

SAINT LUKE, EVANGELIST  
SUNDAY OCTOBER 18, 2020



**THE**

**HARVEST**

**IS PLENTIFUL,**

**BUT THE**

**LABORERS**

**ARE FEW.**

**LUKE 10:2**





Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with a pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

*Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.*

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Audio and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

**Altar Guild:** Theresa Greer  
**Elders:** Ron Barrett & Jim Cherrington  
**Liturgist:** Rev. Brian Thieme  
**Organist:** Carolyn Holste  
**Preacher:** Rev. Joseph McCalley

# Order of Worship ~ Divine Service I

Bells' Call to Worship

Word of Welcome

Organ Prelude

Opening Hymn

LSB 810 "O God of God, O Light of Light"



1 O God of God, O Light of Light, O Prince of Peace and  
2 For deep in proph-ets' sa-cred page, And grand in po-ets'  
3 That life of truth, those deeds of love, That death so steeped in  
4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of  
wing-ed word, Slow-ly in type, from age to age The na-tions  
hate and scorn—These all are past, and now a-bove He reigns, our  
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,  
saw their com-ing Lord; Till through the deep Ju-de-an night  
King once crowned with thorn. Lift up your heads, O might-y gates!  
earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry  
Rang out the song, "Good-will to men!" Sung once by first-born  
So sang that host be-yond our ken. Lift up your heads, your  
For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A-men, a-men.  
sons of light, It ech-oes now, "Good-will!" A-men.  
King a-waits. We lift them up. A-men, a-men.  
throned to reign, All glo-ry, pow'r! A-men, a-men.

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# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 92:1–5; antiphon: Luke 24:46–47*

Thus it is written, that the Christ should suffer  
and on the third day rise from the dead,  
and that repentance and forgiveness of sins  
should be proclaimed in his name to all nations, beginning from Jerusalem.

It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;  
to declare your steadfast love in the morning,  
and your faithfulness by night,  
to the music of the lute and the harp,

to the melody of the lyre.  
 For you, O LORD, have made me glad by your work;  
 at the works of your hands I sing for joy.  
 How great are your works, O LORD!  
 Your thoughts are very deep!  
**Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.**  
 Thus it is written, that the Christ should suffer  
 and on the third day rise from the dead,  
 and that repentance and forgiveness of sins  
 should be proclaimed in his name to all nations, beginning from Jerusalem.

### Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

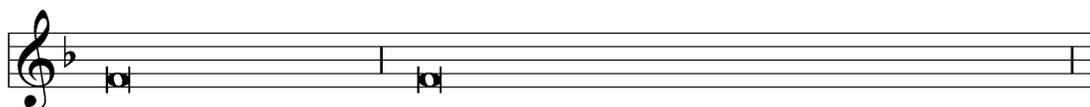
**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.



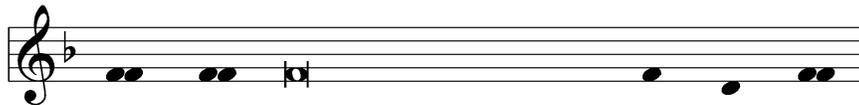
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 35:5-8*

<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water;  
in the haunt of jackals, where they lie down,  
the grass shall become reeds and rushes.  
<sup>8</sup>And a highway shall be there,  
and it shall be called the Way of Holiness;  
the unclean shall not pass over it.  
It shall belong to those who walk on the way;  
even if they are fools, they shall not go astray.

- A** This is the Word of the Lord.
- C** Thanks be to God.

<sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

<sup>9</sup>Do your best to come to me soon. <sup>10</sup>For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. <sup>12</sup>Tychicus I have sent to Ephesus. <sup>13</sup>When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup>Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. <sup>15</sup>Beware of him yourself, for he strongly opposed our message. <sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

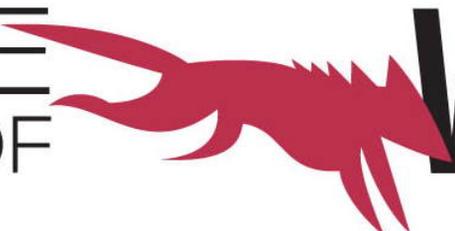
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

- P** The Holy Gospel according to St. Luke, the tenth chapter.  
**C** Glory to You, O Lord.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

*Sit*

I AM **SENDING**  **LAMBS**  
**YOU** OUT AS  
IN THE  **WOLVES.**  
**MIDST OF**  
Luke 10:3, ESV

Sermon Hymn

LSB 587 "I Know My Faith Is Founded"



1 I know my faith is found - ed On Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -  
 night and day To rob me of this trea - sure And  
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with You be -  
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man  
 side me, I shall be un - dis - mayed; And led by Your good  
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bide with  
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And  
 me, O Sav - ior, A firm - er faith be - stow; Then  
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.  
 I shall bid de - fi - ance To ev - 'ry e - vil foe.  
 I by Your great mer - cy The end of faith at - tain.

Tune and text: Public domain

Sermon: "St. Luke, Evangelist"

Luke 10:1-9

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

# Service of the Sacrament

*Stand*

## Preface



**P** The Lord be with you.



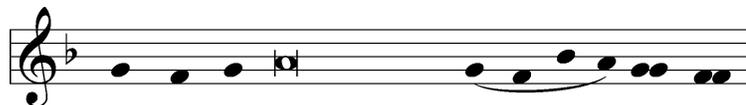
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\text{I}$  body, which is given for you. This do in remembrance of Me."

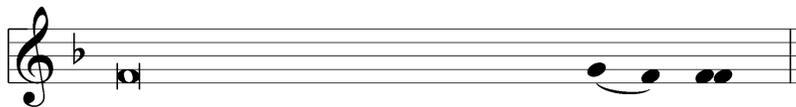
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\text{I}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

Distribution

Distribution Hymn

LSB 856 “O Christ, Who Called the Twelve”

1 O Christ, who called the Twelve To rise and fol - low You, For -  
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
3 O Christ, who led the Twelve A - mong the des - o - late And  
4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The  
sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak - ened faith, The ways of God re - vealed:  
broke as bread of life for all Your love com - pas - sion - ate:  
serve, to suf - fer, teach, pro - claim The near - er reign of God:  
cru - ci - fied and ris - en King To whom the saints be - long:  
Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em - pow' - ring Word. True  
Lead us a - long the ways Where hope has near - ly died And  
Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
Though gen - er - a - tions pass, Our trib - ute still we bring, Our  
bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.  
help us climb the lone - ly hills Where love is cru - ci - fied.  
love in - forms and hope sus - tains Both life and min - is - try.  
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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Distribution Hymn

LSB 859 “Lord, When You Came as Welcome Guest”

1 Lord, when You came as welcome guest  
 2 Now give Your presence from above  
 3 Pre - serve the vow these two shall make,  
 4 Your dai - ly mer - cies let them share,

To Ca - na's wed - ding feast, The brid - al pair, di -  
 That these, by vow - ing true, May show their pledge is  
 This cir - cle round their life, This gold - en ring that  
 All threats of harm de - stroy; By this their vow di -

vine - ly blest, Found all their joy in - creased.  
 like the love Be - tween the Church and You.  
 none may break Which makes them hus - band, wife.  
 vide their care And dou - ble all their joy.

5 On all who thus before You kneel  
 Your joyous Spirit pour  
 That each may wake the other's zeal  
 To love You more and more.

6 O grant them here in peace to live,  
 In purity and love,  
 And after this life to receive  
 The crown of life above.

Tune: Public domain

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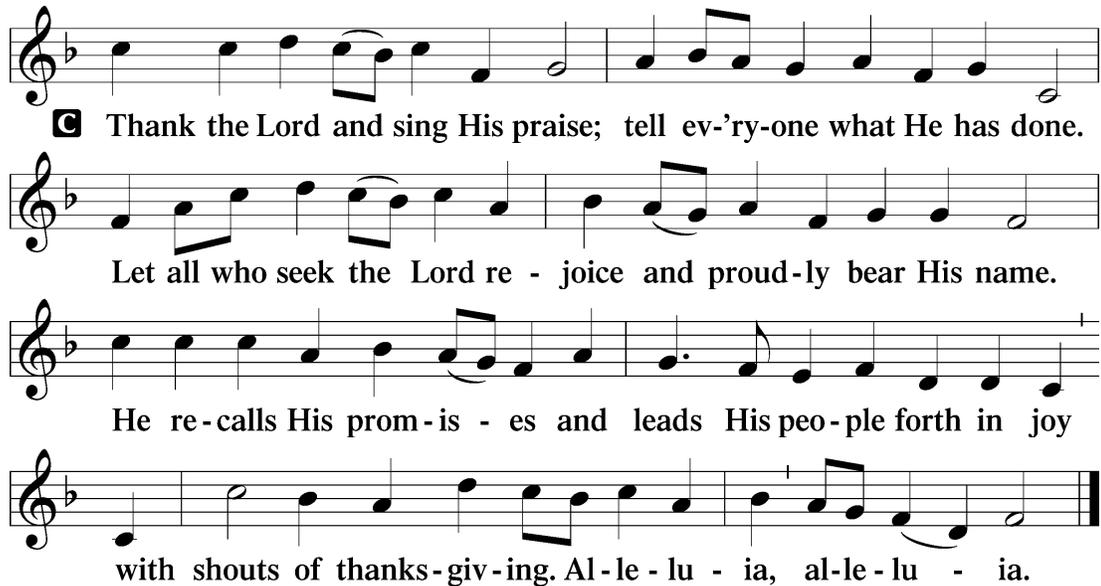
*Stand*

**Post-Communion Blessing**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

## LSB 589 "Speak, O Lord, Your Servant Listens"



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
2 Oh, what bless - ing to be near You And to lis - ten  
3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
to Your voice; Let me ev - er love and hear You,  
spir - it pleads. Lord, Your words are bread life - giv - ing;  
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
Let Your Word be now my choice! Man - y hard - ened sin - ners,  
On Your words my spir - it feeds. Lord, Your words will be my  
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
Lord, Flee in ter - ror at Your Word; But to all who  
light Through death's cold and drea - ry night; Yes, they are my  
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
feel sin's bur - den You give words of peace and par - don.  
sword pre - vail - ing And my cup of joy un - fail - ing!  
praise is giv - en In the end - less joy of heav - en.

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## Organ Postlude

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Trinity Weekly News

Volume III, Issue 47



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## October 18 & 19, 2020



The chancel flowers this week are sponsored  
to the glory of God  
by John & Mary Frerking  
in celebration of their wedding anniversary.



## This Week at Trinity:

*All worship services and activities are held in-person and on-site except as noted.*

### Sunday 10/18:

- 8:00 a.m.—Worship Service w/Communion  
(in-person and online)
- 9:30 a.m.—Children's Sunday School
- 9:30 a.m.—Adult Bible Study  
(in-person and online)
- 9:30-10:10 a.m.—Communion in Sanctuary
- 10:30 a.m.—Worship Service w/Communion
- 3:00 p.m.—Youth Group @ Shryocks Corn Maze
- 3:30 p.m.—Pickleball
- 6:00 p.m.—JCC

### Monday 10/19:

- 9:00 a.m.—Bible Study
- 4:30 p.m.—Special Worship Service  
w/Communion
- 6:00 p.m.—Worship Service w/Communion

### Tuesday 10/20:

- 6:00 p.m.—Stephen Minister Training  
(in-person and online)

### Wednesday 10/21:

- 8:45 a.m.—TLCLC Chapel
- 5:00 p.m.—Pickleball
- 5:30 p.m.—Life Team

### Thursday 10/22:

- 6:30 a.m.—Men's Bible Study
- 8:45 a.m.—TLCLC Chapel

### Sunday 10/25:

- REFORMATION SUNDAY
- 8:00 a.m.—Worship Service w/Communion  
(in-person and online)
- 9:30 a.m.—Children's Sunday School
- 9:30 a.m.—Adult Bible Study  
(in-person and online)
- 9:30-10:10 a.m.—Communion in Sanctuary
- 10:30 a.m.—Worship Service w/Communion
- 3:00 p.m.—Youth Group
- 3:30 p.m.—Pickleball
- 6:00 p.m.—JCC

## READINGS FOR NEXT WEEK

October 25, 2020: Twenty-first Sunday after Pentecost

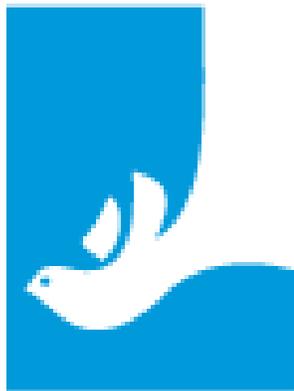
First Reading: Revelation 14:6-7

Epistle: Romans 3:19-28

Gospel: John 8:31-36 and Matthew 11:12-19



## A LIFE QUOTE FROM LUTHERANS FOR LIFE



“The Church has confessed from the beginning that each life is created by God, that human life is the supreme gift of the Creator. Human life is not given unconditionally but is given under the condition that we will be responsible for preserving it. The testimony that God respects life above all else is contained in the words of the Gospel: ‘For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life’ (John 3:16).”

*Abbot Tryphon, Vashon Island, Washington*

## BIBLE QUIZ QUESTION

The book of 2 John (the shortest book in the Bible) begins with the words, “The elder to the elect lady and her children.” Who were the elect lady and her children?

*Browse the Trinity Weekly News to find the answer.*

## CORN MAZE

The Youth Group is going to Shryocks Corn Maze! We'll meet there TODAY, October 18 at 3:00 p.m. To maintain social distancing we will not carpool, but rides can be arranged if needed. Just let Pastor or Ms. Bailey know if you need a ride. Come try your luck in the maze!



## ALL SAINTS' DAY DIVINE WORSHIP



Trinity will hold divine worship services at 8:00 a.m. and 10:30 a.m. on Sunday, November 1. As some people may recall, our annual worship schedule for 2020 included a special combined service at 9:00 a.m. on November 1, All Saints' Day. Because we are currently limited to 100 worshipers per service and do not want to turn anyone away, the Board of Elders has decided to hold two services at their regular times, rather than one combined service.

Please remember that November 1 is also the day that Daylight Saving Time ends this year, so be sure to “fall back” before you come to church or pull up the livestream that morning.



## IN-PERSON WORSHIP SERVICES AND EVENTS

Trinity is holding in-person worship services and on-site events. However, the COVID-19 pandemic requires several modifications to the way we meet for worship. Based on the most recent orders from the City of Columbia, we are observing the following practices:

- ✝ If you are in the high-risk group as defined by the City of Columbia (65 or older or have an underlying medical condition), you are encouraged not to attend services or events.
- ✝ If you have a cough, fever, shortness of breath, loss of taste or smell, or other COVID-19 symptoms, please do not attend.
- ✝ The most recent guidelines limit our occupancy to 100 people.
- ✝ We are following strict social distancing guidelines. Households are encouraged to sit together, but groups must sit at least six feet from the nearest group, with vacant pews both in front of and behind each occupied pew. Please follow all written and verbal instructions given at the service.



✝ Worshipers must wear face masks when attending worship services. Worshipers may, at their discretion, remove their face mask once in their seats and at least six feet from the nearest group. Face masks must be worn when arriving, leaving, or otherwise moving about the church. If you do not own a face mask or forget to bring one, we will provide a mask for you.

✝ If you need to visit one of the pastors or the Church Office, you must wear a face mask. If you have a meeting or other business at the church, the only time you may remove your mask is if you are alone in a room. Masks should be removed if you are playing a sport or other athletic activity.

✝ Worship services are held at regular times: 8:00 a.m. and 10:30 a.m. on Sunday and 6:00 p.m. on Monday.

✝ The 8:00 a.m. worship service will be livestreamed at [www.facebook.com/trinitylutherancomo](http://www.facebook.com/trinitylutherancomo).



✝ A special worship service will be held at 4:30 p.m. Monday, October 19 with extra safety measures. At this service, there will be no singing and masks must be worn at all times.

✝ Communion will be offered at worship services as scheduled. Communion will also be available at other advertised times and by appointment.

✝ Children's Sunday School and Adult Sunday Bible Class meet in-person at 9:30 a.m. An adult Bible study is also available online at [www.facebook.com/trinitylutherancomo](http://www.facebook.com/trinitylutherancomo). Fellowship Hour has been canceled through the end of the year.



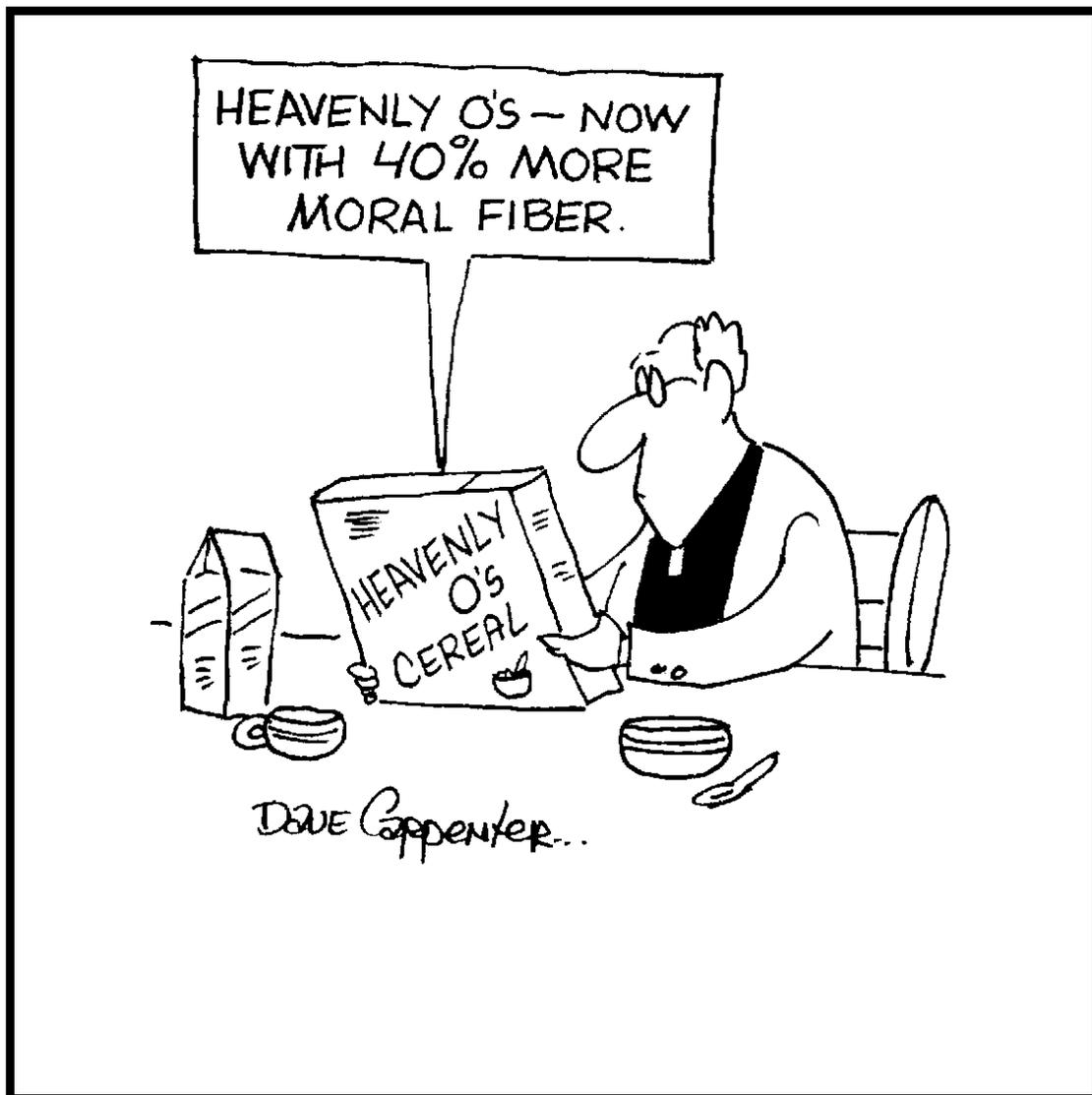
**Meetings**

✝ Meetings and events may be held on site. Social distancing guidelines and all City of Columbia orders must be followed including rules for wearing face masks and for food preparation and service. As with worship services, high-risk and symptomatic persons are encouraged not to attend events and meetings.

## STEWARDSHIP & SCRIPTURE

Matt. 22:21 - "... Then he said to them, 'Therefore render to Caesar the things that are Caesar's, and to God the things that are God's.'" So what is Jesus saying? Doesn't everything belong to God? Yes, and God has a place for everything. Some of what He gives us goes to Caesar. Some must come back to the work of His Church. And some goes to support the families He has given us. All belongs to God, and He has work for us to do with what He has given us in the home, in the Church, and in society.

*Brought to you by LCMS Stewardship Ministry and  
Trinity's Board of Stewardship and Finance.*

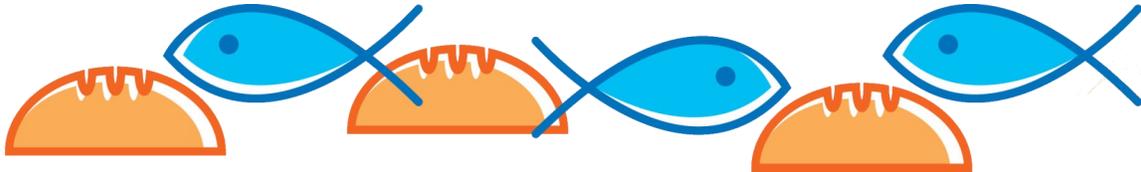


## BIBLE QUIZ ANSWER

The phrase "elect lady and her children" was a metaphor that John and many of the apostles used for the Christian Church. In this case, John was referring to a specific but unnamed congregation and its members. See note to 2 John 1, Lutheran Study Bible, p. 2183.

## FELLOWSHIP HALL KITCHEN CLEANING OCTOBER 28

Please join us to help with our seasonal cleaning of the Fellowship Hall Kitchen on Wednesday, October 28 from 9:00-11:00 a.m. Please follow the health guidelines for meetings listed in this publication. **Facemasks will be REQUIRED** during cleaning since we will not be able to stay 6 feet apart in the small kitchen space. All cleaning supplies will be provided except facemasks and gloves; please bring your own. Please call, text, or email if you can help. Thank you! Marilyn Wise: (573) 777-2678, [mjwise@centurylink.net](mailto:mjwise@centurylink.net)



## VESPER GUILD CRAFT FAIR AND HONEY SALES

The annual fall Craft Fair sponsored by the LWML Vesper Guild has been postponed until spring or early summer of 2021, depending on the state of the pandemic.

The good news is that we will still be selling honey produced by the Dakota Boys and Girls Ranch. Bottles of honey will be available for purchase after each worship service through



October 18. Honey will be sold at the same table in the Narthex as the Mary Martha Guild's nut sales. For a suggested donation of \$10, you can take a bottle home with no ordering or waiting for delivery. 100% of honey sales will be donated to Dakota Boys and Girls Ranch.

## ONLINE RESOURCES AND GIVING

As we continue our social distancing measures during this pandemic, please note that Trinity has many resources available for you online:

- + If you have an email address but have not been receiving emails from Trinity, please contact the Church Office at [church@trinity-lcms.org](mailto:church@trinity-lcms.org) so that we can send you important updates.
- + Church services are livestreamed on our Facebook page at [www.facebook.com/trinitylutherancomo](https://www.facebook.com/trinitylutherancomo). Audio and video recordings of services are also available within 48 hours at [www.trinity-lcms.org/worship-recordings](https://www.trinity-lcms.org/worship-recordings).
- + Bulletins are available at [www.trinity-lcms.org/weekly-bulletin](https://www.trinity-lcms.org/weekly-bulletin).
- + The *Trinity Weekly News* is at [www.trinity-lcms.org/news](https://www.trinity-lcms.org/news).
- + The weekly prayer list is at [www.trinity-lcms.org/weekly-prayer-list](https://www.trinity-lcms.org/weekly-prayer-list). For privacy, a valid login to our website is required.
- + You can contribute to Trinity online by clicking the red "Give Online" button at [www.trinity-lcms.org](https://www.trinity-lcms.org). You can donate directly from your bank account using your routing number and account number.



## NUT SALES ~ LAST CHANCE TO ORDER!



The Mary Martha Guild is taking orders for nuts through **October 19**. We are offering an assortment of plain and chocolate-covered nuts, pretzels, raisins, and gummies. All products except party trays come in 16-ounce bags. The nuts and treats are great for baking, snacking, and also make wonderful gifts. Your order will be ready for pickup on November 8. 100% of the profits from our nut sales are used to sponsor various missions that Mary Martha chooses.

### In-Person Orders:

For those attending church services in person, an order form will be included in the *Trinity Weekly News* from October 4-19. Place the order envelope with your payment in the Nut Order box in the Narthex.

**Orders must be placed by October 19.**

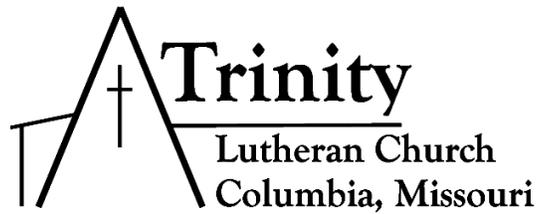
### Mail Orders:

For those worshipping in their homes, we invite you to place an order by mail. **Mail orders need to be received on or before October 19.** Print out this page and complete the order form below. Mail your order form with your payment (checks payable to Mary Martha Guild) to:

Mary Martha Guild  
Trinity Lutheran Church  
2201 Rollins Rd  
Columbia, MO 65203-1433

# Thank You!

Name:		Phone #	
# of Bags	Item	Description	Price
	#1	Jumbo Pecan Halves	\$12.00
	#2	Pecan Pieces Recipe-Ready	\$12.00
	#7	Raw Whole Almonds	\$10.00
	#17	Honey Roasted Peanuts	\$5.00
	#22	English Walnuts, Halves & Pieces	\$10.00
	#32	Cranberry Nut Mix	\$8.00
	#45	Milk Chocolate Almonds	\$9.00
	#48	Butter Toffee Peanuts	\$6.00
	#50	Milk Chocolate Cashews	\$10.00
	#52	Milk Chocolate Pecans	\$11.00
	#55	White Frosted Pretzels	\$6.00
	#60	Sugarless Chocolate Almonds	\$12.00
	#70	Dark Chocolate Almonds	\$10.00
	#71	Dark Chocolate Double Dip Peanuts	\$8.00
	#72	Dark Chocolate Raisins	\$8.00
	#78	Milk Chocolate Peanut Clusters	\$8.00
	#80	Peanut Brittle	\$7.00
	#86	Milk Chocolate Pecan Turtles	\$11.00
	#96	Gummi Bears, 12 Flavors	\$5.00
	#98	32 oz. Party Tray: Chocolate Almonds, Deluxe Mixed Nuts, Chocolate Bridge Mix, Honey Roasted Peanuts, Chocolate Double Dip Peanuts, and Jumbo Cashews	\$20.00
	#99	30 oz. New Party Tray: White Frosted Pretzels, Cranberry Nut Mix, and Chocolate Double Dip Peanuts	\$16.00
Total # of Bags		Amount Paid	\$



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Rev. Brian K. Thieme, Pastor

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## Trinity Lutheran Child Learning Center

Annette Kiehne, Director

(573) 445-1014

(573) 445-4078 fax

e-mail: [tlclc@trinity-lcms.org](mailto:tlclc@trinity-lcms.org)

website: [tlclckids.com](http://tlclckids.com)

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