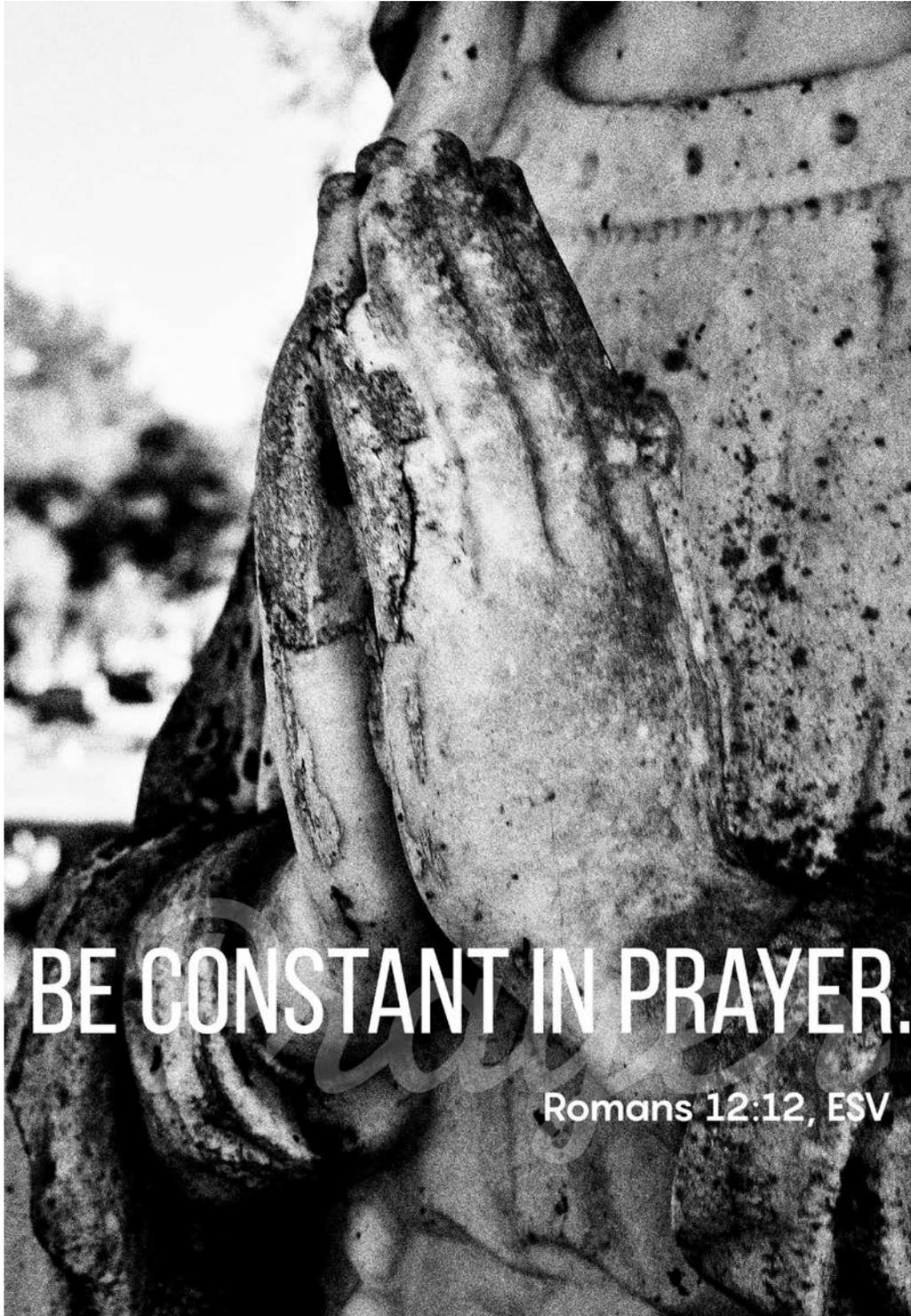


THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY AUGUST 30, 2020



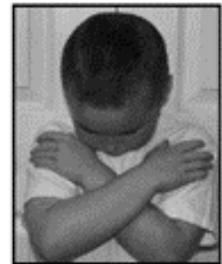
Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ.** We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: There is a lift (slow-moving elevator) located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Audio and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

	8:00 a.m.	10:30 a.m.
Altar Guild:	Carol Squires Phyllis White	Carol Squires Phyllis White
Elder:	Larry McCoig Ron Barrett	David Attebery Benjamin Asbeck
Liturgist:	Rev. Joseph McCalley	Rev. Joseph McCalley
Organist:	Joanna McDowell	Joanna McDowell
Preacher:	Rev. Brian Thieme	Rev. Brian Thieme

Order of Worship

Bells' Call to Worship

Word of Welcome

Organ Prelude

Opening Hymn

LSB 688 "Come, Follow Me,' the Savior Spake"



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Tune and text: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

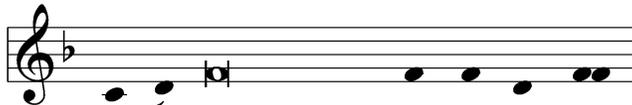
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

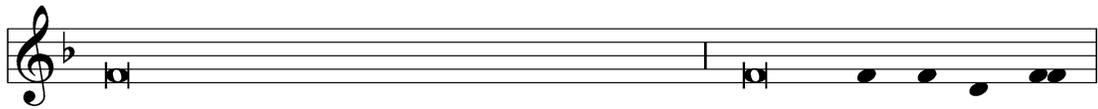
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



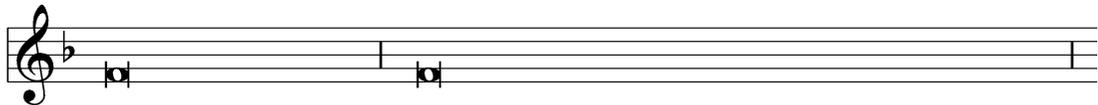
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow

Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 15:15–21

A The Old Testament Reading is from Jeremiah, chapter 15.

¹⁵O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.

In your forbearance take me not away;
know that for your sake I bear reproach.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Will you be to me like a deceitful brook,
like waters that fail?

¹⁹Therefore thus says the LORD:

“If you return, I will restore you,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall be as my mouth.

They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 12:9–21

A The Epistle is from Romans, chapter 12.

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹Do not be overcome by evil, but overcome evil with good.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 16:21–28

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C Glory to You, O Lord.

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

²⁴Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 649 “Blest Be the Tie That Binds”



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text and tune: Public domain

Sermon: “Living in the Beauty of the Lord”

Romans 12:9–21

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

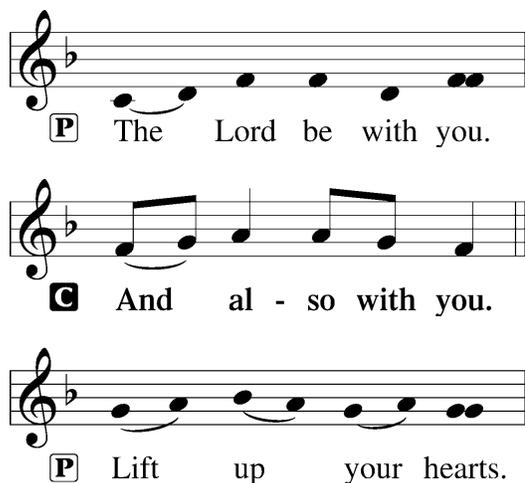
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

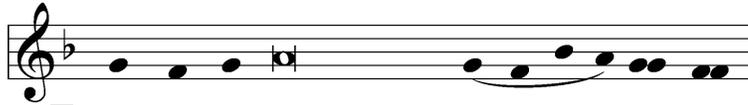
Preface



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our

sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

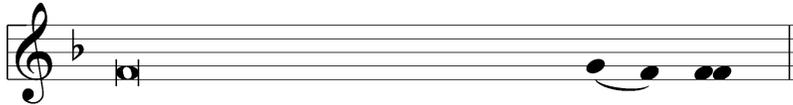
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Stand

Distribution

Distribution Hymn

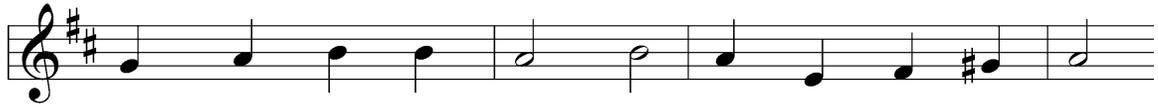
LSB 639 "Wide Open Stand the Gates"



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

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Distribution Hymn

LSB 621 "Let All Mortal Flesh Keep Silence"



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text and tune: Public domain

Stand

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

LSB 845 "Where Charity and Love Prevail"



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

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Organ Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Trinity Weekly News

Volume III, Issue 40



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August 30 & 31, 2020



The chancel flowers this week are sponsored by Carol Morrison to the glory of God and in loving memory of Roger and our years of marriage.



This Week at Trinity:

Sunday 8/30:

- 8:00 a.m.—Worship Service w/Communion (in-person and online)
- 9:30 a.m.—Sunday School & Bible Study (online)
- 9:30-10:10 a.m.—Communion in Sanctuary (in-person)
- 10:30 a.m.—Worship Service w/Communion (in-person)
- 4:00 p.m.—Youth Luau (in-person)

Monday 8/31:

- 6:00 p.m.—Worship Service (in-person)
- 7:00 p.m.—Pickleball (in-person)

Wednesday 9/2:

- 8:45 a.m.—TLCLC Chapel (in-person)
- 5:00 p.m.—Pickleball (in-person)

Thursday 9/3:

- 6:30 a.m.—Men's Bible Study (in-person)
- 8:45 a.m.—TLCLC Chapel (in-person)
- 11:00 a.m.—Chapel w/Communion @ Lenoir Woods (in-person)

Sunday 9/6:

- 8:00 a.m.—Worship Service w/Communion (in-person and online)
- 9:30 a.m.—Sunday School & Bible Study (online)
- 9:30-10:10 a.m.—Communion in Sanctuary (in-person)
- 10:30 a.m.—Worship Service w/Communion (in-person)
- 3:00 p.m.—Sr. Youth Meeting (online)

READINGS FOR NEXT WEEK

September 6, 2020: Fourteenth Sunday after Pentecost

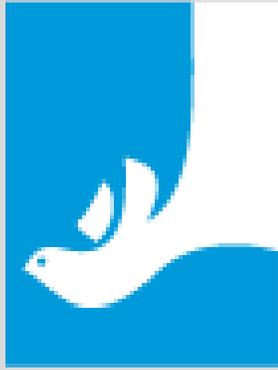
First Reading: Ezekiel 33:7-9

Epistle: Romans 13:1-10

Gospel: Matthew 18:1-20



A LIFE QUOTE FROM LUTHERANS FOR LIFE



“The One who created the heavens and the earth, the Author of the sun and the stars in the sky, is also the One who came Himself as the promise of light. Into the darkness of this world, the Word at the very beginning became flesh to dwell among us. Of this remarkably authored story, one witness writes: In Him was life and that life was the light of all people. The Light shines in the darkness and the darkness did not overcome it. (John 1:4-5)” *Tejedor Tiewsoh, Ravi Zacharias International Ministries, Shillong, India*

BIBLE QUIZ QUESTION

Which are the shortest and longest books of the Old Testament by word count?

Browse the Trinity Weekly News to find the answer.

WEEKLY NUMBERS

Week of August 23, 2020

Offering: \$4,442

Attendance: 123

It's a Luau!
Sunday, August 30th
4:00-6:00 p.m.

Play "Grill the New Pastor"!
You can ask Pastor McCalley any theological, doctrinal, or personal question you have!

Welcome Pastor McCalley and new confirmands to Youth Group!

IN-PERSON WORSHIP SERVICES AND EVENTS

Trinity is holding in-person worship services and on-site events. However, the COVID-19 pandemic requires several modifications to the way we meet for worship. Based on the most recent orders from the City of Columbia, we are observing the following practices:

✝ We are following strict social distancing guidelines. Households are encouraged to sit together, but groups must sit at least six feet from the nearest group with vacant pews both in front of and behind each occupied pew. Please follow all written and verbal instructions given at the service.



✝ Worshipers must wear face masks when attending worship services. Worshipers may, at their discretion, remove their face mask once in their seats and at least six feet from the nearest group. Face masks must be worn when arriving, leaving, or otherwise moving about the church.

✝ If you need to visit the Church Office, you must wear a face mask. If you have a meeting or other business at the church, the only time you may remove your mask is if you are alone in a room. Masks should be removed if you are playing a sport or other athletic activity.

✝ If you do not own a face mask or forget to bring one, we will provide a mask for you.

✝ Services are held at regular times: 8:00 a.m. and 10:30 a.m. on Sunday and 6:00 p.m. on Monday.



✝ The 8:00 a.m. service will be livestreamed at www.facebook.com/trinitylutherancomo.

✝ Communion will be offered at worship services as scheduled. Communion will also be available at other advertised times and by appointment.

✝ There will be no in-person Sunday School or Fellowship Hour at this time. Children's Sunday School will be meeting via Zoom at 9:30 a.m. Adult Bible Study will resume in-person sessions on September 13 at 9:30 a.m. in the Fellowship Hall.

✝ If you are in the high-risk group as defined by the City of Columbia (65 or older or have an underlying medical condition), you are encouraged not to attend services or events.

✝ If you have a cough, fever, shortness of breath, loss of taste or smell, or other COVID-19 symptoms, please do not attend.

✝ The most recent guidelines do not limit our occupancy to a specific number, but our socially-distant capacity is just over 100 people.



Meetings

✝ Meetings and events may be held on site. Social distancing guidelines and all City of Columbia orders must be followed including rules for wearing face masks and for food preparation and service. As with worship services, high-risk and symptomatic persons are encouraged not to attend events and meetings. Please contact the Church Office if your organization, group, board, etc. plans to resume meeting at Trinity.

TLCLC EMPLOYMENT OPPORTUNITIES

Preschool Afternoon Staff and Substitute Teachers

Loving adults over the age of 18 interested in helping in our preschool ministry. Requirements include a love for children, the ability to multi-task, and a desire to share Jesus' love by providing a safe and nurturing environment.



Hours for subs are dependent on the needs of the teacher.

Hours for afternoon staff are variable, usually around 2:30-5:15 p.m.

Contact Annette Kiehne at Trinity Lutheran Child Learning Center at (573) 445-1014 or by email at TLCLC@trinity-LCMS.org for more information about any of our openings or to apply.

LUTHERAN WORLD RELIEF SUPPLIES DESTROYED

Lutheran World Relief was notified that humanitarian aid was destroyed in the Beirut explosion. This included LWR's three forty-foot shipping containers. The approximately \$624,000 worth of contents included 22,000 quilts, 100 cartons of school supplies, 300 cartons of personal care kits, and 125 cartons of baby care kits. Many Lutheran groups, such as LWML, worked to help prepare the various contents of these containers. LWR has stated: "we are committed to replace the aid that was lost and are working on an emergency response to provide assistance as the city recovers and rebuilds."



**LUTHERAN
WORLD RELIEF**

If you are interested in helping, donations may be made to Lutheran World Relief online (<https://lwr.org/beirut>), by phone at (800) 597-5972, or by mail to PO Box 17061, Baltimore MD 21297.



LIFE TEAM UPDATE



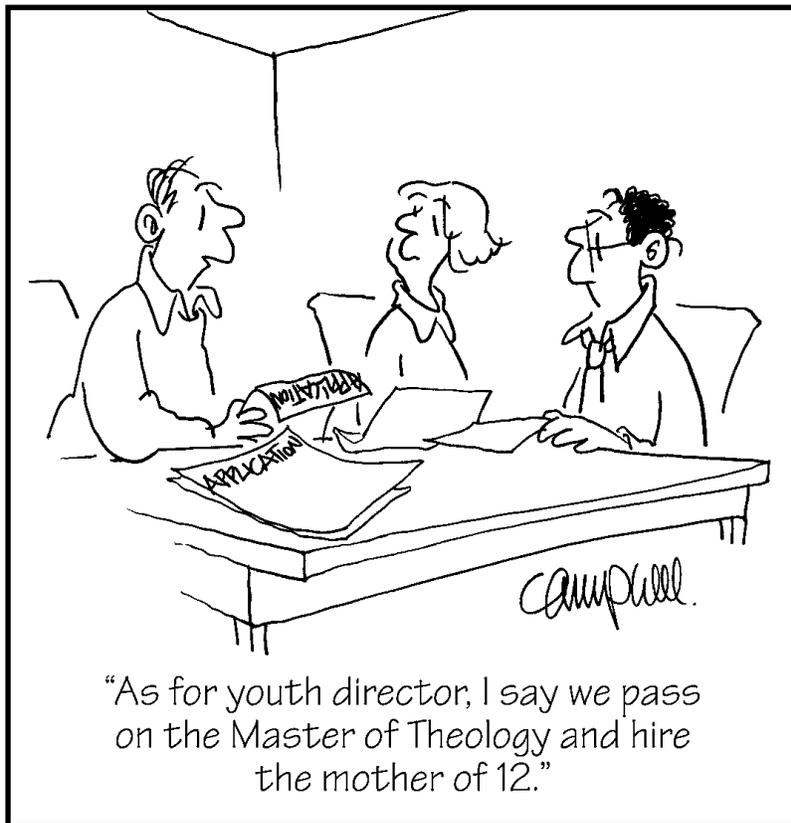
The Life Team would like to announce the following upcoming events. First we will be holding a voter registration drive in September. The dates are TBA. We will be hosting a livestreaming event on Saturday, September 26 from Focus on the Family. It will include powerful pro life stories, commentary, and music. The event culminates with a 4D ultrasound of a baby - offering a picture of the reality of life in the womb. We will be sharing the link for those who would like to view it from their home. We are also planning to show the movie "Unplanned" later this year or early next year. We pray that you are able to participate in these activities and become encouraged and educated to be a voice for life.

Blessings, the Life Team

STEWARDSHIP & SCRIPTURE

Matt. 16:26 – “For what will it profit a man if he gains the whole world and forfeits his life?” He who dies with the most toys ... is dead. But the one who trusts in the Lord, even though he dies, yet shall he live. We live out our trust in the Lord by faithfully fulfilling the roles God has given us to play in the home, church, and society as loving, generous people. Those who don't know the Lord are afraid to be generous because they think that what they give away is lost to them. But we who know the Lord know that the things of this world become true blessings when they are used for God's Kingdom.

*Brought to you by LCMS Stewardship Ministry and
Trinity's Board of Stewardship and Finance.*



SUNDAY AND MONDAY ADULT BIBLE CLASSES RESUME

The Sunday morning adult Bible study will begin meeting in person again on September 13 at 9:30 a.m. The Monday morning adult Bible class will resume its in-person study of the *Book of Concord* on September 14 at 9:00 a.m. Both classes will be held in a socially distant fashion in the Fellowship Hall. Please speak with Pastor Thieme for more information.

BIBLE QUIZ ANSWER

In the original Hebrew versions, Obadiah has 440 words and Jeremiah has 33,002 words.

COLLECTIONS FOR COMMUNITY MISSIONS

Thank you for your generous donations to our community missions. Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity or have other suggestions for collections, please contact the Church Office.



Community Collection Items:

- Bibles • Best Choice UPCs • Tyson 1-2-3 Labels • Box Tops for Education •
- Soda & Soup Can Pop Tops • Eyeglasses & Hearing Aids you no longer use •
- Coupons with no expiration date • Food (nonperishable, no glass containers) •
- Canceled postage stamps including Forever stamps (No Love or Christmas) •

AMAZON SMILE

Do you like to shop on amazon.com? Did you know that they will donate a portion of your purchase to the charity of your choice? If you go to smile.amazon.com rather than amazon.com, you can choose a charity for donations. There are thousands of charities you can choose from including local nonprofits like Trinity, Voluntary Action Center, Love INC, Mobility Worldwide, Boone County Animal Care, or the Food Bank of Central and Northeast



Mo. You can also select a national charity like Lutherans for Life, LCMS, LWML, Mission Central, or United Way.

RADIO RESOURCES

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be read/heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM** 8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM** 10:00 a.m. on **KMMO 1300AM**

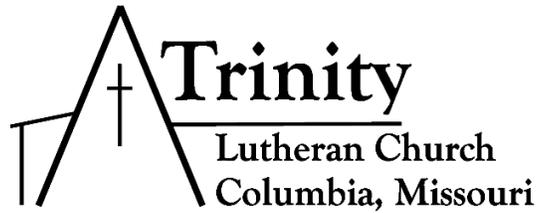
KFUO Lutheran Radio

Listen to Worldwide KFUO.org, your station for practical Lutheran talk, daily Bible and Confession studies, daily worship, and current issues from a Lutheran worldview. Programs are archived at KFUO.org for on-demand listening. You can also find our programming wherever you get your podcasts!

Issues, Etc.: Christ-Centered, Cross-Focused

Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. You can listen on-demand at www.issuesetc.org and on the LPR mobile app.





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Trinity Lutheran Child Learning Center

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