



## *The Divine Service*

Seventh Sunday after Pentecost

# TRINITY LUTHERAN CHURCH

154 YEARS OF GATHERING ✕ GROWING ✕ GOING

*C*leanse us, we beseech thee, O  
God, and deliver us from all  
other fears save that fear of thy  
name, which is the coming  
among us of thy holy love.

*In Jesus Christ, our Lord.*

*Amen.*

FOR ALL THE SAINTS, VOL. II, P. 365

## *Welcome*

To neglect your church, your prayer, your Bible study, your devotions, is to tell God that you have no desire to grow, to become more and more His child, that you are satisfied with being a weak and shaky Christian, and that you have had as much as you want from Him. How perilously such a person is slipping away from God. Everything that is not in accord with God's will is given over to death and the power of darkness. But, my friends, if we cling to Christ and His Word, growing daily in the will of God, striving to bring our lives into harmony with that will, what strength is ours, what then can harm us? When we are given over to the will of God, nothing can destroy, no more than God and His will can be destroyed. The unshakeable strength of the will of God is in us, though the world turn upside down.

REV DR. NORMAN NAGEL, *SELECTED SERMONS*, P. 245

## WE ARE VERY HAPPY YOU ARE HERE TODAY!

At Trinity, we use the *Lutheran Service Book* to lead us through worship. To help guide you during the service, below are some helpful tips.

- **P** indicates sections spoken by the pastor. **C** indicates responses by the congregation and will be in **bold print**.
- The *red italicized text* in the bulletin indicates when the congregation should stand or sit. If you aren't able to sit or stand, we understand. The

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

At Trinity we want families and children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't be embarrassed by it. Your children are welcome at Trinity.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the church, note the colors, watch the pastor, and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your child, encouraging them to
- chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. Welcome to Trinity!

## COMMUNING WITH GOD AND WITH ANOTHER

The Lord's Supper is joyfully received here today. The Lutheran Church-Missouri Synod believes and confesses that in this meal the Lord Jesus Christ delivers His true Body and Blood into our mouths. His gift of Body and Blood, given in, with, and under the bread and wine, forgives our sins, strengthens our faith, and unites us with each other. If you are a baptized Christian who has been instructed in this biblical teaching of the Lord's Supper, and if you agree with our confession of faith, you are encouraged to commune today. If you have questions or concerns, please speak with Pastor before the service. (Please note: The white wine is non-alcoholic).

## OPENING HYMN

*LUTHERAN SERVICE BOOK* (8:00 am) **904 Blessed Jesus, at Your Word**  
(Stand for last verse)

*LUTHERAN SERVICE BOOK* (10:30 am) **592 Dearest Jesus, We Are Here**  
(vs. 1-3, Stand for last verse)

## INVOCATION 1 Kings 8:27-30; Matthew 18:20, 28:18-20

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## BAPTISM (10:30 am) **Sophia Jane Arriola** (*see insert*)

## CONFESSION AND ABSOLUTION 1 John 1:8-9; John 20:19-23; Matthew 16:19

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



Christ [...] is fixed and cemented to me and abides in me. The life that I now live, He lives in me. Indeed, Christ Himself is the life that I now live. In this way, therefore, Christ and I are one."

MARTIN LUTHER, "LECTURES ON GALATIANS (1535)," AE 26:167

## KYRIE *Mark 10:47; Luke 17:13*

Cant. Lord, have mer - cy. Cong. Lord, have mer - cy.

Cant. Christ, have mer - cy. Cong. Christ, have mer - cy.

Cant. Lord, have mer - cy. Cong. Lord, have mer - cy.

## GLORIA IN EXCELSIS *Luke 2:14; John 1:29*

1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY *2 Timothy 4:22*

- P** The Lord be with you.  
**C** And with your spirit.

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sitting*

## OLD TESTAMENT *Genesis 18:20-33*

Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM *Psalm 138*

Cantor/Choir sings the antiphon the first time.

**Congregation joins in the second time.** *Psalm 138:3a*



*I will give thanks to you, O LORD, with all my heart,  
for you have heard the words of my mouth;  
in the presence of the angels I will sing your praise;  
I will worship at your holy temple  
and give thanks to your name. v. 1-2*

### **Antiphon**

*Because of your kindness and your truth;  
for you have made great above all things  
your name and your promise.  
When I called you answered me;  
you built up strength within me. v. 2-3*

### **Antiphon**

## EPISTLE *Colossians 2:6-15*

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Standing*

## ALLELUIA

Cantor/Choir sings the entire antiphon the first time.

**Congregation joins in the second time.**

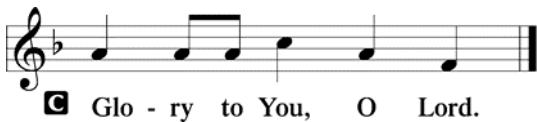


**P** I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. *Luke 11:9*

**C** Alleluia, Alleluia, Alleluia. Alleluia, Alleluia, Alleluia! (as sung above)

## HOLY GOSPEL *Luke 11:1-13*

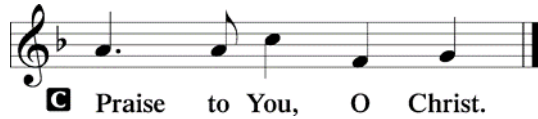
**P** The Holy Gospel according to St. Luke, the eleventh chapter.



Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.'"

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sitting*

## HYMN OF THE DAY

*LUTHERAN SERVICE BOOK 779 Come, My Soul, with Every Care*

## SERMON

*Standing*

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

The question of “how” to pray is ambiguous, as it might provide an opening for a “technology of prayer”: “Pray like this, in this manner, on this timetable, using these steps.” Verses 5-8 have often been read in precisely this way: How should one pray? “With persistence!” [The Gospel of] Luke’s position is somewhat different. He is not so much concerned with the technology of prayer as he is with the shaping of prayer in relation [to] the one whom prayer is offered. [...] [Luke identifies] God as the Father whose graciousness is realized in his provision of what is needed, and indeed far beyond what might be expected, to those who join him in relationship. Because the disciples have such a God, they are liberated to ask, to search, and to knock (vv. 9-10), knowing that God will not answer their prayers with harmful gifts but with good (vv. 11-13).

JOEL GREEN, *THE GOSPEL OF LUKE*, PP. 445-446





## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each portion of the prayer:*

**P** Lord in your mercy.

**C** hear our prayer.

**P** Into Your hands we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**C** Amen.

## SHARING OF THE PEACE Matthew 5:22-25; Ephesians 4:1-3

*Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.*

*Sitting*

## OFFERING

*Please take a moment to fill out our guest book found at the far end of the pew.*

*Standing*

## OFFERTORY Psalms 51:10-12



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**PREFACE** *2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** And with your spirit.

**P** Lift up your hearts.

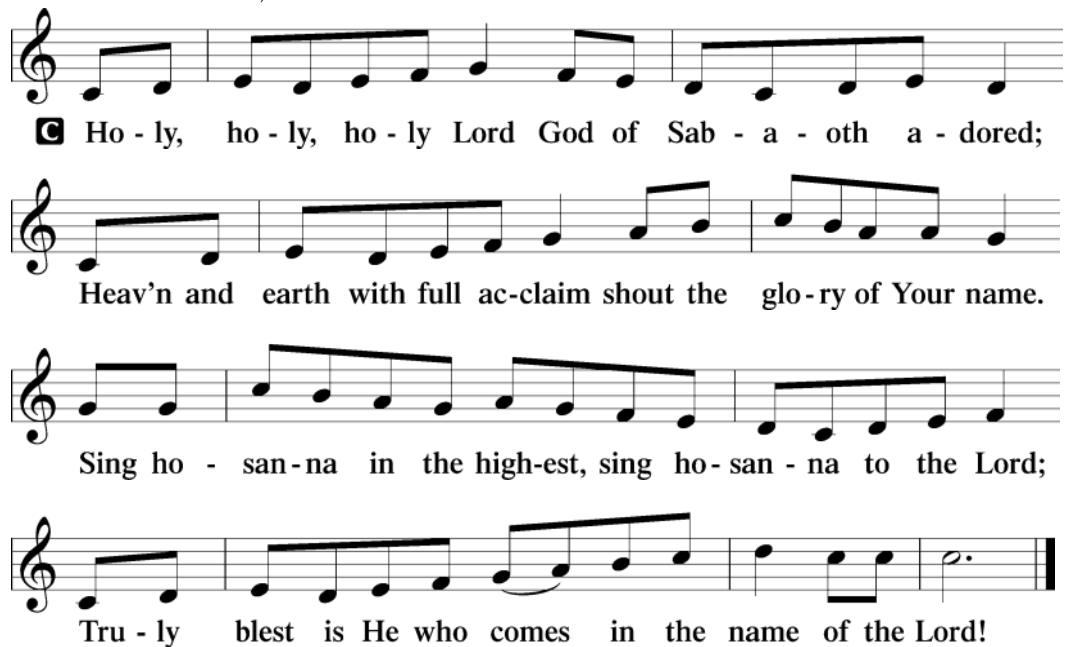
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

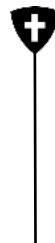
**SANCTUS** *Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

The knowledge of God's Father-love is the first and simplest, but also the last and highest lesson in the school of prayer. It is in the personal relation to the living God, and in the personal conscious fellowship of love with Himself, that prayer begins. It is in the knowledge of God's Fatherliness, revealed by the Holy Spirit, that the power of prayer will be found to root and grow. In the infinite tenderness and pity and patience of the infinite Father, in His loving readiness to hear and to help, the life of prayer has its joy.

**ANDREW MURRAY**, *PRAYER IS THE ANSWER*, PP. 52-53



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER *Matthew 6:9-13*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD *Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI *John 1:29*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sitting*

## DISTRIBUTION

**LUTHERAN SERVICE BOOK 620 Jesus Comes Today with Healing**

**LUTHERAN SERVICE BOOK 770 What a Friend We Have in Jesus**

**LUTHERAN SERVICE BOOK 712 Seek Ye First**

**LUTHERAN SERVICE BOOK 548 Thanks to Thee, O Christ, Victorious**

## Prayer after Reception of Holy Communion

*Dear Lord Jesus, we thank and praise You that You have again refreshed us with the gift of Your holy Body and Blood in this comforting sacrament. Bless our participation that we may depart from Your presence with peace and joy in the knowledge that we are reconciled to God. We ask this in Your name. Amen.*

*Standing*

## DISMISSAL

**[P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Go ✠ in peace.

**[C]** Amen.

In the church of the New Testament, it was never understood in any other way than in the sense that Jesus Christ himself gave His disciples His true body to eat and His true blood to drink at the Last Supper and that in the Lord's Supper of the church He still does the same [...] Jesus Himself said and meant that the bread is His body, the wine in the cup is His covenant blood. It is a different question whether one believes Him when He says this or not, whether one regards this statement as significant or not.

**HERMAN SASSE, LORD'S SUPPER IN THE NEW TESTAMENT**



## NUNC DIMITTIS *Luke 2:29-32*



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION *Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sitting*

## CLOSING HYMN

**LUTHERAN SERVICE BOOK 685 Let Us Ever Walk with Jesus**

### **Acknowledgments**

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## PRAY FOR ONE ANOTHER

### **Comfort, health and recovery**

Rick Pump  
Jennifer Drescher  
Denise Shapiro (Dan Fidoni's sister)  
Carly Russo & family (Lora Mahnke's cousin)  
Bill Eisenmenger  
Bev Eisenmenger

### **Expectant Mothers**

Adrienne Von Ahnen  
Alexa Hatesohl

### **Birthdays**

Lana Gibbons      7/28  
Pam Frederick      7/29  
Paul Krause        7/30  
Sharon Ahrends    8/2

### **Anniversaries**

Ed & Janette Dennis      8/2 11 yrs.

### **A Blessed Death for those on Hospice**

Richard Schuessler (son of Carol Nolan)

### **Prayers for Persecuted Christians**

Burma, India, Iran, Russian Federation

### **Prayers for Partner Churches**

Confessional Lutheran Church of Chile

*Trinity's prayer chain is always available to pray for you and those you know and love. Call or email the church office with any prayer requests.*

## **Weekly Announcements - July 27, 2025**

**THURSDAY BIBLE STUDY, SUNDAY SCHOOL & BIBLE STUDY** (On Break for the summer).

**SUMMER PLAY GROUP:** join us **9:30 am-10:30 am** on the following dates this summer for an informal playgroup at the Huntley parks:

August 8 - Ol' Timers Park

Contact the church office for questions or more information.

**TRINITY'S ANNUAL SENIOR PICNIC** has been rescheduled to Wednesday, August 13th same, time 11:00 AM - 2:30 PM at the fountain Picnic Pavillion in Sun City. Apologies for any inconvenience this cause. Come join your church members for a fun time with music and games. A delicious menu is planned with grilled and fried chicken, salads, coffee, water, and lemonade. Bring a dessert if you wish! Please, sign-up, the attendance list on the bulletin board is in the narthex.

**20 AND 30 SOMETHINGS SUMMER PARTY** the 20's and 30's of Trinity are invited to a summer party on August 15 from 6:30 pm - 9:30 pm at 10545 Casselberry S. (Pastor's house). Join us for food, drink, fellowship, and games! Bring your friends! Please RSVP by emailing Pastor Hatesohl.

**GRAFTON FOOD PANTRY** Trinity has an ongoing collection for the Grafton Food Pantry, Cash donations are the best way to offer help because every \$1 buys \$8 worth of food from the Northern Illinois Food Bank. Please make checks out to the Grafton Food Pantry and place them in the offering plate. Physical donations can be placed into the food card in the narthex. The food pantry cannot purchase household supplies and personal care products, so they are often highly needed. Food items must be nonperishable. All donations are appreciated, needed and used. Contact Judy Melman with any questions.

**FELLOWSHIP HOUR** Volunteer sign-up spots are available for providing goodies for the Fellowship Hour between Sunday services (coffee and juice are provided by the church). You can host on your own or with a group. Sign up on the bulletin board in the narthex.



**TRINITY LUTHERAN CHURCH  
AND TLC PRESCHOOL**

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Louise Johnson, Business Manager, ext. 5  
treasurer@trinityhuntley.org  
Ina Izaguirre, Admin. Assistant, ext. 3  
office@trinityhuntley.org

**SERVING THIS SUNDAY**

**Elders:**

Caleb Kittel & Steven Drescher (8:00 am)  
Steve Descher & Tim Mahnke 10:30 am)

**Ushers:**

Hoppy Kahl (8:00 am)  
Niko Bereolos (10:30 am)

**www.trinityhuntley.org**

The altar flowers this week  
are given to the  
Glory of God and in  
celebration of  
Sophia Jane Arriola Baptism



**CHURCH OFFICE HOURS**

The church office is open Tuesday - Friday from 9:00 am - 12:00 pm. Pastor Hatesohl is typically in the office at those times, but it's best to call or email to confirm his availability.

**STAY CONNECTED**

Sign up for our Weekly News email, sent every Friday, by visiting our website and clicking on the link to sign up.

**CHILDREN'S BUSY BAGS**

Kid's busy bags are available each Sunday at the back of the sanctuary. These bags are appropriate for children ages 3-10.

**WORSHIP ANEW — A PROGRAM FOR SHUT-INS**

A 30-minute Lutheran worship service is televised on Sundays at 8:00 a.m. on Chicago's CW station WPWR channel 50 (Comcast 184) and at 10:30 a.m. on TCT (DirecTV channel 377). A complete list of viewing options is available at **WorshipAnew.org**.

**OFFERINGS — JUNE 2025**

Operating: \$30,920.00  
Joyful Living Campaign: \$460.00

**July 2025- June 2026 Budgeted Expenses:** \$40,915.33/month\*

\*Thank you for tending your tithes and offerings!

***Calendar for the Week***

**Sunday ~ July 27, 2025**

8:00 am Divine Service  
10:30 am Divine Service

**Monday ~ July 28, 2025**

Church Office Closed; Pastor's Family Day

**Sunday ~ August 3, 2025**

8:00 am Matins Service  
10:30 am Matins Service