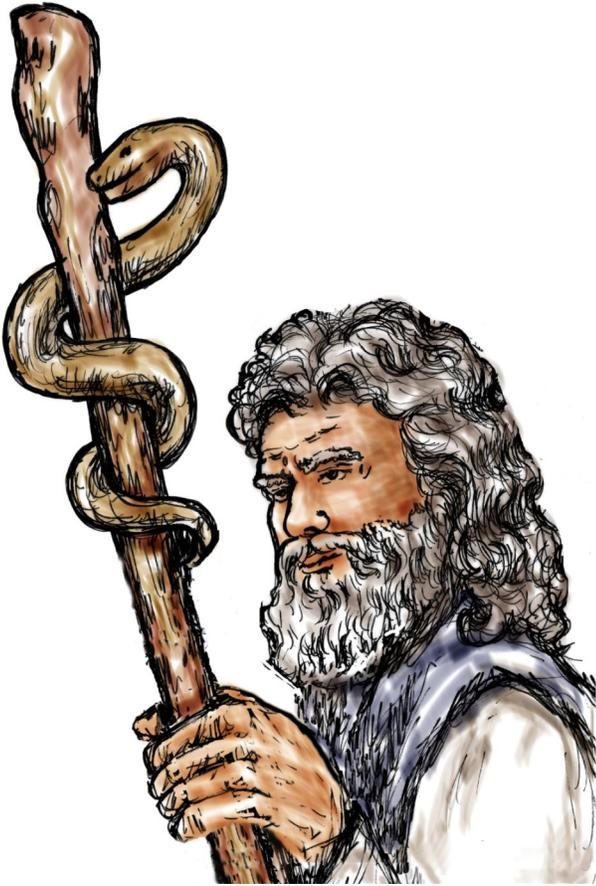
Email: _____

Phone: _____

***A freewill donation will be greatly appreciated.
Thank you for supporting Trinity Lutheran Youth Group!***

LECTIONARY LESSON
with Pastor McCalley
For March 14, 2021 - Fourth Sunday in Lent

Old Testament: Numbers 21:4-9



1. The Israelites grumbled against Moses so many times during their wilderness journey. This time it's caused by the food. Which food is that? Read Exodus 16 for a refresher on how God provided for the people.
2. The *Small Catechism* can aid us in remembering all God gives us daily. The First Article of the Apostle's Creed and the Fourth Petition to the Lord's Prayer teach God's providing for the needs of creation.
3. According to verse 7, how did the people sin? Which commandment would they be breaking? How might the Third Commandment (and meaning from Small Catechism) come into play?
4. In verse 6, how does the Lord bring the people to repentance?
5. In verse 8, how does the Lord turn the curse into a blessing?

Epistle: Ephesians 2:1-10

6. In verse 8, where does grace come from? Where does grace come from in the Old Testament verses?

Gospel: John 3:14-21

7. Can you name a big difference between the healing God provided to the Israelites in the desert compared to verse 15?
8. In verse 18, we read "whoever does not believe is condemned *already*." This is a little shocking! What about the final judgment? How is a person given salvation *now*, according to the rest of verse 18? Read also John 5:24, 6:47, Jude 1:24, Ephesians 2: 6, 4:30, Romans 8:38-39, and Acts 2:38.
9. When reading verse 19, our mind might be drawn to John 1:5, 9-11. What great promise is in 1:5?
10. According to verses 14 and 15, who and what parallels the bronze serpent?

March
2021



lutheransforlife.org



Life Newsbytes

In 2016, a team led by UCLA’s Martin Monti reported that a 25-year-old man recovering from a coma had made remarkable progress following a treatment to jump-start his brain using ultrasound. Now, Monti and colleagues report in the journal *Brain Stimulation* that two more patients with severe brain injuries – both had been in what scientists call a long-term “minimally conscious state” – have made impressive progress thanks to the same technique ... The scientists used a technique called low-intensity focused ultrasound, which uses sonic stimulation to excite the neurons in the thalamus, an egg-shaped structure that serves as the brain’s central hub for processing. After a coma, thalamus function is typically weakened, Monti said. Doctors use a device about the size of a saucer to create a small sphere of acoustic energy they can aim at different brain regions to excite brain tissue. The researchers placed the device by the side of each patient’s head and activated it 10 times for 30 seconds each in a 10-minute period. Each patient underwent two sessions, one week apart. Monti hopes to eventually translate the technology into an inexpensive, portable device so the treatment could even be delivered at patients’ homes. While the scientists are excited by the results, they emphasize that the technique is still experimental and likely will not be available to the public for at least a few years. (*BioEdge.org*, 2/6/21; *CLR LifeWire*, 2/11/21)

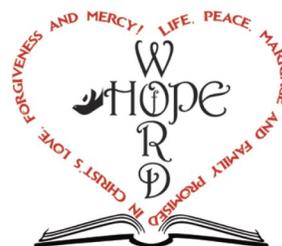
Speaking up For Life

“God only has one ‘natural’ child. He adopted all the rest. (See Galatians 4:4-5.)”
Rev. Dr. James I. Lamb, former Executive Director of Lutherans For Life

“Parents make mistakes, and so do their children. Don’t let the thought of failure prevent you, my friends, from going for the prize. If you have not been in it before, get in the game, follow Christ. If you have tried hard and feel you have not succeeded, don’t give up. Fight the good fight. Run the race with full determination. With Christ, you will obtain the prize.” *Dr. Oswald Hoffmann, former speaker of “The Lutheran Hour”*

“Everyone is warped. Everybody is broken ... Our church communities should be places that uphold God’s high standards but also places that extend welcome and warmth to people who know they need a Savior. No loathing, no hate, no bitterness, no selective indignation, no fear.” *Pastor Mark Jeske, Time of Grace*

Y4Life • Y4Life.org



For those who
have had an
abortion—a
**Word of
Hope.**

888.217.8679 • word-of-hope.org



YOU are **invited** to **Step Up 4 Life** in **2021** through LFL's first annual Walk For Life! How can you get involved? Choose to participate in **Step Up 4 Life** as an individual, team, family, congregation, school, or community to raise awareness and funds for Lutherans For Life. As you walk, run, roll, stroll, bike, or rock your way to your goal, you'll be actively raising awareness, funds, and enthusiasm.

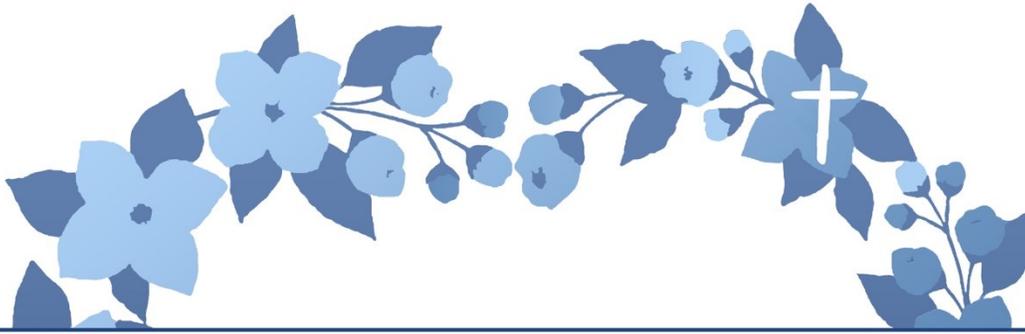
What if walking and rolling aren't for you? Don't worry, you can still be involved! Become a sponsor and supporter of our LIFE efforts through your donations, encouragement, and prayers. Get ready to gather your support, have some fun, and show you are **4 LIFE!**

More details coming soon!

lutheransforlife.org/walk-for-life-step-up-4-life-2021

Since 1973: 62,502,904 abortions in America

Source: www.nationalrighttolifenews.org/2021/01/roes-legacy-more-than-62-5-million-lives-lost



He Prayed *with* Them



Acts 20:36b

Please join us for the
LWML Annual Prayer Service

Sunday, March 21 at 2:30 pm
Good Shepherd Lutheran Church
Fellowship Hall (socially distanced and please wear your mask)
120 West Gano Chance Road
Centralia, MO 65240
Questions??? Call Ann after 5 pm 573-682-3389

STEWARDSHIP & SCRIPTURE

John 2:16 - "And he told those who sold the pigeons, 'Take these things away; do not make my Father's house a house of trade.'" The Lord's House is not a place to sell, but a place to receive and a place to give. It's not a place for our schemes and plans. Instead the Church is a place for the Lord's gracious giving and our faithful sacrifices in response.

*Brought to you by LCMS Stewardship Ministry and
Trinity's Board of Stewardship and Finance.*



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02-17-2014

**HE'S PRAYING TO MAKE IT ... PLAY
CHANGE TO DEFENSE PRAYER! PLAY CHANGE
TO DEFENSE PRAYER!**

BIBLE QUIZ ANSWER



If your answer is "Salome," you have named the young dancer correctly. Unfortunately, you have not answered the trick question correctly. The gospels do not give us the name of Herodias's daughter. However, we know her name because the ancient Jewish historian Flavius Josephus mentions it in his book *Jewish Antiquities*.



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Trinity Lutheran Child Learning Center

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(573) 445-1014

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website: tlclckids.com

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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