



Matins

Eighth Sunday after Pentecost

TRINITY LUTHERAN CHURCH

154 YEARS OF GATHERING ✦ GROWING ✦ GOING

Welcome

Stir us up to offer to thee, O Lord, our bodies, our souls, our spirits, in all we love and all we learn, in all we plan and all we do, to offer our labors, our pleasures, our sorrows to thee; to work through them for thy Kingdom, to live as those who are not their own, but bought with thy blood, fed with thy body; thine from our birth-hour, thine now, and thine for ever and ever.

Amen.

CHARLES KINGSLEY

In his Large Catechism, Luther wrote this of Baptism: “When our sins and conscience oppress us, we strengthen ourselves and take comfort and say, *‘Nevertheless, I am baptized.’* And if I am baptized, it is promised to me that I shall be saved and have eternal life, both in soul and body.”

Erdmann Neumeister, the 18th century author of our August Hymn of the Month, “God’s Own Child, I Gladly Say It” (LSB 594), highlights this biblical teaching with the recurring line: *I am baptized into Christ!*

Baptism is not merely a symbol of memory, but the actual application of Christ’s saving work to the sinner. In the face of what Luther once called the “unholy trinity” — sin, death, and the devil — the baptized believer can joyfully proclaim the objective comfort of Baptism: *I am baptized into Christ!*

The first verse begins with the new identity given in baptism, “God’s own child.” This identity is a free gift that surpasses all earthly treasure. The next three verses demonstrate how baptism provides comfort in the face of the unholy trinity. Sin cannot disturb us because baptism is a “forgiving flood” in Jesus’ blood. Satan cannot accuse us because his might came unraveled when we were united with Christ, the Strong Man (Mark 3:27), in Baptism. Even death cannot steal our joy because baptism makes “life immortal mine.”

The final verse emphasizes the hope that baptism gives us. Buried into Christ’s death and resurrection (Romans 6), we know that our flesh will one day be raised, and so even the grave offers us “sleep secure.”

So in every season of life—even death—we can gladly say: *I am baptized into Christ!*

WE ARE VERY HAPPY YOU ARE HERE TODAY!

At Trinity, we use the *Lutheran Service Book* to lead us through worship. To help guide you during the service, below are some helpful tips.

- **P** indicates sections spoken by the pastor. **C** indicates responses by the congregation and will be in **bold print**.
- The *red italicized text* in the bulletin indicates when the congregation should stand or sit. If you aren't able to sit or stand, we understand. The important thing is that you're here!

A SPECIAL WELCOME TO THOSE WITH CHILDREN

At Trinity we want families and children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't be embarrassed by it. Your children are welcome at Trinity.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the church, note the colors, watch the pastor, and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your child, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. Welcome to Trinity!

OPENING HYMN

LUTHERAN SERVICE BOOK 594 God's Own Child, I Gladly Say It

(Stand for last verse)

INVOCATION *1 Kings 8:27-30; Matthew 18:20, 28:18-20*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

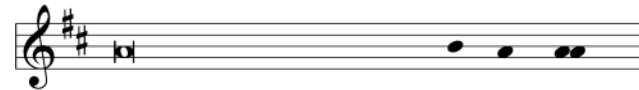
OPENING VERSICLES *Psalms 51:15, Psalm 70:1*



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



To "invoke" is to call upon.
We are bold to call on our
Triune God because we are
baptized into His name.

✠ PSALMODY ✠

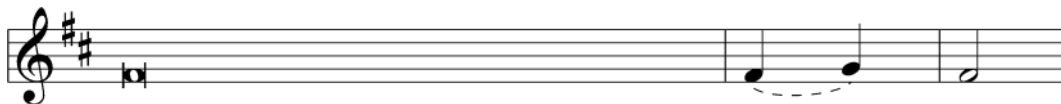


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



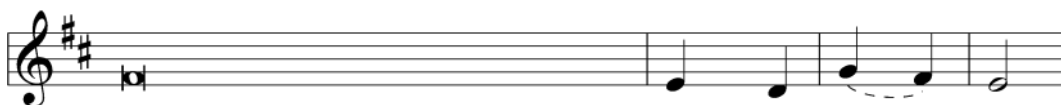
C O come, let us wor - ship Him.

VENITE *Psalm 95:1-7*



- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

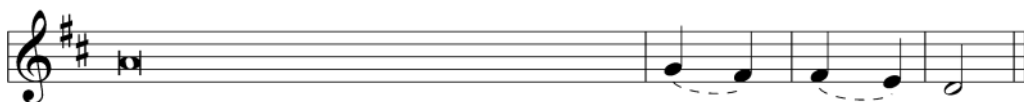


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Sitting

OLD TESTAMENT *Ecclesiastes 1:2. 12-14; 2:18-26*

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. [...]

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. [...]

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind."

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalms 100*

Cantor/Choir sings the antiphon the first time.

Congregation joins in the second time. *Psalms 100:3c*



*Know that the LORD is God;
he made us, his we are;
his people, the flock he tends. v. 3*

Antiphon

*The LORD is good:
his kindness endures forever,
and his faithfulness, to all generations. v. 5*

Antiphon

EPISTLE *Colossians 3:1-11*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

P This is the Word of the Lord.

C Thanks be to God.

Standing

HOLY GOSPEL *Luke 12:13-21*

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

Once you start to see through the myth of status, possessions, and unlimited consumption as a path to happiness, you'll find that you have all kinds of freedom and time. It's like a deal that you can make with the universe. I'll give up greed for freedom. Then you can start putting your time to good use.

DAVID EDWARDS, "NOTHING TO LOSE BUT OUR ILLUSIONS," *THE SUN MAGAZINE*, JUNE 2000

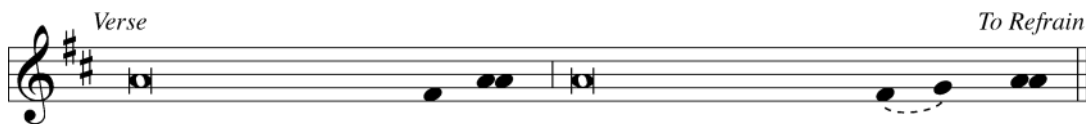


P This is the Gospel of the Lord.



C Praise to You, O Christ.

RESPONSORY *1 John 2:1-2; Mark 10:33; Psalm 32:1*



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep it.
3 Glory be to the Father and to the Son and to the Holy Spirit - it.



C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sitting

CATECHISM

The Close of the Commandments

P What does God say about all these commandments?

C He says, "I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Ex. 20: 5-6)

P What does this mean?

C God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

HYMN OF THE DAY

LUTHERAN SERVICE BOOK 730 What Is the World to Me

SERMON

TE DEUM

LUTHERAN SERVICE BOOK 940 Holy God, We Praise Thy Name

Sitting

OFFERING

Please take a moment to fill out our guest book found at the far end of the pew.

Standing

KYRIE



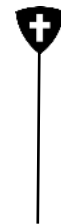
C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER *Matthew 6:9-13*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Poverty is demanded of all Christians by divine law and does not only pertain to monks. Evangelical poverty is not that common [condition of a beggar], but means that we have all things in common, that we share, that we give to all who are in need, and that we do a thing with this in mind: the relief of other's need. [...] We call poverty nothing but the reception of something from others.

PHILIP MELANCHTHON, *LOCI COMMUNES* [1521], P. 127-128



APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

P I cry to You, O Lord;

C in the morning my prayer comes before You.

P Restore to me the joy of Your salvation

C and uphold me with a willing spirit.

P My mouth is filled with Your praise

C and with Your glory all the day.

P Every day I will bless You

C and praise Your name forever and ever.

P By awesome deeds You answer us with righteousness,

C O God of our salvation, the hope of all the ends of the earth and of the farthest seas.

P Bless the Lord, O my soul;

C and all that is within me, bless His holy name!

P He redeems your life from the pit

C and crowns you with steadfast love and mercy.

P Hear my prayer, O Lord.

C let my cry come to you.

PRAYER OF THE CHURCH 1 Timothy 2:1-4

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

P Lord in your mercy.

C hear our prayer.



Since Christians are in the most intimate communion with one another and are all members of one body, one prays for all and all for one. Courage may fail a weak Christian when he looks only upon himself. But when he recalls that every day millions include him in their Lord's Prayer, that he is in the rank and file of a great host of countless believing petitioners with whom he appears before God, this must strengthen him.

C.F.W. WALTHER, *GOSPEL SERMONS*: VOL. 1

COLLECT OF THE DAY

P O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

MORNING PRAYER

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICAMUS *Psalm 103:1*

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION *2 Corinthians 13:14*

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Sitting

CLOSING HYMN

LUTHERAN SERVICE BOOK 895 Now Thank We All Our God

Acknowledgments

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Psalm: The Saint Noel Chabanel Responsorial Psalm Project. <http://chabanelpsalms.org>.

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Weekly Announcements - August 3, 2025

TRINITY'S ANNUAL SENIOR PICNIC has been rescheduled to Wednesday, August 13th same, time 11:00 AM - 2:30 PM at the fountain Picnic Pavillion in Sun City. Apologies for any inconvenience this cause. Come join your church members for a fun time with music and games. A delicious menu is planned with grilled and fried chicken, salads, coffee, water, and lemonade. Bring a dessert is you wish! Please, sign-up, the attendance list on the bulletin board is in the narthex.

20 AND 30 SOMETHINGS SUMMER PARTY the 20's and 30's of Trinity are invited to a summer party on August 15 from 6:30 pm - 9:30 pm at 10545 Casselberry S. (Pastor's house). Join us for food, drink, fellowship, and games! Bring your friends! Please RSVP by emailing Pastor Hatesohl.

GRAFTON FOOD PANTRY Trinity has an ongoing collection for the Grafton Food Pantry, Cash donations are the best way to offer help because every \$1 buys \$8 worth of food from the Northern Illinois Food Bank. Please make checks out to the Grafton Food Pantry and place them in the offering plate. Physical donations can be placed into the food card in the narthex. Contact Judy Melman with any questions.

FELLOWSHIP HOUR Volunteer sign-up spots are available for providing goodies for the Fellowship Hour between Sunday services (coffee and juice are provided by the church). You can host on your own or with a group. Sign up on the bulletin board in the narthex.

CAR RIDE MINISTRY Looking for a small-time commitment, high-impact area in which to serve? Join our car ride ministry at Trinity! Each Sunday, volunteers pick up folks, bring them to church, and return them back home. For those unable to drive themselves, it means a lot to still be able to attend church. We are especially in need of drivers for our 8:00 am service.

After many years of faithful service, Terry & Colleen Wilkins are stepping back from organizing this ministry. If you're interested in stepping into their role or driving at either service, please contact Terry or the church office.

PRAY FOR ONE ANOTHER

Comfort, health and recovery

Madelyn Kumkoski
Cheryl Tittle (friend of Carol Nolan)
Rick Pump
Jennifer Drescher
Denise Shapiro (Dan Fidoni's sister)
Carly Russo & family (Lora Mahnke's cousin)
Bill Eisenmenger
Bev Eisenmenger

Expectant Mothers

Adrienne Von Ahnen
Alexa Hatesohl

A Blessed Death for those on Hospice

Richard Schuessler (son of Carol Nolan)

Prayers for Persecuted Christians

Burkina Faso, Niger, Sudan, Tunisia

Prayers for Partner Churches

Portuguese Evangelical Lutheran Church

Anniversaries

Mark & Carol Ewald	08/03	57 yrs
Michael & Juli Conway	08/05	8 yrs
Phil & Mary Post	08/05	47 yrs
Donovan & Louise Johnson	08/07	21 yrs

Birthdays

Ed Dennis	08/03
Jocelyn Miller	08/05
Cliff Moellenkamp	08/05
Kim Carroll	08/06
Anna Dziekanski	08/06
Emily Kopp	08/08

Trinity's prayer chain is always available to pray for you and those you know and love. Call or email the church office with any prayer requests.



TRINITY LUTHERAN CHURCH

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SERVING THIS SUNDAY

Elders:

Keith Bereolos (8:00 am)
Caleb Kittel (10:30 am)

Ushers:

Georgina Ozga-Dortch (8:00 am)
Dan Fidonik (10:30 am)

www.trinityhuntley.org

The altar flowers this week
are given to the
Glory of God and the
11th Wedding Celebration
of Ed and Janette Dennis



CHURCH OFFICE HOURS

The church office is open Tuesday - Friday from 9:00 am - 12:00 pm. Pastor Hatesohl is typically in the office at those times, but it's best to call or email to confirm his availability.

STAY CONNECTED

Sign up for our Weekly News email, sent every Friday, by visiting our website and clicking on the link to sign up.

CHILDREN'S BUSY BAGS

Kid's busy bags are available each Sunday at the back of the sanctuary. These bags are appropriate for children ages 3-10.

WORSHIP SERVICE BROADCAST

Every service is broadcast live on the internet. You can find it at TrinityHuntley.org/live or on the Trinity home page.

WORSHIP ANEW — A PROGRAM FOR SHUT-INS

A 30-minute Lutheran worship service is televised on Sundays at 8:00 a.m. on Chicago's CW station WPWR channel 50 (Comcast 184) and at 10:30 a.m. on TCT (DirecTV channel 377). A complete list of viewing options is available at **WorshipAnew.org**.

OFFERINGS — JUNE 2025

Operating: \$30,920.00
Joyful Living Campaign: \$460.00

July 2025 - June 2026 Budgeted Expenses: \$40,915.33/month*

**Thank you for tending your tithes and offerings!*

Calendar for the Week

Sunday ~ August 3, 2025

8:00 am Matins Worship Service
10:30 am Matins Worship Service

Monday ~ August 4, 2025

Church Office Closed; Pastor's Family Day

Friday ~ August 8, 2025

9:30 am Summer Play Group (Ol' Timers Park)

Sunday ~ August 10, 2025

8:00 am Divine Worship Service
10:30 am Divine Worship Service