



The Divine Service

Third Sunday of Easter

TRINITY LUTHERAN CHURCH

153 YEARS OF GATHERING ✦ GROWING ✦ GOING

Welcome

The resurrection of Jesus is the basis of our faith in the resurrection of our bodies. Often we hear the suggestion that our bodies are the prisons of our souls and that the spiritual life is the way out of these prisons. But by our faith in the resurrection of the body we proclaim that the spiritual life and the life in the body cannot be separated. Our bodies, as Paul says, are temples of the Holy Spirit (see 1 Corinthians 6:19) and, therefore, sacred. The resurrection of the body means that what we have lived in the body will not go to waste but will be lifted in our eternal life with God. As Christ bears the marks of his suffering in his risen body, our bodies in the resurrection will bear the marks of our suffering. Our wounds will become signs of glory in the resurrection.

HENRI NOUWEN, *BREAD FOR THE JOURNEY*, NOVEMBER 27

O God our King,
by the resurrection of Your
Son, Jesus Christ, on the first
day of the week,
you conquered sin,
put death to flight,
and gave us the hope of
everlasting life:

*Redeem all our days
by this victory;
forgive our sins,
banish our fears,
make us bold to praise You
and to do Your will;
and steel us to wait for the
consummation of Your
kingdom on the last great
Day;
through the same Jesus Christ
our Lord.
Amen.*

WE ARE VERY HAPPY YOU ARE HERE TODAY!

At Trinity, we use the *Lutheran Service Book* to lead us through worship. To help guide you during the service, below are some helpful tips.

- **P** indicates sections spoken by the pastor. **C** indicates responses by the congregation and will be in **bold print**.
- The *red italicized text* in the bulletin indicates when the congregation should stand or sit. If you aren't able to sit or stand, we understand. The important thing is that you're here!

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

At Trinity we want families and children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't be embarrassed by it. Your children are welcome at Trinity.
- Kid's worship bags (appropriate for kids ages 3 - 10) are available each Sunday at the back of the Sanctuary. Kids are invited to take a worship bag into the service with them (please put used bags in the return basket after service).
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the church, note the colors, watch the pastor, and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your child, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. Welcome to Trinity!

COMMUNING WITH GOD AND WITH ANOTHER

The Lord's Supper is joyfully received here today. The Lutheran Church-Missouri Synod believes and confesses that in this meal the Lord Jesus Christ delivers His true Body and Blood into our mouths. His gift of Body and Blood, given in, with, and under the bread and wine, forgives our sins, strengthens our faith, and unites us with each other. If you are a baptized Christian who has been instructed in this biblical teaching of the Lord's Supper, and if you agree with our confession of faith, you are encouraged to commune today. If you have questions or concerns, please speak with Pastor before the service. (Please note: The white wine is non-alcoholic).

OPENING HYMN

LUTHERAN SERVICE BOOK 465 **Now All the Vault of Heaven Resounds**
(Stand for last verse)

INVOCATION *1 Kings 8:27-30; Matthew 18:20, 28:18-20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION *1 John 1:8-9; John 20:19-23; Matthew 16:19*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.



It is on Sunday that we all assemble, because Sunday is the first day: the day on which God transformed darkness and matter and created the world, and the day on which Jesus Christ our Savior rose from the dead. He was crucified on the eve of Saturn's day [Friday evening], and on the day after, that is, on the day of the sun [Sunday], he appeared to his apostles and disciples and taught them what we have now offered for your examination.

JUSTIN MARTYR [100-165 AD], "THE FIRST APOLOGY 6,"
IN *THE FATHERS OF THE CHURCH*, VOL. 6, P. 106

KYRIE *Mark 10:47; Luke 17:13*

Cant. Lord, have mer - cy. Cong. Lord, have mer - cy.

Cant. Christ, have mer - cy. Cong. Christ, have mer - cy.

Cant. Lord, have mer - cy. Cong. Lord, have mer - cy.

THIS IS THE FEAST *Revelation 5:12-13; 19:5-9*

Refrain

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY 2 Timothy 4:22

P The Lord be with you.

C And with your spirit.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sitting

FIRST READING Acts 3:11-21

While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

"And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

P This is the Word of the Lord.

C Thanks be to God.



The Salutation (The Lord be with you) and its response (and with your spirit) [...] constitute a reciprocal prayer of the minister for his people and of the congregation for its pastor before they unitedly offer their petitions to God. [...] Loehe says: "The bonds of love and unity between pastor and people are tied anew."

LUTHER REED, *THE LUTHERAN LITURGY*, P. 262

PSALM *Psalm 4*

Cantor/Choir sings the antiphon the first time.

Congregation joins in the second time. *Psalm 4:7a*



*When I call, answer me, O my just God,
you who relieve me when I am in distress;
have pity on me, and hear my prayer! v. 2*

Antiphon

*O LORD, let the light of your countenance shine upon us!
You put gladness into my heart. v. 7-8*

Antiphon

EPISTLE *1 John 1:5-2:2*

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

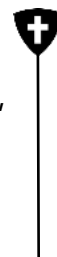
P This is the Word of the Lord.

C Thanks be to God.

Standing

With everything—work, play, sleep, food, family, tears, laughter—with everything connected to Christ, not seen yet believed, you live solidly, happily, with that indestructible peace that the risen Lord gave His disciples, a peace that held through pain and persecution, gave courage to live and die for Christ, and put a song in their hearts and on their lips even when in prison. Easter declares that it works, that that is the way life and victory lie, for that is the way connected with the living and victorious Lord. That is the life of faith.

NORMAN NAGEL, *SELECTED SERMONS OF NORMAN NAGEL*, P. 125.



ALLELUIA

Cantor/Choir sings the entire antiphon the first time.

Congregation joins in the second time.

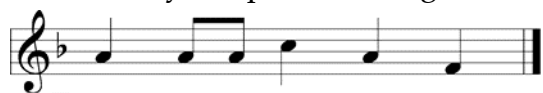


P Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? *Luke 24:32*

C Alleluia, Alleluia, Alleluia, Alleluia! (as sung above)

HOLY GOSPEL *Luke 24:36-49*

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.



Sitting

HYMN OF THE DAY

LUTHERAN SERVICE BOOK 477 Alleluia, Alleluia! Hearts to Heaven

SERMON

Standing

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray to the Lord, our God and Father, who raised Jesus from the dead.

After each portion of the prayer:

P Lord in your mercy.

C hear our prayer.

P Into Your hands we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

SHARING OF THE PEACE *Matthew 5:22-25; Ephesians 4:1-3*

Following the prayers, please greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation in preparation for worthy reception of the Holy Supper.

Sitting

OFFERING

VOICES IN PRAISE (10:30 am) Rejoice in the Lord Always

Please take a moment to fill out our guest book found at the far end of the pew.

Standing

OFFERTORY *Psalm 116:12-13, 17-19*



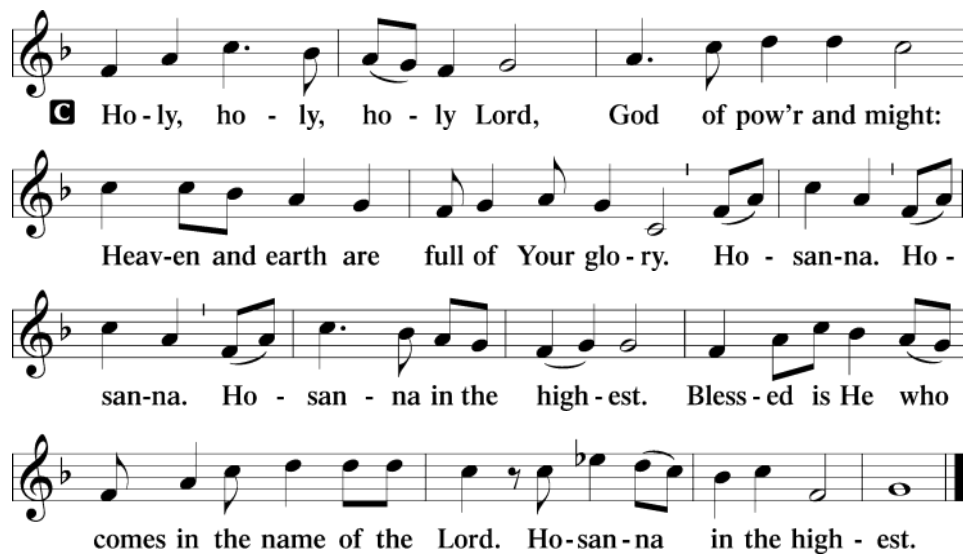
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PREFACE *2 Timothy 4:22; Colossians 3:1; Psalm 136*

- P** The Lord be with you.
- C** And with your spirit.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Isaiah 6:3; Matthew 21:9; Mark 11:9-10; Revelation 4:8, 5:13*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER *Matthew 6:9-13*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD *Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

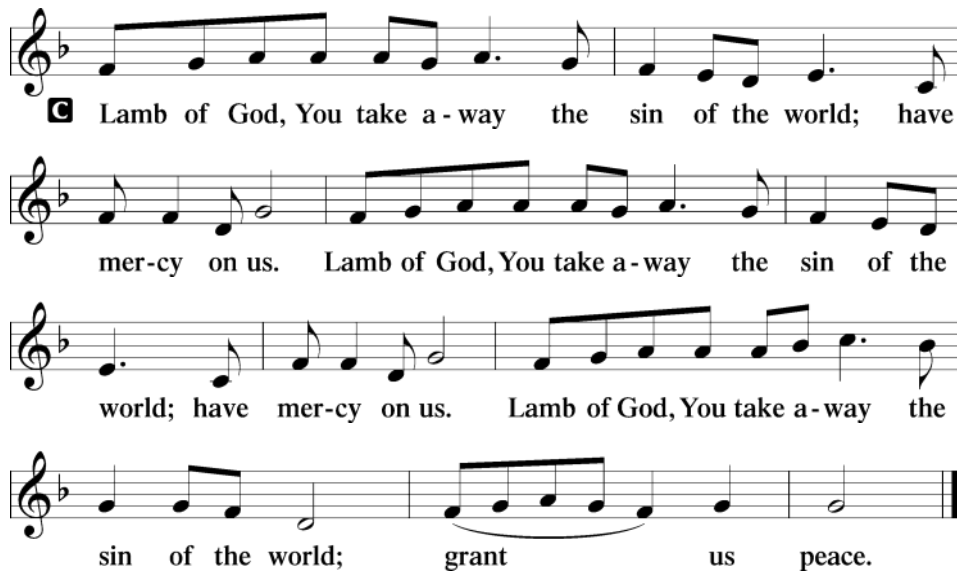
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *John 20:19*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *John 1:29; Revelation 5:6,12*



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sitting

DISTRIBUTION

LUTHERAN SERVICE BOOK 642 O Living Bread from Heaven
Before the Throne of God Above (*see below*)

LUTHERAN SERVICE BOOK 488 He Is Arisen! Glorious Word

LUTHERAN SERVICE BOOK 527 O Savior, Precious Savior

Before the Throne of God Above

1. Be - fore the throne of God a - bove, I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ri - sen Lamb! My per - fect,

4
strong and per - fect plea: a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
spot - less right - eous - ness. The great un - change - a - ble I

7
Love, who ev - er lives and pleads for me. My name is grav - en on His
there, who made an end of all my sin. Be - cause the sin - less Sav - ior
AM, the King of Glor - y and of Grace. One with Him - self I can - not

11
hands. My name is writ - ten on His heart. I know that
died my sin - ful soul is count - ed free. For God, the
die; My soul is pur - chased by His blood. My life is

14
while in heav'n He stands, no tongue can bid me thence de -
Just, is sat - is - fied to look on Him and par - don
hid with Christ on high, with Christ, my Sav - ior and my

17
part, no tongue can bid me thence de - part.
me; to look on Him and par - don me.
God; with Christ, my Sav - ior and my God.

Prayer after Reception of Holy Communion

Dear Lord Jesus, we thank and praise You that You have again refreshed us with the gift of Your holy Body and Blood in this comforting sacrament. Bless our participation that we may depart from Your presence with peace and joy in the knowledge that we are reconciled to God. We ask this in Your name. Amen.

Standing

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Go ✠ in peace.

C Amen.

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION *Numbers 6:24-26*

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Sitting

CLOSING HYMN

LUTHERAN SERVICE BOOK 825 Rise, Shine, You People

Acknowledgments

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PRAY FOR ONE ANOTHER

Comfort, health and recovery

Chase Griffin (Family friend of Tim Mahnke)
Irene Hunter
Jordan Kovitz
Carolyn Krich
Ray McNew (Brother of Carole Bowgren)
Sandy Oertel (Mother of Janet Westberg)
Rick Payne
Ceil Rieker
Zak

Expectant Mothers

Maddie Drafall

Anniversaries

Chuck & Kathy Yerke 35 years on 4/16
Bruce & Carolyn Krich 28 years on 4/18
Rich & Nancy Stallbaum 64 years on 4/18

Birthdays

Marge Hanners 4/15
Vera Johnson 4/16
Emma Schultz 4/16
Brooke Mans 4/16
Rick Pump 4/18
Judy Johnson 4/18
Sofia Alvarado 4/18
Marigold Johnson 4/20

Prayers for Persecuted Christians

Afghanistan, Myanmar, Turkey, Vietnam

Prayers for Partner Churches

Siberian Evangelical Lutheran Church

Trinity's prayer chain is always available to pray for you and those you know and love. Call or email the church office with any prayer requests.

Weekly Announcements - April 14, 2024

EASTER SERMON SERIES We are continuing our sermon series on the biblical book of 1 John entitled "John Unfiltered." By the time the apostle John writes this book, he is an elderly man, giving his direct unfiltered takes on big topics like truth, life, sin, and who Jesus is. Join us for the next five weeks, as we hear John speak to these always relevant issues and show us what it means to be God's Easter people.

SUNDAY BIBLE STUDY As a companion to our sermon series, we will be exploring the book of 1 John in Sunday Bible study, beginning TODAY. The resurrection of Jesus means far more than just a ticket to heaven when we die. It's an invitation right now to God's new world that he has begun in Jesus Christ and given to us in holy baptism. Come join us at 9:15 am as we learn more about how we live resurrection lives as God's Easter people. (We will return to and finish the Gospel of Matthew at the end of May).

SUNDAY SCHOOL Ages 3 through grade 6 are welcome on Sundays 9:15-10:15 a.m. Join us in the sanctuary for a message from Pastor, sacred music, and Bible stories. We'd love to see you there! Contact Alexa Hatesohl with any questions.

THURSDAY BIBLE STUDY Meets on the 1st and 3rd Thursdays of the month. Join the study for a brown bag lunch at 11:45 am. The study begins at 12:30 pm.

BOOK REVIEW GROUP The group meets on the 2nd Tuesday of the month at 1:30 pm, under the balcony. All women are encouraged to join us. Please contact Judy Ladage for more info.

MEN'S BREAKFAST Meets the 2nd Saturday of the month at the Village Inn, Huntley. All men are welcome to attend.



**TRINITY LUTHERAN CHURCH
AND TLC PRESCHOOL**

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Kathy Kaszuba, Acting Preschool Director, ext. 2
Shelly Goers, TLC Program Director, ext. 2

SERVING THIS SUNDAY

Elders:

Tim Mahnke, Solomon Post (8:00 am)
Rick Castel, Donovan Johnson (10:30 am)

Ushers:

Hoppy Kahl (8:00 am)
Matt Castel 10:30 am)

Confirmation Ushers:

Sam Sneed (10:30 am)

www.trinityhuntley.org

The altar flowers this week
are given to the Glory of
God.



CHURCH OFFICE HOURS

The church office is open Tuesday - Friday from 9:30 am - 2:00 pm. Pastor Hatesohl is available in the office both Tuesday and Friday mornings and by appointment.

STAY CONNECTED

Sign up for our Weekly News email, sent every Friday, by visiting our website and clicking on the link to sign up.

WORSHIP SERVICE BROADCAST

Every service is broadcast live on the internet. You can find it at TrinityHuntley.org/live or on the Trinity home page.

WORSHIP ANEW — A PROGRAM FOR SHUT-INS

A 30-minute Lutheran worship service is televised on Sundays at 8:00 a.m. on Chicago's CW station WPWR channel 50 (Comcast 184) and at 10:30 a.m. on TCT (DirecTV channel 377). A complete list of viewing options is available at **WorshipAnew.org**.

OFFERINGS — MARCH 2024

Operating: \$48,996.00
Joyful Living Campaign: \$770.00

July 2023- June 2024 Budgeted Expenses: \$32,399.25/month*

*Thank you for tending your tithes and offerings!

Calendar for the Week

Sunday ~ April 14, 2024

8:00 am Divine Service
9:15 am Adult Bible Study & Sunday School
10:30 am Divine Service
12:00 pm Confirmation

Monday ~ April 15, 2024

Church Office Closed; Pastor's Family Day
10:00 am The Trinity Quilters

Tuesday ~ April 16, 2024

10:00 am Anton Schoenauer Visitation
11:30 am Anton Schoenauer Memorial Service
6:00 pm Celebration Ringers (Bells)
7:00 pm Voices in Praise (Choir)

Thursday ~ April 18, 2023

11:45 am Bible Study