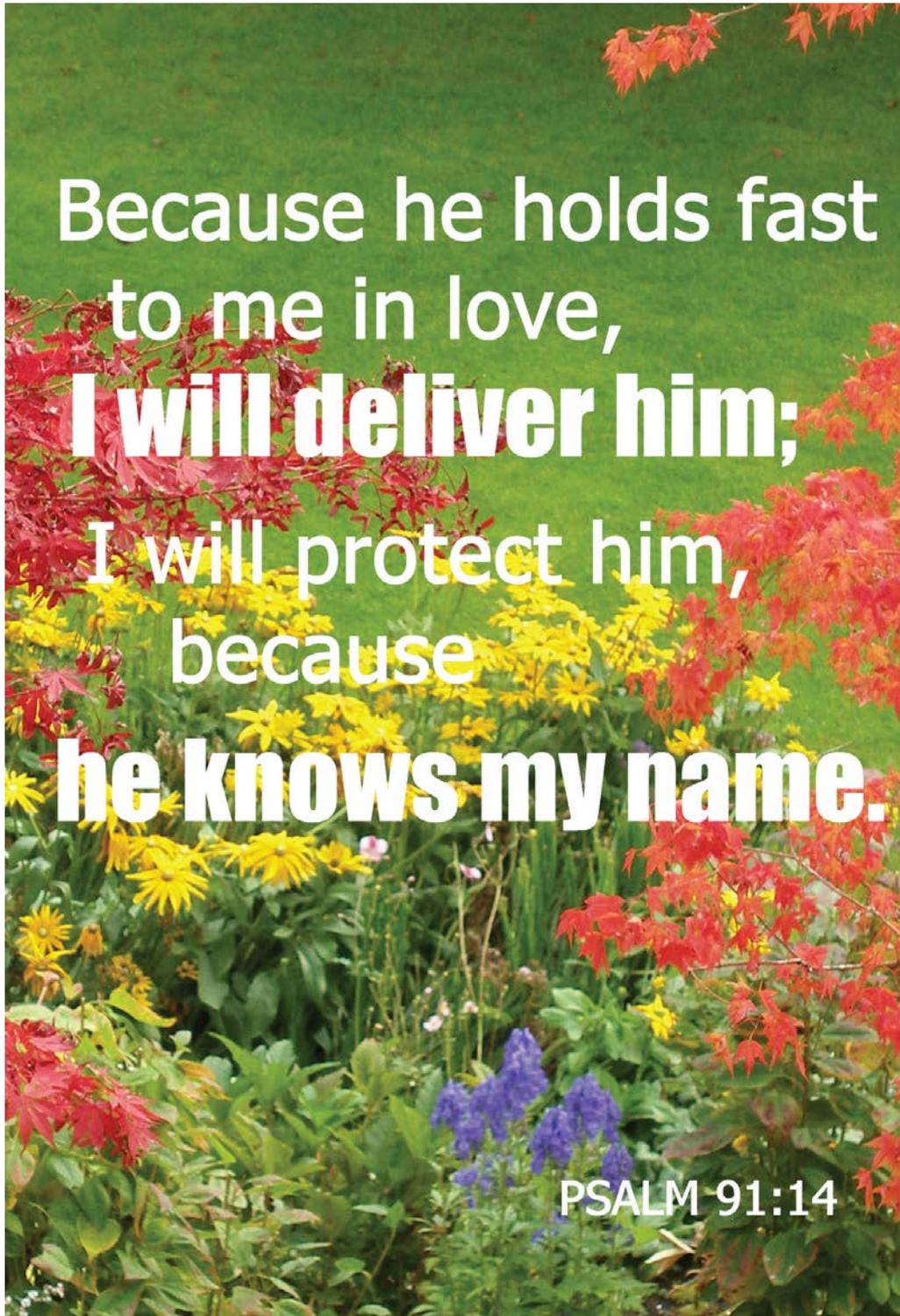


THIRD SUNDAY AFTER PENTECOST – JUNE 21, 2020



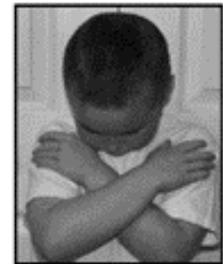
Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ.** We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church - Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Order of Worship

Bells' Call to Worship

Word of Welcome

Organ Prelude

Confession and Absolution

Opening Hymn: 900 Jesus! Name of Wondrous Love



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
3 Je - sus! Name of price - less worth To the fall - en of the earth
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.
For the prom - ise that it gave, "Je - sus shall His peo - ple save."
When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are saved.

6 Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.

Tune and text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 20:7–13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, “Violence and destruction!”
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.

“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory to You, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So

everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Sermon Hymn: 696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

Tune and text: Public domain

Sermon: "What's in a Name?"

Psalm 91

Stand

Prayer of the Church

Sit

Organ Voluntary

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymn: 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 E - ven as the sun is set - ting, Some are sent in - to the fields,
 So the Lord sends forth His prom - ise, Words of life and joy and peace—
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 There to gath - er in the boun - ty That God's Word so rich - ly yields.
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1) and tune: Public domain

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Distribution Hymn: 545 Word of God, Come Down on Earth



1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, Speak and heal our
 4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Tune: Public domain

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Distribution Hymn: 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

Stand

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

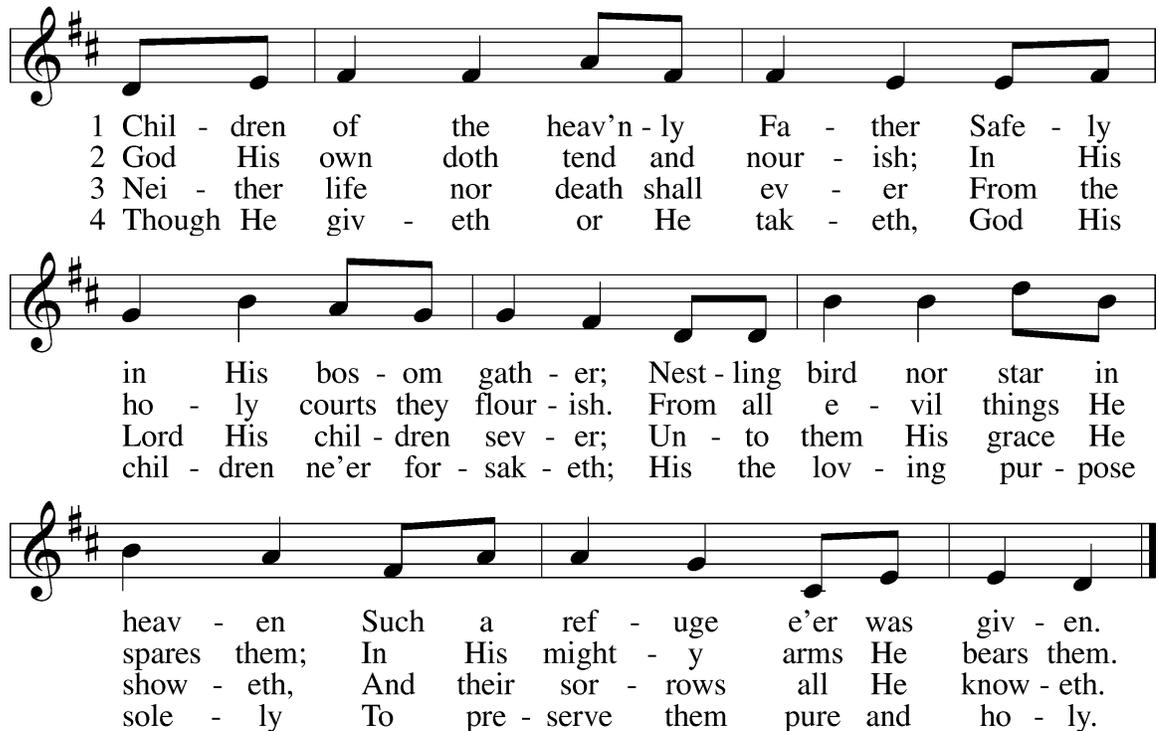
C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn: 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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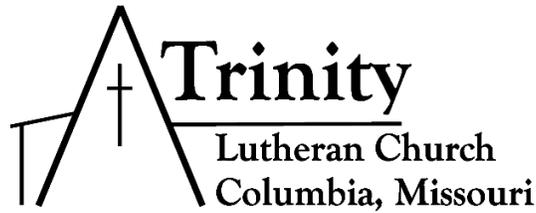
Organ Postlude

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Serving in God's House Today:

	8:00 a.m.	10:30 a.m.	6:00 p.m.
Altar Guild:	Phyllis White	Phyllis White	Phyllis White
Elders:	David Attebery Ron Barrett	Benjamin Asbeck Larry McCoig	John Frerking
Liturgist:	Rev. Brian Thieme	Rev. Brian Thieme	Rev. Brian Thieme
Organist:	Joanna McDowell	Joanna McDowell	Joanna McDowell
Preacher:	Rev. Jerry Riggert	Rev. Jerry Riggert	Rev. Jerry Riggert

Trinity Weekly News

Volume III, Issue 30



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June 21 & 22, 2020



The chancel flowers are sponsored today
to the glory of God
by Larry & Myra McCoig
in celebration of their wedding anniversary.



This Week at Trinity:

Sunday 6/21:

- 8:00 a.m.—Worship Service w/Communion (in-person and online)
- 9:30 a.m.—Sunday School & Bible Study (online)
- 9:30-10:10 a.m.—Communion in Sanctuary (in-person)
- 10:30 a.m.—Worship Service w/Communion (in-person)
- 3:00 p.m.—Sr. Youth Meeting (online)

Monday 6/22:

- 12:30 p.m.—Visitation for Ed Lampitt (in-person)
- 2:00 p.m.—Memorial Service for Ed Lampitt (in-person)
- 6:00 p.m.—Worship Service w/Communion (in-person)

Wednesday 6/24:

- 9:00 a.m.—Mary Martha Guild Kitchen Cleaning (in-person)

Thursday 6/25:

- 6:30 a.m.—Men's Bible Study (in-person)

Sunday 6/28:

- 8:00 a.m.—Worship Service (in-person and online)
- 9:30 a.m.—Sunday School & Bible Study (online)
- 10:30 a.m.—Worship Service (in-person)
- 3:00 p.m.—Sr. Youth Meeting (online)





ORDINATION & INSTALLATION JULY 12

Please join us on Sunday, July 12 at 3:00 p.m. at Trinity as we celebrate the ordination and installation of Pastor-elect Joseph McCalley. While we await his arrival, you are encouraged to send him a card or note welcoming him to his new church. His current address is:

Joseph M. McCalley

6600 N Clinton St. #396

Fort Wayne IN 46825

We thank the Lord for His wisdom and guidance as He leads us through our Divine Call process.

READINGS FOR NEXT WEEK

June 28, 2020: Fourth Sunday after Pentecost

First Reading: Jeremiah 28:5-9

Epistle: Romans 7:1-13

Gospel: Matthew 10:34-42



A LIFE QUOTE FROM LUTHERANS FOR LIFE



“So how do we handle Father’s Day? First, thank God for your father and for any lessons he taught you, either through positive or negative actions. (If Dad is still around, thank him too.) Second, thank your Father God that He fills in all the gaps where earthly fathers don’t always measure up.” *Linda Kerr, Time of Grace*



BIBLE QUIZ QUESTION

What does Ecclesiastes 10 say about dead flies?

Browse the Trinity Weekly News to find the answer.

WEEKLY NUMBERS

Week of June 14, 2020

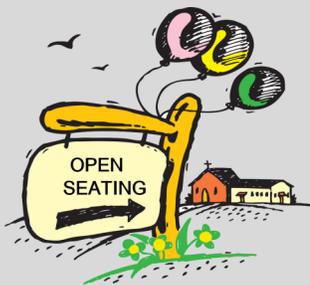
Offering: \$12,926

Attendance: 128

RETURN TO IN-PERSON WORSHIP SERVICES AND EVENTS

Now that the state and local stay-at-home orders are being lifted, Trinity has resumed in-person worship services and on-site events. Based on the most recent orders from the City of Columbia, we began observing the following practices June 1:

- ✝ Services will be held at regular times: 8:00 a.m. and 10:30 a.m. on Sunday and 6:00 p.m. on Monday.
- ✝ Communion will be offered at worship services as scheduled. Communion will also be available during other advertised times and by appointment.
- ✝ The 8:00 a.m. service will be livestreamed at www.facebook.com/trinitylutherancomo.
- ✝ There will be no in-person Sunday School or Fellowship Hour at this time. Children's Sunday School will be meeting via Zoom at 9:30 a.m. An adult Bible Study will be available at www.facebook.com/trinitylutherancomo.
- ✝ If you are in the at-risk group as defined by the City of Columbia (65 or older or have an underlying medical condition), you are encouraged not to attend the service.
- ✝ If you have a cough, fever, shortness of breath, loss of taste or smell, or other COVID-19 symptoms, please do not attend.
- ✝ We will be following strict social distancing guidelines. Households are encouraged to sit together, but groups will sit at least six feet from the nearest group with vacant pews both in front of and behind each occupied pew. Please follow all written and verbal instructions given at the service.



- ✝ The most recent guidelines limit our occupancy to 50% capacity (225 people). While the Sanctuary cannot seat 225 and maintain social distancing, we can accommodate enough people that we have discontinued the practice of reserving seats in advance.
- ✝ Worshipers may, at their discretion, wear face masks. Face masks are not required while attending worship services.
- ✝ If you need to visit the Church Office, please consider wearing a face mask. Some of our staff are in the at-risk group.
- ✝ Meetings and events may again be held on site. Social distancing guidelines and all City of Columbia orders must be followed including guidelines for food preparation and service. As with worship services, at-risk and symptomatic individuals are encouraged not to attend events and meetings. Please contact the Church Office if your organization, group, board, etc. plans to resume meeting at Trinity.
- ✝ The City of Columbia's guidelines for reopening places of worship may be found on our website at <http://www.trinity-lcms.org/covid-19-info>.



ONLINE RESOURCES AND GIVING

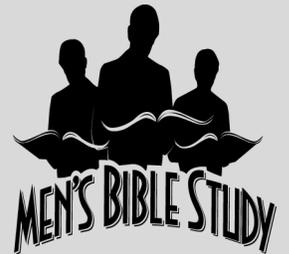
As we continue our social distancing measures during this pandemic, please note that Trinity has many resources available for you online:

- + If you have an email address but have not been receiving emails from Trinity, please contact the Church Office at church@trinity-lcms.org so that we can make sure you get important updates. If you have given us your email address to us but still do not get our emails, your email server may think our messages are spam. Please add this address to your safe senders list: church+trinity-lcms.org@relay.360unite.com.
- + Church services are livestreamed on our Facebook page at www.facebook.com/trinitylutherancomo. Audio and video recordings of services are also available within 48 hours at www.trinity-lcms.org/worship-recordings.
- + Bulletins are available at www.trinity-lcms.org/weekly-bulletin.
- + The *Trinity Weekly News* is at www.trinity-lcms.org/news.
- + The prayer list is at www.trinity-lcms.org/weekly-prayer-list. For privacy, a valid login to our website is required.
- + You can contribute to Trinity online by clicking the red “Give Online” button at www.trinity-lcms.org.
 - + You can donate directly from your bank account using your routing number and account number.
 - + The Assembly of Voters voted to suspend the use of debit and credit cards pending further research.



MEN'S BIBLE STUDY

Well, after a COVID-19 break, the Thursday morning men's Bible study is back in business. The brothers meet every Thursday starting at 6:30 a.m. (yes that is early) in the Fellowship Hall. We have our Bible study from 6:30-7:30 a.m. and then one of the brothers provides a breakfast “surprise” from 7:30 to ?? to continue fellowship. We meet early so those who still must suffer going to work can study God's word, have fellowship with the community of “saints” (and sinners) and still make it to work. Won't you join us?



FELLOWSHIP HALL KITCHEN CLEANING JUNE 24

We need your help cleaning in preparation for Joseph McCalley's ordination and installation in July. Please follow the health guidelines for meetings listed in this publication. **Facemasks will be REQUIRED** during cleaning since we will not be able to stay 6 feet apart in the small kitchen space. All cleaning supplies will be provided except facemasks and gloves; please bring your own. Please call, text, or email if you can help. Thank you! Marilyn Wise: (573) 777-2678, mjwise@centurylink.net



SUMMER 2020 VBS POSTPONED

The Board of Christian Education has decided to postpone VBS for this Summer 2020. Normally, we would be in full planning stage for this week of fun and learning God's Word. However, due to current health concerns, our "normal" VBS activities are not permitted at this time. Please know we did consider holding a "Virtual VBS" with remote lessons and activities. However, after much deliberation, the Board felt the children would so much more enjoy hearing God's Word and learning about Jesus through the lessons, games and activities shared



with other children here at church. Therefore, VBS will be postponed this summer, and instead we are hoping to move forward with an abbreviated version of VBS—a weekend of VBS—sometime this fall. We are looking into available weekend, and (health restrictions permitting) we are hoping to have a Saturday & Sunday VBS event sometime in early October!! Please watch for news as we work towards our next VBS together!

TEACHERS WANTED

TLCLC is looking to hire two new teachers to replace the teachers who have retired. Please spread the word to as many people as possible and pray that God will put who He wants into these open positions. Thank you!

Lead Teacher

At Trinity Lutheran Childhood Learning Center, we offer a superior early childhood program (ages 2-6) integrated with Christian values and skillful teaching. Excellence is part of everything we do including environment, classrooms, and curriculum.

We are seeking an experienced lead teacher who will enjoy and thrive in our Christian environment, loves to collaborate with peers and school staff, is driven to educate each child to the best of his/her ability and help each child recognize the gifts that s/he possesses. As a lead teacher you will be responsible for curriculum and lesson plans, child development and assessment, and communication with families.

We are proud to be state licensed and to offer to the successful full-time candidate:

- + Insurance including medical, dental, and vision with employer paying 75% of employee premiums
- + Health Care Savings account with \$500 employer initial contribution
- + Paid time off
- + Retirement plan with employer contributions up to 8.65%
- + \$250 sign-on bonus



This is an hourly position. Salary range of \$10-\$16/hr. Starting salary commensurate with education and experience.

Please send resumes to Annette Kiehne at TLCLC@trinity-LCMS.org. Call (573) 445-1014 during business hours or text (573) 864-6168 with any questions.

STEWARDSHIP & SCRIPTURE

Rom. 6:13 – “Present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.” Everything we have – even our own existence, our very selves – is a gift from God to be used for His purposes. God has called you to be His own and has given you tasks to perform in home, church, and society. How will you serve Him today?

*Brought to you by LCMS Stewardship Ministry and
Trinity’s Board of Stewardship and Finance.*



BIBLE QUIZ ANSWER

“Dead flies make the perfumer’s ointment give off a stench; so a little folly outweighs wisdom and honor.” Ecclesiastes 10:1

COLLECTIONS FOR COMMUNITY MISSIONS

Thank you for your generous donations to our community missions. Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity or have other suggestions for collections, please contact the Church Office.



Community Collection Items:

- Bibles • Best Choice UPCs • Tyson 1-2-3 Labels • Box Tops for Education •
- Soda & Soup Can Pop Tops • Eyeglasses & Hearing Aids you no longer use •
- Coupons with no expiration date • Food (nonperishable, no glass containers) •
- Canceled postage stamps including Forever stamps (No Love or Christmas) •

MISSOURI'S LARGEST DIAPER SHOWER—COLLECTION EXTENDED



Please help young mothers care for the babies the Lord has given them by donating diapers for Life Network, the local pregnancy resource center. Missouri Lutherans For Life Board of Directors is hosting its annual diaper shower between Mother's Day and Father's Day again this year. **The collection period has been extended until June 30.** Your participation is a way to express gratitude to your parents for giving you life.

Please be as generous as you are able. Donations are much appreciated and may be left at the church. Your contributions are a very tangible way to promote the sanctity of human life that God has created, redeemed, and continues to sustain. Thank you!



RADIO RESOURCES

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be read/heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM** 8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM** 10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

Listen to Worldwide KFUO.org, your station for practical Lutheran talk, daily Bible and Confession studies, daily worship, and current issues from a Lutheran worldview. Programs are archived at KFUO.org for on-demand listening. You can also find our programming wherever you get your podcasts!

Issues, Etc.: Christ-Centered, Cross-Focused

Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. You can listen on-demand at www.issuesetc.org and on the LPR mobile app.

