

Beloved God, Give to us your Holy Spirit, that he may take the word we have heard and write it in our hearts, so that we grasp it, believe it, and find our joy and comfort in it forever.

Amen.

MARTIN LUTHER



# **TRINITY LUTHERAN CHURCH** 154 YEARS OF GATHERING **\*** GROWING **\*** GOING

# Welcome

By most accounts, the average North American today enjoys one of the highest standards of living humanity has ever known. [...] Given our much trumpeted prosperity and success, we should wonder why we don't really seem to *enjoy* our lives very much. For all that we have achieved, our lives, as viewed in their day-to -day ordinariness, do not appear measurably happier. [...]

Many of us submit to daily schedules that keep us moving at soul-blistering, exhaustion-inducing pace, and we agree to everlengthening to-do lists that invariably leave us stretched or stressed to the breaking point. To be sure, we have a lot to show for our efforts in the extensive resumes we compile and in the mountains of stuff we store in our basements and garages. But despite our many career accomplishments and consumer acquisitions, we are not satisfied or at peace. We are forever hounded by the worry that we do not yet have quite enough, or that what we have is not the latest, fastest, or most fashionable best, and the fear that we will be perceived as slackers. [...]

The frantic, fragmenting, multitasking character of contemporary living has made it likely that many of us will simply evade, or fail to consider with much seriousness or depth, life's most basic and profound questions:

What is all our living finally for?

Why do we commit to so much?

Why do we devote ourselves to the tasks or priorities that we do?

Will we know when we have achieved or acquired enough?

What purpose does our striving serve?

While these questions point to the basic ingredients of any recipe

for a decent human life, they are also vital to the life of faith, for in pondering them we not only become clearer about our ultimate allegiances but also gain insight into who we understand ourselves to be. In answering them we get a clearer picture of how closely our intentions and our living line up with the purposes of God. Do we truly believe ourselves to be children of God and members of creation, and thus able to trust in God's beneficent care and provision?

NORMAN WIRZBA, LIVING THE SABBATH, P. 19-20

# WE ARE VERY HAPPY YOU ARE HERE TODAY!

At Trinity, we use the *Lutheran Service Book* to lead us through worship. To help guide you during the service, below are some helpful tips.

- P indicates sections spoken by the pastor. C indicates responses by the congregation and will be in **bold print.**
- The *red italicized text* in the bulletin indicates when the congregation should stand or sit. If you aren't able to sit or stand, we understand. The important thing is that you're here!

# A SPECIAL WELCOME TO THOSE WITH CHILDREN

At Trinity we want families and children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't be embarrassed by it. Your children are welcome at Trinity.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the church, note the colors, watch the pastor, and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your child, encouraging them to

chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.

- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16). We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. Welcome to Trinity!

# OPENING HYMN

# LUTHERAN SERVICE BOOK 685 Let Us Ever Walk with Jesus

(Stand for last verse)

**INVOCATION** 1 Kings 8:27-30; Matthew 18:20, 28:18-20

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# **OPENING VERSICLES** *Psalm 51:15, Psalm 70:1*



Lord, to the God great\_ 3 The sea is His, for He . . . . . . . . . . . . . . . made it, the Son 1 let us make a joyful noise to the rock of our sal - va tion. 2 and a great . . . . . . . . . . . . . . . . king a - bove all gods. 3 and His hand ..... formed the dry\_ land. Spir it; O 1 Let us come into His presence with thanks - giv ing. 2 The deep places of the earth are . . . . . . in hand; His **3** O come, let us worship and . . . . . . . . bow\_ down, God, is our 5 as it was in the be gin ning, -1 let us make a joyful noise to . . . . . . . . Him with songs of praise. 2 the strength of the hills is . . . . . . . . His\_ **SO.** al 3 let us kneel before the ..... Lord, our mak er. 4 and we are the people of His pasture and the sheep\_\_\_\_\_ of His hand. 5 is now, and will be for ev - er. men. Α o O ... ... L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it. С 0 come, let us wor - ship Him. Sitting

A Christian should always remember that the value of his good works is not based on their number and excellence, but on the love of God which prompts him to do these things.

ch

ST. JOHN OF THE CROSS

# OLD TESTAMENT Genesis 18:1-10a

The Lord appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, "O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son."

**P** This is the Word of the Lord.

**C** Thanks be to God.

# **PSALM** Psalm 27

Cantor/Choir sings the antiphon the first time. **Congregation joins in the second time.** *Psalm 27:1a* 



The LORD is my light and my salvation; whom should I fear? The LORD is my life's refuge; of whom should I be afraid? v. 1

## Antiphon

One thing I ask of the LORD; this I seek: to dwell in the house of the LORD all the days of my life, that I may gaze on the loveliness of the LORD and contemplate his temple. v. 4 **Antiphon** 

## **EPISTLE** Colossians 1:21-29

You, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. For this I toil, struggling with all his energy that he powerfully works within me.

**P** This is the Word of the Lord.

## **C** Thanks be to God.

Standing

## HOLY GOSPEL Luke 10:38-42

P The Holy Gospel according to St. Luke, the tenth chapter.



Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.



## RESPONSORY 1 John 2:1-2; Mark 10:33; Psalm 32:1



the habitation of Your house and the place where Your glo-ry dwells.

#### Sitting

# CATECHISM

The Ten Commandments

**P** The Tenth Commandment:

- C You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.
- **P** What does this mean?
- C We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

## HYMN OF THE DAY

LUTHERAN SERVICE BOOK 783 Take My Life and Let It Be

# Sermon

## TE DEUM

LUTHERAN SERVICE BOOK 940 Holy God, We Praise Thy Name

Sitting

# OFFERING

Please take a moment to fill out our guest book found at the far end of the pew.

Standing



The Lord is most extravagant in his love for us, sometimes his most unreliable servants. How foolish to give our lives – our time, our attention, our obedience – to mere idols who can love no one. Martha was rebuked not for her work but for allowing her work to make her lose sight of love.

MAGNIFICAT, JULY 2020, P. 390

### **KYRIE**



LORD'S PRAYER Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

- **P** I cry to You, O Lord;
- **C** in the morning my prayer comes before You.
- **P** Restore to me the joy of Your salvation
- **C** and uphold me with a willing spirit.
- **P** My mouth is filled with Your praise
- **C** and with Your glory all the day.
- **P** Every day I will bless You
- **G** and praise Your name forever and ever.
- P By awesome deeds You answer us with righteousness,
- **C** O God of our salvation, the hope of all the ends of the earth and of the farthest seas.
- **P** Bless the Lord, O my soul;
- **C** and all that is within me, bless His holy name!
- P He redeems your life from the pit
- **C** and crowns you with steadfast love and mercy.

**P** Hear my prayer, O Lord.

**C** let my cry come to you.

# PRAYER OF THE CHURCH 1 Timothy 2:1-4

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

## After each portion of the prayer:

**P** Lord in your mercy.

**C** hear our prayer.

## COLLECT OF THE DAY

 P O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# MORNING PRAYER

☑ I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

To cling always to God and to the things of God—this must be our major effort, this must be the road that the heart follows unswervingly. Any diversion, however impressive, must be regarded as secondary, low-grade and certainly dangerous. Martha and Mary provide a most beautiful scriptural paradigm of this outlook and of this mode of activity. In looking after the Lord and his disciples, Martha did a very holy service. Mary, however, was intent on the spiritual teaching of Jesus, and she stayed by his feet, which she kissed and anointed with the oil of her good faith. [...] In saying "Mary chose the good portion," he was saying nothing about Martha, and in no way was he giving the appearance of criticizing her. Still, by praising Mary he was saying that the other was a step below her. Again, by saying "it will not be taken away from her," he was showing that Martha's role could be taken away from her, since the service of the body can only last as long as the human being is there, whereas the zeal of Mary can never end.

JOHN CASSIAN, CONFERENCE 1.8, IN ACCS NT III: 183

## BENEDICAMUS Psalm 103:1

- **P** Let us bless the Lord.
- **C** Thanks be to God.

## **BENEDICTION** 2 Corinthians 13:14

- The grace of our Lord 
   → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- **C** Amen.

Sitting

# CLOSING HYMN

## LUTHERAN SERVICE BOOK 728 How Firm a Foundation

#### Acknowledgments

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## PRAY FOR ONE ANOTHER

#### <u>Birthdays</u>

Ne'Vaeh Manetta	7/20
Calvin Bredlau	7/21
Missy Erath	7/21
Mark Melman	7/21
Robert (Bob) Gillig	7/22
Carol Tomlinson	7/23
Bill Eisenmenger	7/26
Tuck Johnson	7/26
Georgina Ozga-Dortch	7/26

#### **Anniversaries**

Bill and Bev Eisenmenger 7/20 62 yrs.

#### Comfort, health and recovery

Denise Shapiro (Dan Fidonik's sister) Carly Russo & family (Lora Mahnke's cousin) Bill Eisenmenger Bev Eisenmenger

#### Peace and Comfort for the family and friends of

David E. Siegrist (brother of Dan Siegrist) Lynn Meltzer (sister of Larry Melman)

#### A Blessed Death for those on Hospice

Richard Schuessler (son of Carol Nolan)

#### **Prayers for Persecuted Christians**

Central African Republic, Indonesia, Nepal, Tajikistan

#### **Prayers for Partner Churches**

Lutheran Church of Papua New Guinea

#### **Expectant Mothers**

Adrienne Von Ahnen Alexa Hatesohl

Trinity's prayer chain is always available to pray for you and those you know and love. Call or email the church office with any prayer requests.

# Weekly Announcements - July 20, 2025

**ICE CREAM SOCIAL** In partnership with Culver's, Trinity will be serving frozen custard during Huntley's evening concert from **6:00-8:00 pm this Tuesday**, **July 22**. As God has blessed us freely in Jesus Christ, we want to bless our neighbors freely.

To make this event a success, we're looking for volunteers to hand out custard, direct people to our front lawn, mingle with folks, and more. To volunteer, please sign up on the bulletin board in the narthex.

Even if you can't volunteer, make sure to grab some custard that evening!

THURSDAY BIBLE STUDY, SUNDAY SCHOOL, AND SUNDAY BIBLE STUDY are on summer break.

**SUMMER PLAY GROUP:** join us **9:30 am-10:30 am** on the following dates this summer for an informal playgroup at the Huntley parks:

August 8 - Ol' Timers Park

Contact the church office for questions or more information.

**TRINITY'S ANNUAL SENIOR PICNIC** has been rescheduled to Wednesday, August 13th, same time, 11:00 AM - 2:30 PM at the fountain Picnic Pavillion in Sun City. Apologies for any inconvenience this cause. Come join your church members for a fun time with music and games. A delicious menu is planned with grilled and fried chicken, salads, coffee, water, and lemonade. Bring a dessert is you wish! Please, sign-up, the attendance list on the bulletin board is in the narthex.

**20 AND 30 SOMETHINGS SUMMER PARTY** the 20's and 30's of Trinity are invited to a summer party on August 15 from 6:30 pm - 9:30 pm at 10545 Casselberry S. (Pastor's house). Join us for food, drink, fellowship, and games! Bring your friends! Please RSVP by emailing Pastor Hatesohl.

**GRAFTON FOOD PANTRY** Trinity has an ongoing collection for the Grafton Food Pantry, Cash donations are the best way to offer help because every \$1 buys \$8 worth of food from the Northern Illinois Food Bank. Please make checks out to the Grafton Food Pantry and place them in the offering plate. Physical donations can be placed into the food card in the narthex. The food pantry cannot purchase household supplies and personal care products, so they are often highly needed. Food items must be nonperishable. All donations are appreciated, needed and used. Contact Judy Melman with any questions.



## TRINITY LUTHERAN CHURCH

11008 N. Church Street Huntley, Illinois 60142 847-669-5780 office@trinityhuntley.org

### **STAFF**

Andrew Hatesohl, Pastor, ext. 4 pastorhatesohl@trinityhuntley.org

Lana Gibbons, Organist & Music Dir. lanagibbonsmusic@gmail.com

Louise Johnson, Business Manager, ext. 5 treasurer@trinityhuntley.org

Ina Izaguirre, Admin. Assistant, ext. 3 office@trinityhuntley.org

#### SERVING THIS SUNDAY

**Elders:** Donovan Johnson (8:00 am) Donovan Johnson (10:30 am)

Ushers: Georgina Ozga-Dortch (8:00 am) Bella Westberg (10:30 am)

#### www.trinityhuntley.org

The altar flowers this week are given to the Glory of God and celebration of the 62nd Wedding Anniversary of Bev & Bill Eisenmenger



## **CHURCH OFFICE HOURS**

The church office is open Tuesday - Friday from 9:00 am - 12:00 pm. Pastor Hatesohl is typically in the office at those times, but it's best to call or email to confirm his availability.

### STAY CONNECTED

Sign up for our Weekly News email, sent every Friday, by visiting our website and clicking on the link to sign up.

#### **CHILDREN'S BUSY BAGS**

Kid's busy bags are available each Sunday at the back of the sanctuary. These bags are appropriate for children ages 3-10.

#### WORSHIP SERVICE BROADCAST

Every service is broadcast live on the internet. You can find it at TrinityHuntley.org/live or on the Trinity home page.

#### WORSHIP ANEW – A PROGRAM FOR SHUT-INS

A 30-minute Lutheran worship service is televised on Sundays at 8:00 a.m. on Chicago's CW station WPWR channel 50 (Comcast 184) and at 10:30 a.m. on TCT (DirecTV channel 377). A complete list of viewing options is available at **WorshipAnew.org.** 

#### OFFERINGS – JUNE 2025

Operating: \$30,920.00 Joyful Living Campaign: \$460.00

**July 2025 - June 2026 Budgeted Expenses**: \$\$40,915.33/month\* \*Thank you for tending your tithes and offerings!

<u>Calendar for the Week</u>

Sunday ~ July 20, 2025 8:00 am Matins Worship Service 10:30 am Matins Worship Service

Monday ~ July 21, 2025 Church Office Closed; Pastor's Family Day 10:00 am The Trinity Quilters

Tuesday~ July 22, 20256:00 pmIce Cream Social

Wednesday~July 23, 20259:00 amDavid Siegrist Visitation11:00 amDavid Siegrist Funeral

Sunday~July 27, 20258:00 amDivine Service10:30 amDivine Service