

SIXTH SUNDAY OF EASTER – MAY 17 & 18, 2020

God, who made the world  
and everything in it ...

does not dwell in temples  
made with hands.

Acts 17:24, NKJV

Knowing Christ's Love ... Seeking His Will ... Spreading His Word

# Order of Worship

Bells' Call to Worship

Word of Welcome

Organ Prelude

## Confession and Absolution

Opening Hymn: 474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the  
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003314

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003314

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 119:89–93; antiphon: v. 105*

Your word is a lamp to my feet  
and a light to my path.

Forever, O LORD, your word  
is firmly fixed in the heavens.

Your faithfulness endures to all generations;  
you have established the earth, and it stands fast.

By your appointment they stand this day,  
for all things are your servants.

If your law had not been my delight,  
I would have perished in my affliction.

I will never forget your precepts,  
for by them you have given me life.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

Your word is a lamp to my feet  
and a light to my path.

### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 17:16–31*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babblers wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“‘In him we live and move and have our being’;  
as even some of your own poets have said,

“‘For we are indeed his offspring.’”

<sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.  
He has given him dominion over the works of his hands;  
he has put all things under his feet.

### Epistle

*1 Peter 3:13–22*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 14:15-21*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## Sermon Hymn: 394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
Christ will then like light - ning shine, All will see His glo - rious sign;  
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
All will then the trum - pet hear, All will see the Judge ap - pear;  
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
An - thems be to Thee ad-dressed, God in man made man - i - fest.  
An - thems be to Thee ad-dressed, God in man made man - i - fest.  
Thou by all wilt be con-fessed, God in man made man - i - fest.  
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text and tune: Public domain

## Sermon: "The Unknown God" Acts 17:16-31

*Stand*

Prayer of the Church

Organ Voluntary

# Service of the Sacrament

*Stand*

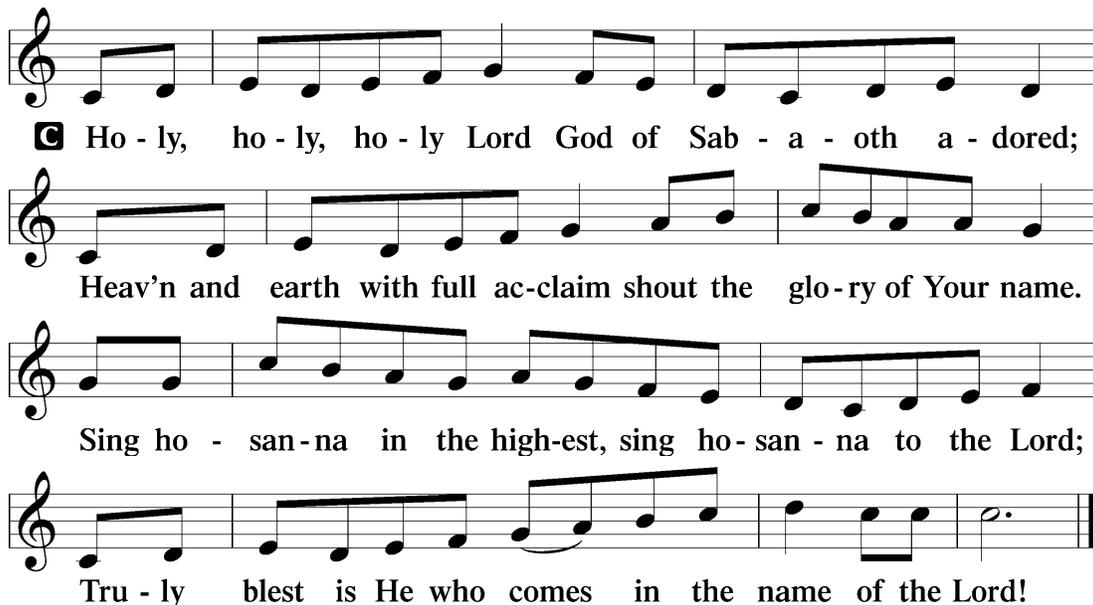
## Preface

LSB 208

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution



Distribution Hymn: 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

Distribution Hymn: 844 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace  
 2 Break down the wall that would di - vide  
 3 For - give me, Lord, where I have erred  
 4 Give me Thy cour - age, Lord, to speak  
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;  
 Thy chil - dren, Lord, on ev - 'ry side.  
 By love - less act and thought - less word.  
 When - ev - er strong op - press the weak.  
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see  
 My neigh - bor's good let me pur - sue;  
 Make me to see the wrong I do  
 Should I my - self the vic - tim be,  
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.  
 Let Chris - tian love bind warm and true.  
 Will grieve my wound - ed Lord a - new.  
 Help me for - give, re - mem - b'ring Thee.  
 May be di - vine - ly touched by Thee.

Tune: Public domain

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003314

*Stand*

**Post-Communion Blessing**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
rail - ing Gone the plead - ing gone the cry Gone the  
sing - ing Then the end of all the war Thine the  
sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
sigh - ing gone the dy - ing what was loss lift - ed high.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.  
won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

## Serving in God's House Today:

	8:00 a.m.	10:30 a.m.	6:00 p.m.
Altar Guild:	Carol Squires	Carol Squires	Carol Squires
Elders:	John Frerking Larry McCoig	Benjamin Asbeck Daniel Hartman	Daniel Hartman
Officiant:	Rev. Brian Thieme	Rev. Brian Thieme	Rev. Brian Thieme
Organist:	Joanna McDowell	Joanna McDowell	Joanna McDowell
Assisting Organist:	Matthew Frerking		

# Trinity Weekly News

Volume III, Issue 25



2201 Rollins Rd.  
Columbia, MO 65203

573-445-2112  
church@trinity-lcms.org  
www.trinity-lcms.org

May 17 & 18, 2020



The chancel flowers are sponsored today  
in loving memory of Michael by  
Warren & Karen Harms and family.



## This Week at Trinity:

### Sunday 5/17:

8:00 a.m.—Worship Service w/Communion (in-person and online)

9:15 a.m.—Bible Study (online)

9:30-10:10 a.m.—Curbside Communion

10:30 a.m.—Worship Service w/Communion (in-person)

3:00 p.m.—Sr. Youth Meeting (Zoom)

### Monday 5/18:

6:00 p.m.—Worship Service w/Communion (in-person)

### Sunday 5/24:

8:00 a.m.—Worship Service w/Communion (in-person and online)

9:15 a.m.—Bible Study (online)

9:30-10:10 a.m.—Curbside Communion

10:30 a.m.—Worship Service w/Communion (in-person)

3:00 p.m.—Sr. Youth Car Sardines (all welcome—meet in Trinity parking lot)





## NEW PASTOR

Our new second pastor will be Joseph McCalley. He received his call placement to Trinity on April 29 and accepted the call on April 30. He will graduate from Concordia Theological Seminary in Fort Wayne, Indiana on May 22, 2020. Joseph is from Strasburg, Colorado, just east of Denver. Pastor-elect McCalley will be ordained and installed at Trinity on the afternoon of Sunday, July 12. While we await his arrival, you are encouraged to send him a card or note welcoming him to his new church.

His current address is: **Joseph M. McCalley,**  
**6600 N Clinton St. #396**  
**Fort Wayne IN 46825**

We thank the Lord for His wisdom and guidance as He leads us through our Divine Call process.

## READINGS FOR NEXT WEEK

May 24, 2020: Seventh Sunday of Easter

First Reading: Acts 1:12-26

Epistle: 1 Peter 4:12-19, 5:6-11

Gospel: John 17:1-11



## A LIFE QUOTE FROM LUTHERANS FOR LIFE



“Ascension Day, a holy day falling inconspicuously on a Thursday in May, is the conspicuous declaration that we are not left as orphans. In the same post-resurrection body that He invited Thomas to touch, Jesus invites us to full humanity even today. He ascended with a body, He shares in our humanity, extending His own body even now, promising to return for our own bodies. Christ is preparing a room for us, and we can know it is real because He himself is real.” *Jill Carattini, Ravi Zacharias International Ministries*

## BIBLE QUIZ QUESTION

In Ezekiel’s vision of the new city of God, how many gates did the city have?

*Browse the Trinity Weekly News to find the answer.*

## WEEKLY NUMBERS

Week of May 10, 2020

Offering: \$17,298

Attendance: 77

## RETURN TO IN-PERSON WORSHIP SERVICES

Now that the state and local stay-at-home orders are being lifted, Trinity has resumed in-person worship services. The following is essential information:

- ✝ Services will be held at regular times: 8:00 a.m. and 10:30 a.m. on Sunday and 6:00 p.m. on Monday.
- ✝ Communion will be offered at worship services as scheduled. Curbside Communion will also be available during advertised times and by appointment.
- ✝ The 8:00 a.m. service will continue to be livestreamed at [www.facebook.com/trinitylutherancomo](http://www.facebook.com/trinitylutherancomo).
- ✝ There will be no in-person Sunday School or Fellowship Hour at this time. An adult Bible Study will be livestreamed at 9:15 a.m. at [www.facebook.com/trinitylutherancomo](http://www.facebook.com/trinitylutherancomo).
- ✝ If you are in the at-risk group as defined by the City of Columbia (60 or older or have an underlying medical condition), you are encouraged not to attend the service.
- ✝ If you have a cough, fever, or other COVID-19 symptoms, please do not attend.
- ✝ We will be following strict social distancing guidelines. Please follow all written and verbal instructions given at the service.
- ✝ Only 50 worshipers will be allowed at each service. You are strongly encouraged to reserve your seat in advance. Please use the following links to reserve seats. If you are not tech savvy, or the links do not work for you, please call or email the Church Office to reserve your seat(s). Phone and email reservations will be available until 4:00 p.m. on Friday before the service. Online reservations will be available until all seats are filled.
  - + Sunday, 8:00 a.m.: <https://www.signupgenius.com/go/8050E4FAAAA2EA57-8001>
  - + Sunday, 10:30 a.m.: <https://www.signupgenius.com/go/8050E4FAAAA2EA57-10301>
  - + Monday, 6:00 p.m.: <https://www.signupgenius.com/go/8050E4FAAAA2EA57-6001>
- ✝ The City of Columbia's guidelines for reopening places of worship may be found on our website at <http://www.trinity-lcms.org/covid-19-info>.



## MISSOURI'S LARGEST DIAPER SHOWER!



Please help young mothers care for the babies the Lord has given them by donating diapers for Life Network, the local pregnancy resource center. Missouri Lutherans For Life Board of Directors is hosting its annual diaper shower between Mother's Day and Father's Day again this year. Your participation is a way to express gratitude to your parents for giving you life.

Please be as generous as you are able. Donations are much appreciated and may be left at the church. Your contributions are a very tangible way to promote the sanctity of human life that God has created, redeemed, and continues to sustain. Thank you!



## STEWARDSHIP & SCRIPTURE

**John 14:15** - “If you love me, you will keep my commandments.” Jesus is clear: our obedience to His Word comes from our love for Him. But where does that love come from? Jesus tells us that as well, “She was forgiven much, so she loved much” (Luke 7:47). Christ shows us His love and gives us the forgiveness of our sins - and this causes love to well up in us, which in turn causes us to keep the commandments of Jesus. For after all, the summary of the Law is “Love.”

*Brought to you by LCMS Stewardship Ministry and  
Trinity's Board of Stewardship and Finance.*



“Your enthusiasm during my sermons is flattering, Andy, but I must ask that you stop pumping your fist and yelling ‘Woop! Woop!’”

## BIBLE QUIZ ANSWER

Named for the twelve tribes of Israel, the new city of God, named “The Lord Is Here,” would have twelve gates, three on each side of its square walls. See Ezekiel 48:30-35.

## ONLINE RESOURCES AND GIVING

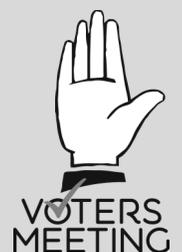
As we continue our social distancing measures during this pandemic, please note that Trinity has many resources available for you online:

- + If you have an email address but have not been receiving emails from Trinity, please contact the Church Office at [church@trinity-lcms.org](mailto:church@trinity-lcms.org) so that we can make sure you get important updates. If you have given us your email address to us but still do not get our emails, your email server may think our messages are spam. Please add this address to your safe senders list: [church+trinity-lcms.org@relay.360unite.com](mailto:church+trinity-lcms.org@relay.360unite.com).
- + Church services are streamed live on our Facebook page at [www.facebook.com/trinitylutherancomo](http://www.facebook.com/trinitylutherancomo). Audio and video recordings of services are also available within 48 hours at [www.trinity-lcms.org/worship-recordings](http://www.trinity-lcms.org/worship-recordings).
- + Bulletins are available at [www.trinity-lcms.org/weekly-bulletin](http://www.trinity-lcms.org/weekly-bulletin).
- + The *Trinity Weekly News* is at [www.trinity-lcms.org/news](http://www.trinity-lcms.org/news).
- + The prayer list is at [www.trinity-lcms.org/weekly-prayer-list](http://www.trinity-lcms.org/weekly-prayer-list). For privacy, a valid login to our website is required.
- + Bedtime Bible stories with Pastor Thieme can be found on [www.trinity-lcms.org/bedtime-bible-stories](http://www.trinity-lcms.org/bedtime-bible-stories) and on [Facebook](#).
- + You can contribute to Trinity online by clicking the red “Give Online” button at [www.trinity-lcms.org](http://www.trinity-lcms.org).
  - + You can donate directly from your bank account using your routing number and account number.
  - + You can donate using a bankcard, check card, or debit card that is tied to your bank account.
  - + We do not accept contributions via credit cards that draw solely from a line of credit. We do not want anyone to go into debt to support our church.
- + Our [COVID-19 information page](#) contains more resources:
  - + Past statements from Pastor Thieme and lay leaders.
  - + Links to Sunday School lessons.
  - + Info from the Missouri Synod and Missouri District.
  - + Free Devotional Materials from Concordia Publishing House.



## ASSEMBLY OF VOTERS POSTPONED

The Board of Directors has chosen to postpone the Assembly of Voters meeting scheduled for today. A large in-person meeting that welcomes all of our voting members is not feasible at this time. The meeting has been rescheduled for Sunday, June 14 at 12:30 p.m. More information will follow as it becomes available.



## COLLECTIONS FOR COMMUNITY MISSIONS

Thank you for your generous donations to our community missions. Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity or have other suggestions for collections, please contact the Church Office.



### Community Collection Items:

- Bibles • Best Choice UPCs • Tyson 1-2-3 Labels • Box Tops for Education •
- Soda & Soup Can Pop Tops • Eyeglasses & Hearing Aids you no longer use •
- Coupons with no expiration date • Food (nonperishable, no glass containers) •
- Canceled postage stamps including Forever stamps (No Love or Christmas) •

## AMAZON SMILE

Do you like to shop on amazon.com? Did you know that they will donate a portion of your purchase to the charity of your choice? If you go to smile.amazon.com rather than amazon.com, you can choose a charity for donations. There are thousands of charities you can choose from including local nonprofits like Trinity, Voluntary Action Center, Love INC, Mobility Worldwide, Boone County Animal Care, or the Food Bank of Central and Northeast



Mo. You can also select a national charity like Lutherans for Life, LCMS, LWML, Mission Central, or United Way.

## RADIO RESOURCES

### The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be read/heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

### KFUO Lutheran Radio

Listen to Worldwide KFUO.org, your station for practical Lutheran talk, daily Bible and Confession studies, daily worship, and current issues from a Lutheran worldview. Programs are archived at KFUO.org for on-demand listening. You can also find our programming wherever you get your podcasts!

### Issues, Etc.: Christ-Centered, Cross-Focused

Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. You can listen on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.





2201 Rollins Rd.  
Columbia, MO 65203  
Rev. Brian K. Thieme, Pastor  
(573) 445-2112  
(573) 445-4078 fax  
e-mail: [church@trinity-lcms.org](mailto:church@trinity-lcms.org)  
website: [trinity-lcms.org](http://trinity-lcms.org)

---



## Trinity Lutheran Child Learning Center

Annette Kiehne, Director  
(573) 445-1014  
(573) 445-4078 fax  
e-mail: [tlclc@trinity-lcms.org](mailto:tlclc@trinity-lcms.org)  
website: [tlclckids.com](http://tlclckids.com)

---