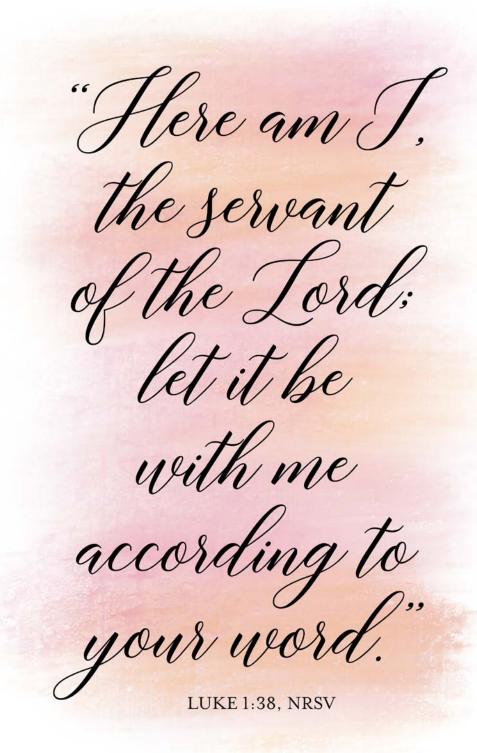
FOURTH SUNDAY IN ADVENT SUNDAY DECEMBER 20, 2020



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine we also truly receive the Body and Blood of our Lord and Savior Jesus Christ. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.









Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words

of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.





Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.





Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Audio and DVD recordings of the weekly service will be available from the Church Office later in the week.

Serving in God's House Today:

Preacher: Rev. Joseph McCalley **Liturgist:** Rev. Brian Thieme

Altar Guild: Mary Riggert

Elders: Daniel Hartman and John Frerking

Organist: Bonnie Lawler

Order of Service: Divine Service III - LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- ightharpoonup In the name of the Father and of the ightharpoonup Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

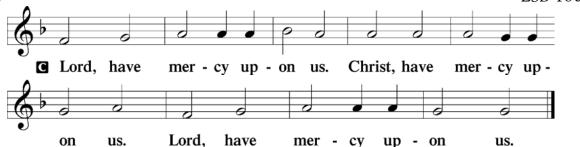
Service of the Word

Introit

Psalm 19:1, 4c, 5-6; antiphon: Isaiah 45:8a, b

- P Shower, O heavens, from above, and let the clouds rain down righteousness;
- let the earth open, that salvation and righteousness may bear fruit.
- **P** The heavens declare the glory of God, and the sky above proclaims his handiwork.
- In them he has set a tent for the sun,
- P which comes out like a bridegroom leaving his chamber,
- and, like a strong man, runs its course with joy.
- P Its rising is from the end of the heavens, and its circuit to the end of them,
- and there is nothing hidden from its heat.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Shower, O heavens, from above, and let the clouds rain down righteousness;
- let the earth open, that salvation and righteousness may bear fruit.

Kyrie LSB 186



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And with thy spirit.
- **P** Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

2 Samuel 7:1–11, 16

A The Old Testament Reading is from 2 Samuel, chapter 7.

¹Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." ³And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan, ⁵"Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my

people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house...

¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'"

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Romans 16:25–27

A The Epistle is from Romans, chapter 16.

²⁵Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— ²⁷to the only wise God be glory forevermore through Jesus Christ! Amen.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel Luke 1:26–38

- P The Holy Gospel according to St. Luke, the first chapter.
- Glory be to Thee, O Lord.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be

called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God." ³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

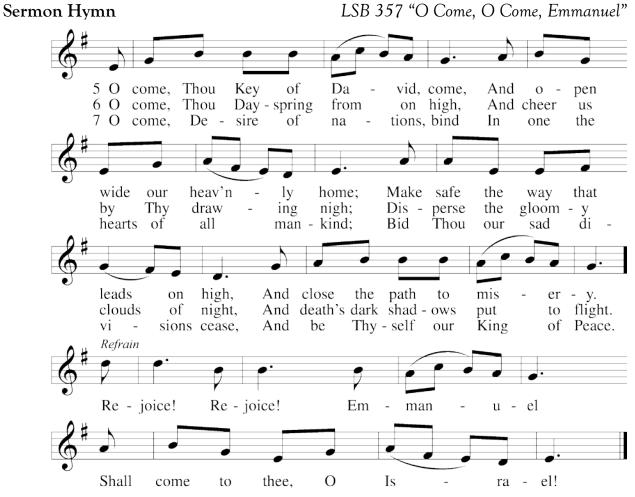
And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



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Sermon

"_____ Fit for a King"

2 Samuel 7:1-11, 16

Stand

Prayer of the Church

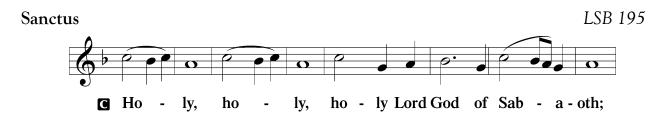


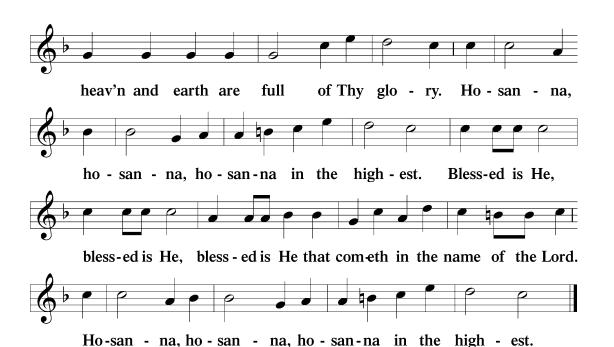
Service of the Sacrament

Preface LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Lord's Prayer LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

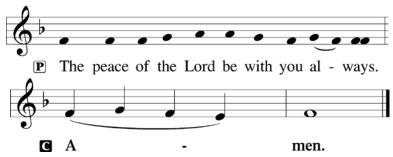
LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new

testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

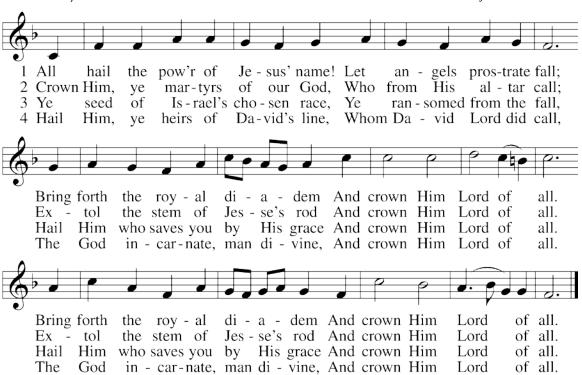




Sit

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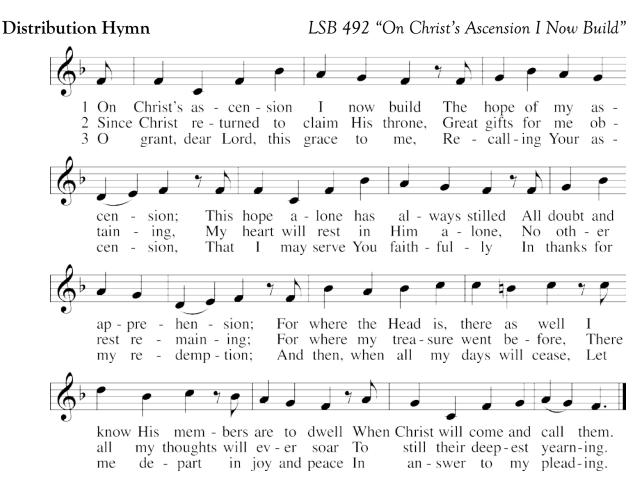
Distribution Hymn



- Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet
 And crown Him Lord of all.

 Go, spread your trophies at His feet
 And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe,
 On this terrestrial ball
 To Him all majesty ascribe
 And crown Him Lord of all.
 To Him all majesty ascribe
 And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng
 We at His feet may fall!
 We'll join the everlasting song
 And crown Him Lord of all.
 We'll join the everlasting song
 And crown Him Lord of all.

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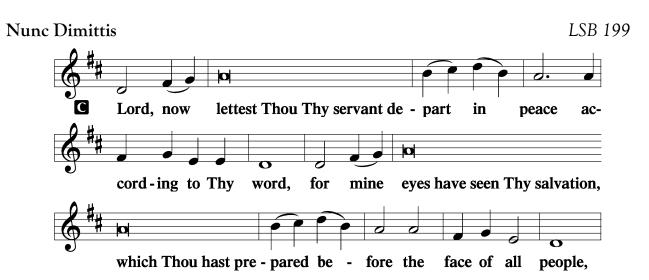
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Stand

Dismissal

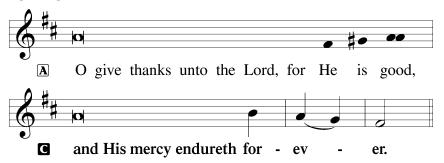
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.





Thanksgiving LSB 200



P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



- **P** The Lord be with you.
- C And with thy spirit.

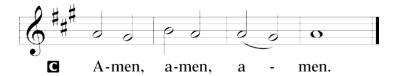
Benedicamus LSB 202

- **P** Bless we the Lord.
- C Thanks be to God.

Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.





Organ Postlude



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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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