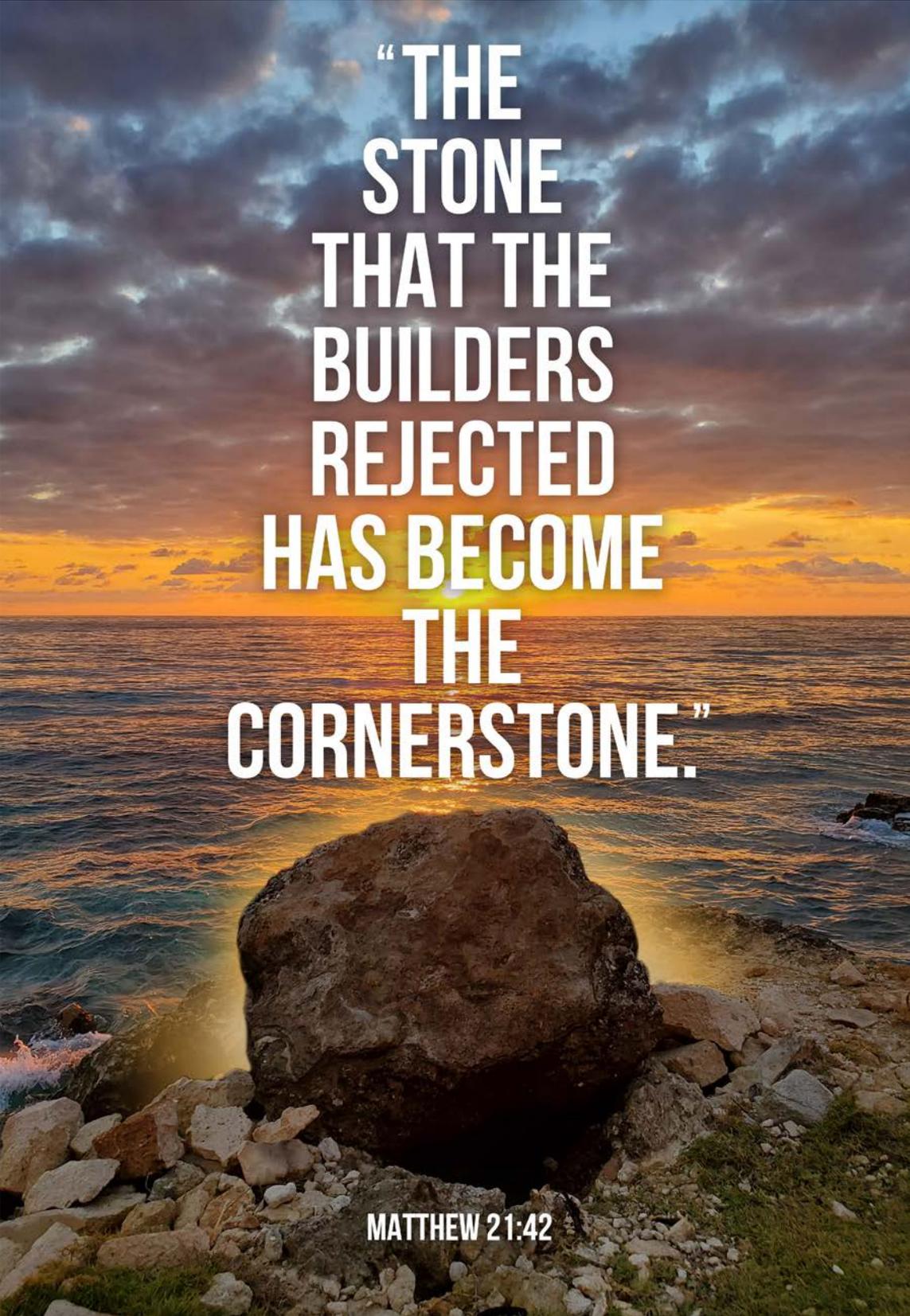


EIGHTEENTH SUNDAY AFTER PENTECOST
SUNDAY OCTOBER 4, 2020



**“THE
STONE
THAT THE
BUILDERS
REJECTED
HAS BECOME
THE
CORNERSTONE.”**

MATTHEW 21:42

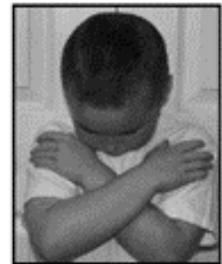
Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ.** We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: There is a lift (slow-moving elevator) located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Audio and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Altar Guild: Carol Squires

Elders: Ron Barrett & Jim Cherrington

Liturgist: Rev. Joseph McCalley

Organist: Bonnie Lawler

Preacher: Rev. Brian Thieme

Order of Worship ~ Divine Service I

Bells' Call to Worship

Word of Welcome

Organ Prelude

Opening Hymn

LSB 611 "Chief of Sinners Though I Be"



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Tune and text: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

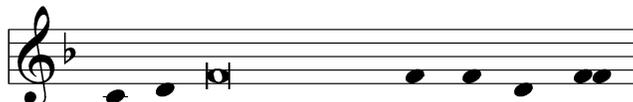
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

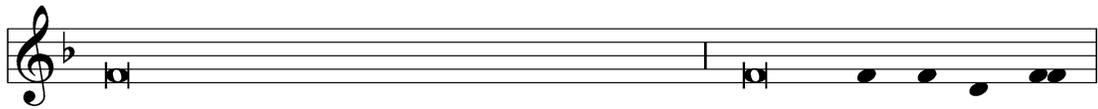
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



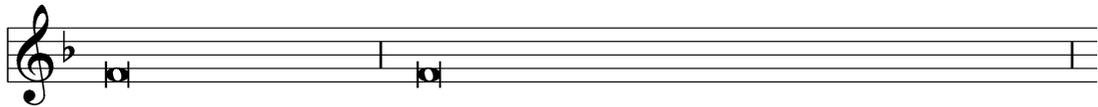
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness

of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 5:1-7

A The Old Testament Reading is from Isaiah, chapter 5.

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,

but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 3:4b–14

A The Epistle is from Philippians, chapter 3.

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Hymn

LSB 571 "God Loved the World So That He Gave"



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

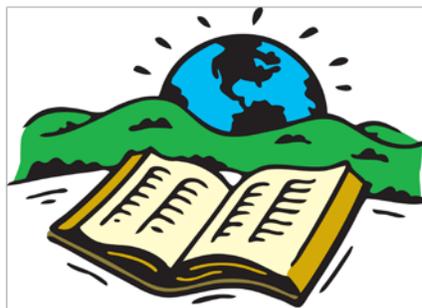
△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text and tune: Public domain

Sermon

"With What We Have Been Given"

Matthew 21:33-46



Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Offertory:

LSB 781 "We Give Thee But Thine Own"



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

Tune and text: Public domain

Service of the Sacrament

Preface



P The Lord be with you.



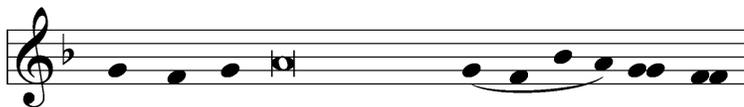
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate

with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

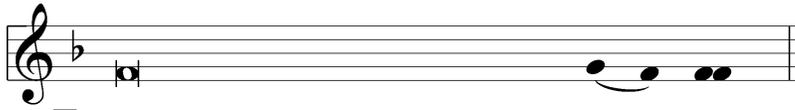
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution



Let us come into
his presence with
thanksgiving.

Psalm 95:2

Distribution Hymn

LSB 637 "Draw Near and Take the Body of the Lord"



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow

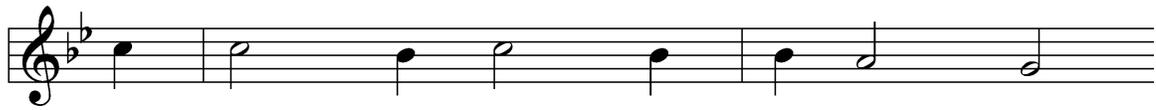


Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text and tune: Public domain

Distribution Hymn

LSB 544 "O Love, How Deep"



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Stand

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

LSB 739 "Precious Lord, Take My Hand"

The image shows a musical score for the hymn "Precious Lord, Take My Hand" in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are arranged in three verses. The first verse is: "1 Pre - cious Lord, take my hand, Lead me on, let me stand; 2 When my way grows drear, Pre - cious Lord, lin - ger near, 3 When the dark - ness ap - pears And the night draws near". The second verse is: "I am tired, I am weak, I am worn. When my life is al - most gone, And the day is al - most gone,". The third verse is: "Through the storm, through the night, Lead me on to the light. Hear my cry, hear my call; Hold my hand lest I fall. At the riv - er I stand; Guide my feet, hold my hand,". The fourth verse is: "Take my hand, pre - cious Lord; lead me home. Take my hand, pre - cious Lord; lead me home. Take my hand, pre - cious Lord; lead me home.".

1 Pre - cious Lord, take my hand, Lead me on, let me stand;
2 When my way grows drear, Pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.
When my life is al - most gone,
And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.
Hear my cry, hear my call; Hold my hand lest I fall.
At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.

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Organ Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Trinity Weekly News

Volume III, Issue 45



2201 Rollins Rd.
Columbia, MO 65203

573-445-2112
church@trinity-lcms.org
www.trinity-lcms.org

October 4 & 5, 2020



The chancel flowers this week are sponsored
to the glory of God
by Rob and Melba Hall.



This Week at Trinity:

All worship services and activities are held in-person and on-site except as noted.

Sunday 10/4:

8:00 a.m.—Worship Service w/Communion
(in-person and online)

9:30 a.m.—Children's Sunday School

9:30-10:10 a.m.—Communion in Sanctuary

10:30 a.m.—Worship Service
w/Communion

3:00 p.m.—Sr. Youth (online)

3:30 p.m.—Pickleball

6:00 p.m.—JCC

Monday 10/5:

9:00 a.m.—Bible Study

4:30 p.m.—Special Worship Service
w/Communion

6:00 p.m.—Worship Service w/Communion

Wednesday 10/7:

8:45 a.m.—TLCLC Chapel

5:00 p.m.—Pickleball

Thursday 10/8:

6:30 a.m.—Men's Bible Study

8:45 a.m.—TLCLC Chapel

Sunday 10/11:

8:00 a.m.—Worship Service
(in-person and online)

9:30 a.m.—Children's Sunday School

10:30 a.m.—Worship Service

3:00 p.m.—Sr. Youth (online)

3:30 p.m.—Pickleball

6:00 p.m.—JCC

READINGS FOR NEXT WEEK

October 11, 2020: Nineteenth Sunday after Pentecost

First Reading: Isaiah 25:6-9

Epistle: Philippians 4:4-13

Gospel: Matthew 22:1-14



A LIFE QUOTE FROM LUTHERANS FOR LIFE



“Whenever I read Scripture that talks about how much God loves each of us, that He has created us, and that He wants us to share His love, I am always struck by the lack of qualifiers. I do not see where God makes distinctions about who He loves and calls into His family. He loves and calls all—each and every one of us.” *Mona Fuerstenau, Bethesda Lutheran Communities*

LIFE TEAM UPDATE



The Life Team would like to thank the members of Trinity who attended our Focus on the Family livestream viewing last Saturday. It was informative as well as thought-provoking. The See Life 2020 event is still available to view at the Focus on the Family website, www.focusonthefamily.com/see-life/. If you have not already, we hope you take the time to watch the powerful pro-life stories presented there as well as the 4D ultrasound of a baby in the womb.

Blessings, the Life Team

VESPER GUILD CRAFT FAIR AND HONEY SALES

The annual fall Craft Fair sponsored by the LWML Vesper Guild has been postponed until spring or early summer of 2021, depending on the state of the pandemic.

The good news is that we will still be selling honey from the Dakota Boys and Girls Ranch to support their needs. Bottles of honey will be available for purchase after each worship service



through October 18. Honey will be sold at the same table in the Narthex as the Mary Martha Guild's nut sales. For a suggested donation of \$10, you can take a bottle home with no ordering or waiting for delivery. 100% of honey sales will be donated to Dakota Boys and Girls Ranch.



BIBLE QUIZ QUESTION

What miracle did Jesus perform near the town of Nain?

Browse the Trinity Weekly News to find the answer.

IN-PERSON WORSHIP SERVICES AND EVENTS

Trinity is holding in-person worship services and on-site events. However, the COVID-19 pandemic requires several modifications to the way we meet for worship. Based on the most recent orders from the City of Columbia, we are observing the following practices:

- ✝ If you are in the high-risk group as defined by the City of Columbia (65 or older or have an underlying medical condition), you are encouraged not to attend services or events.
- ✝ If you have a cough, fever, shortness of breath, loss of taste or smell, or other COVID-19 symptoms, please do not attend.
- ✝ **NEW: The most recent guidelines limit our occupancy to 100 people.**
- ✝ We are following strict social distancing guidelines. Households are encouraged to sit together, but groups must sit at least six feet from the nearest group, with vacant pews both in front of and behind each occupied pew. Please follow all written and verbal instructions given at the service.



✝ Worshipers must wear face masks when attending worship services. Worshipers may, at their discretion, remove their face mask once in their seats and at least six feet from the nearest group. Face masks must be worn when arriving, leaving, or otherwise moving about the church. If you do not own a face mask or forget to bring one, we will provide a mask for you.

✝ If you need to visit one of the pastors or the Church Office, you must wear a face mask. If you have a meeting or other business at the church, the only time you may remove your mask is if you are alone in a room. Masks should be removed if you are playing a sport or other athletic activity.

✝ Worship services are held at regular times: 8:00 a.m. and 10:30 a.m. on Sunday and 6:00 p.m. on Monday.

✝ The 8:00 a.m. worship service will be livestreamed at www.facebook.com/trinitylutherancomo.



✝ **NEW: Special worship services will be held at 4:30 p.m. on Monday, October 5 and Monday, October 19 with additional safety measures. During these services, there will be no singing and masks must be worn at all times.**

✝ Communion will be offered at worship services as scheduled. Communion will also be available at other advertised times and by appointment.

✝ There will be no in-person Adult Sunday Bible Class or Fellowship Hour at this time.

✝ Children's Sunday School meets in-person at 9:30 a.m.



Meetings

✝ Meetings and events may be held on site. Social distancing guidelines and all City of Columbia orders must be followed including rules for wearing face masks and for food preparation and service. As with worship services, high-risk and symptomatic persons are encouraged not to attend events and meetings.

STEWARDSHIP & SCRIPTURE

Matt. 21:43 - "Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits." The Pharisees were not bearing fruit. They were faithful to the letter of the Law in keeping the Sabbath, tithing, and all the rest, but they neglected the heart of God's will. The grace of God belongs at the center. Our giving and all our other good works flow forth from receiving God's grace and living in that grace on a daily basis.

*Brought to you by LCMS Stewardship Ministry and
Trinity's Board of Stewardship and Finance.*



BIBLE QUIZ ANSWER

Jesus raised a young man, the son of a widow, from the dead at Nain. See Luke 7:11-17.

NUT SALES ~ ORDER NOW!



The Mary Martha Guild is taking orders for nuts through October 19. We are offering an assortment of plain and chocolate-covered nuts, pretzels, raisins, and gummies. All products except party trays come in 16-ounce bags. The nuts and treats are great for baking, snacking, and also make wonderful gifts. Your order will be ready for pickup on November 8. 100% of the profits from our nut sales are used to sponsor various missions that Mary Martha chooses.

In-Person Orders:

For those attending church services in person, an order form will be included in the *Trinity Weekly News* from October 4-19. Place the order envelope with your payment in the Nut Order box in the Narthex. Orders must be placed by October 19.

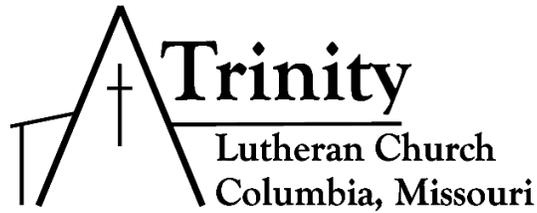
Mail Orders:

For those worshipping in their homes, we invite you to place an order by mail. Mail orders need to be received on or before October 19. Print out this page and complete the order form below. Mail your order form with your payment (checks payable to Mary Martha Guild) to:

Mary Martha Guild
 Trinity Lutheran Church
 2201 Rollins Rd
 Columbia, MO 65203-1433

Thank You!

Name:			Phone #	
# of Bags	Item	Description	Price	
	#1	Jumbo Pecan Halves	\$12.00	
	#2	Pecan Pieces Recipe-Ready	\$12.00	
	#7	Raw Whole Almonds	\$10.00	
	#17	Honey Roasted Peanuts	\$5.00	
	#22	English Walnuts, Halves & Pieces	\$10.00	
	#32	Cranberry Nut Mix	\$8.00	
	#45	Milk Chocolate Almonds	\$9.00	
	#48	Butter Toffee Peanuts	\$6.00	
	#50	Milk Chocolate Cashews	\$10.00	
	#52	Milk Chocolate Pecans	\$11.00	
	#55	White Frosted Pretzels	\$6.00	
	#60	Sugarless Chocolate Almonds	\$12.00	
	#70	Dark Chocolate Almonds	\$10.00	
	#71	Dark Chocolate Double Dip Peanuts	\$8.00	
	#72	Dark Chocolate Raisins	\$8.00	
	#78	Milk Chocolate Peanut Clusters	\$8.00	
	#80	Peanut Brittle	\$7.00	
	#86	Milk Chocolate Pecan Turtles	\$11.00	
	#96	Gummi Bears, 12 Flavors	\$5.00	
	#98	32 oz. Party Tray: Chocolate Almonds, Deluxe Mixed Nuts, Chocolate Bridge Mix, Honey Roasted Peanuts, Chocolate Double Dip Peanuts, and Jumbo Cashews	\$20.00	
	#99	30 oz. New Party Tray: White Frosted Pretzels, Cranberry Nut Mix, and Chocolate Double Dip Peanuts	\$16.00	
Total # of Bags			Amount Paid	\$



2201 Rollins Rd.
Columbia, MO 65203

Rev. Joseph M. McCalley, Pastor
Rev. Brian K. Thieme, Pastor

(573) 445-2112
(573) 445-4078 fax
e-mail: church@trinity-lcms.org
website: trinity-lcms.org



Trinity Lutheran Child Learning Center

Annette Kiehne, Director
(573) 445-1014
(573) 445-4078 fax
e-mail: tlclc@trinity-lcms.org
website: tlclckids.com
