

Matins

Third Sunday after the Epiphany

TRINITY LUTHERAN CHURCH

152 YEARS OF GATHERING ✦ GROWING ✦ GOING

Welcome

What can still put fright into your heart? The memory of your past sins? Jesus took them all away. They exist no longer. They have been forgiven and forgotten. Are you afraid because you do not feel that you have been redeemed? Martin Luther was once asked whether he felt that his sins were forgiven, and the great man of God replied, "No, I don't feel that they are forgiven; I know they are, because God says so in His Word." Your heavenly Redeemer does not say, "God so loved the world, that He gave His only begotten Son, that whosoever believeth that he is saved 'should not perish, but have everlasting life.'" But he does declare, "By grace ye are saved." That must be true!

WALTER MAIER (1893-1950),
FROM HIS SERMON, "FULL FREEDOM FROM FEAR"

*Behold, Lord, an empty vessel that
needs to be filled. My Lord, fill it.*

I am weak in the faith; strengthen me.

*I am cold in love; warm me and make
me fervent, that my love may go out
to my neighbor.*

*I do not have a strong and firm faith;
at times I doubt and am unable to
trust you altogether. O Lord, help me.*

Strengthen my faith and trust in you.

*In you I have sealed the treasure of all
I have.*

*I am poor; you are rich and came to be
merciful to the poor.*

I am a sinner; you are upright.

*With me, there is an abundance of
sin; in you is the fullness of
righteousness.*

*Therefore I will remain with you, of
whom I can receive, but to whom I
may not give.*

Amen

MARTIN LUTHER,
DIE GEBETE LUTHERS, #205

WE ARE VERY HAPPY YOU ARE HERE TODAY!

At Trinity, we use the *Lutheran Service Book* to lead us through worship. To help guide you during the service, below are some helpful tips.

- **P** indicates sections spoken by the pastor. **C** indicates responses by the congregation and will be in **bold print**.
- The *red italicized text* in the bulletin indicates when the congregation should stand or sit. If you aren't able to sit or stand, we understand. The important thing is that you're here!

A SPECIAL WELCOME TO THOSE WITH CHILDREN

At Trinity we want families and children to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't be embarrassed by it. Your children are welcome at Trinity.
- Kid's worship bags (appropriate for kids ages 3 - 10) are available each Sunday at the back of the Sanctuary. Kids are invited to take a worship bag into the service with them (please put used bags in the return basket after service).
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily see the front of the church, note the colors, watch the pastor, and embrace the action at the altar. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your child, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. We want you and your children here very much.
- If you need a little help, just ask. There are lots of folks here who will lend a hand.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. Welcome to Trinity!

OPENING HYMN

LUTHERAN SERVICE BOOK 554 O Jesus, King Most Wonderfull

(Stand for last verse)

INVOCATION *1 Kings 8:27-30; Matthew 18:20, 28:18-20*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING VERSICLES *Psalms 51:15, Psalm 70:1*

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ. Alleluia.

✠ PSALMODY ✠

P The Christ has appeared to us.

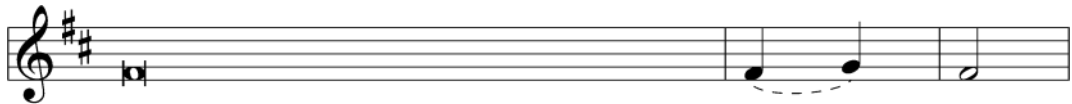
C O come, let us worship Him.



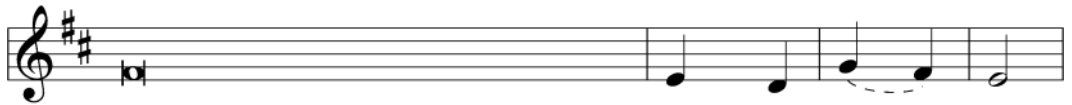
I am no disbeliever in spiritual purpose and no vague believer. I see from the standpoint of Christian orthodoxy. This means that for me the meaning of life is centered in our Redemption by Christ and what I see in the world I see in its relation to that.

FLANNERY O'CONNOR,
MYSTERY AND MANNERS, P. 32

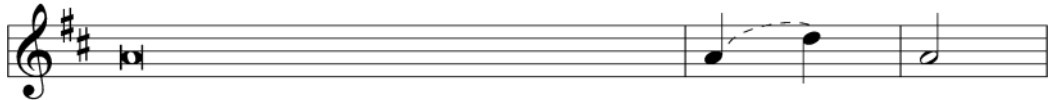
VENITE *Psalm 95:1-7*



- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

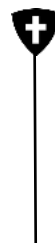
P The Christ has appeared to us.

C O come, let us worship Him.

Sitting

Let us therefore hear the Gospel, just as if we were listening to the Lord Himself present, nor let us say, O happy they who were able to see Him! because there were many of them who saw, and also killed Him; and there are many among us who have not seen Him, and yet have believed. For the precious truth that sounded forth from the mouth of the Lord was both written for our sakes, and preserved for our sakes, and recited for our sakes, and will be recited also for the sake of our prosperity, even until the end of the world. The Lord is above; but the Lord, the Truth, is also here.

AUGUSTINE [354-430 AD], *SERMON ON ST. JOHN'S GOSPEL* 30:1, NPNF 7:186



OLD TESTAMENT *Jonah 3:1-5, 10*

Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. [...]

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalms 62*

Cantor/Choir sings the antiphon the first time.

Congregation joins in the second time. *Psalms 62:6a*



*Only in God is my soul at rest;
from him comes my salvation.
He only is my rock and my salvation,
my stronghold; I shall not be disturbed at all. v. 2-3*

Antiphon

*With God is my safety and my glory,
he is the rock of my strength; my refuge is in God.
Trust in him at all times, O my people!
Pour out your hearts before him. v. 8-9*

Antiphon

EPISTLE *1 Corinthians 7:29-35*

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

P This is the Word of the Lord.

C Thanks be to God.

Standing

HOLY GOSPEL *Mark 1:14-20*

P The Holy Gospel according to St. Mark, the first chapter.



C Glo - ry to You, O Lord.

After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The tendency to whining and complaining may be taken as the surest sign symptom of little souls.

FRANCIS JEFFREY



RESPONSORY *1 John 2:1-2; Mark 10:33; Psalm 32:1*

- P** Forever, O Lord, Your Word is firmly set in the heavens.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- P** Blessed are those who hear the Word of God and keep it.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- P** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Sitting

CATECHISM

The Lord's Prayer - The Fifth Petition

- P** And forgive us our trespasses as we forgive those who trespass against us. What does this mean?
- C** We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

HYMN OF THE DAY

LUTHERAN SERVICE BOOK 395 O Morning Star, How Fair and Bright

SERMON

TE DEUM

LUTHERAN SERVICE BOOK 940 Holy God, We Praise Thy Name

Sitting

OFFERING

VOICES IN PRAISE (10:30 AM) Listen, God Is Calling

Please take a moment to fill out our guest book found at the far end of the pew.

Standing



When you are praying, don't rack your brains to find words. On many occasions, the simple, monotonous stammering of children has satisfied their Father who is in Heaven.

JOHN CLIMACUS [579-649 AD], *THE LADDER OF DIVINE ASCENT*, P. 28

KYRIE



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER *Matthew 6:9-13*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

P I cry to You, O Lord;

C in the morning my prayer comes before You.

P Restore to me the joy of Your salvation

C and uphold me with a willing spirit.

P My mouth is filled with Your praise

C and with Your glory all the day.

P Every day I will bless You

C and praise Your name forever and ever.

P By awesome deeds You answer us with righteousness,

C O God of our salvation, the hope of all the ends of the earth and of the farthest seas.

P Bless the Lord, O my soul;

C and all that is within me, bless His holy name!

P He redeems your life from the pit

C and crowns you with steadfast love and mercy.

- P** Hear my prayer, O Lord.
C let my cry come to you.

PRAYER OF THE CHURCH 1 Timothy 2:1-4

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayer:

- P** Lord in your mercy.
C hear our prayer.

COLLECT OF THE DAY

- P** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

MORNING PRAYER

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICAMUS Psalms 103:1

- P** Let us bless the Lord.
C Thanks be to God.



Perhaps you have come [to church] with a different motive: perhaps you are courting, and a girl is your reason—or, conversely, a boy. Many a time, too, a slave has wished to please his master, or a friend his friend. I allow the bait, and I welcome you in the trust that, however unsatisfactory the motive that has brought you, your good hope will soon save you. Maybe you did not know where you were going, or what sort of net it was in which you were to be caught. You are a fish caught in the net of the Church. Let yourself be taken alive: don't try to escape. It is Jesus who is playing you on His line, not to kill you, but, by killing you, to make you alive. For you must die and rise again. Did you not hear the Apostle say: "dead to sin, but living unto righteousness"? Die, then, to sin, and live to righteousness; live from this very day.

CYRIL OF JERUSALEM [313-386 AD], *CATECHETICAL LECTURES*, PROCATECHESIS V

BENEDICTION 2 Corinthians 13:14

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Sitting

CLOSING HYMN

LUTHERAN SERVICE BOOK 839 O Christ, Our True and Only Light

Acknowledgments

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Psalm: The Saint Noel Chabanel Responsorial Psalm Project. <http://chabanelpsalms.org>. Creative Commons 2010.



PRAY FOR ONE ANOTHER

Comfort, health and recovery

Tom Fischbach
Connie Garrison
Alice Jordi
Carolyn Krich
Larissa Nickel (Shirley Colsant's daughter)
Marilee Payne
Rick Payne
Mike Rottman (son of Ted & Peggy Rottman)
Betty Zirk

Peace and comfort for those who mourn the death of

Anton Schoenauer, who passed away on January 17, 2024.

Expectant Mothers

Alexa Hatesohl, Taylor Seegers

Birthdays

Nikolas Bereolos 1/22
Betty Orkfritz 1/22
Chris Furmanek 1/23
Liz Siegrist 1/25
Colleen Wilkins 1/27

Prayers for Persecuted Christians

Afghanistan, Myanmar, Turkey, Vietnam

Prayers for Partner Churches

China Evangelical Lutheran Church

Trinity's prayer chain is always available to pray for you and those you know and love. Call or email the church office with any prayer requests.

Weekly Announcements - January 21, 2024

THANK YOU to Pastor Stewart Schulz who will be leading our service today.

THANK YOU! Thanks to ALL the musicians who rang, sang, and/or played an instrument this past Christmas season! And, thanks to everyone for your gifts and encouraging words as, together, we continue to give God the glory!

EPIPHANY HOME BLESSINGS It is appropriate that Christian homes be blessed by God's Word and prayer. Usually this is done during Epiphany due to the connection of the visitation of the Magi to the home of the baby Jesus. If you'd like Pastor to come and bless your home, please let him know via email or phone call.

THE 2023 FINANCIAL CLOSE REVIEW was completed in November and the letter from the CPA is posted on the whiteboard in the Narthex.

SUNDAY BIBLE STUDY God's promise of deliverance from sin and death arrived in human flesh in the person of Jesus. Join us on Sunday mornings at 9:15 am as we study the Gospel of Matthew and delve more deeply into Jesus' love for us.

SUNDAY SCHOOL Ages 3 through grade 6 are welcome on Sundays 9:15-10:15 a.m. Join us in the sanctuary for a message from Pastor, sacred music, and Bible stories. We'd love to see you there! Contact Alexa Hatesohl with any questions.

2024 OFFERING ENVELOPES are available in the narthex.

MAKE A JOYFUL NOISE! It's not too late to start ringing, singing, and/or playing an instrument in worship! Celebration Ringers (Bells) and Voices in Praise (Choir) meet on Tuesday evenings - Bells in the loft at 6:00 pm and Choir under the loft at 7:00 pm. See Lana if you'd like to play an instrument! Think and pray about serving in Trinity's music ministry!

ELGIN PREGNANCY CENTER DRIVE January 21st - February 18th is Trinity's time to celebrate the lives of babies through our support of the TLC Pregnancy Services with a collection of baby items. The center is requesting diapers in smaller sizes 1, 2, and 3. There is a real need also for onesies and infant sized new clothing along with baby soap, wipes, lotions and powders. Mom's baby bags and bottles are also requested. In addition, they also are accepting small denomination gift cards (\$5-\$10) for stores (grocery/Walmart/Meijer). Please drop all items off in the bin near the mailboxes in the narthex (beginning Jan 21st).

THURSDAY BIBLE STUDY Meets on the 1st and 3rd Thursdays of the month. Join the study for a brown bag lunch at 11:45 am. The study begins at 12:30 pm.



TRINITY LUTHERAN CHURCH

AND TLC PRESCHOOL

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Louise Johnson, Business Manager, ext. 5

treasurer@trinityhuntley.org

Jamie DeLaCruz, Admin. Assistant, ext. 3

office@trinityhuntley.org

Kathy Kaszuba, Acting Preschool Director, ext. 2

Shelly Goers, TLC Program Director, ext. 2

SERVING THIS SUNDAY

Elders:

Donovan Johnson (8:00 am)

Solomon Post (10:30 am)

Ushers:

Hoppy Kahl (8:00 am)

Reuben Velez (10:30 am)

www.trinityhuntley.org

The altar flowers this week
are given to the
Glory of God.



CHURCH OFFICE HOURS

The church office is open Tuesday - Friday from 9:30 am - 2:00 pm. Pastor Hatesohl is available in the office both Tuesday and Friday mornings and by appointment.

STAY CONNECTED

Sign up for our Weekly News email, sent every Friday, by visiting our website and clicking on the link to sign up.

WORSHIP SERVICE BROADCAST

Every service is broadcast live on the internet. You can find it at TrinityHuntley.org/live or on the Trinity home page.

WORSHIP ANEW — A PROGRAM FOR SHUT-INS

A 30-minute Lutheran worship service is televised on Sundays at 8:00 a.m. on Chicago's CW station WPWR channel 50 (Comcast 184) and at 10:30 a.m. on TCT (DirecTV channel 377). A complete list of viewing options is available at

WorshipAnew.org.

OFFERINGS — DECEMBER 2023

Operating: \$58,333.00

Joyful Living Campaign: \$895.00

July 2023- June 2024 Budgeted Expenses: \$32,399.25/month

*Thank you for tending your tithes and offerings!

Calendar for the Week

Sunday ~ January 21, 2024

8:00 am	Matins Worship Service
9:15 am	Bible Study & Sunday School
10:30 am	Matins Worship Service
12:00 pm	<i>No Confirmation Today</i>

Monday ~ January 22, 2024

Church Office Closed; Pastor's Family Day

Tuesday ~ January 23, 2024

6:00 pm	Celebration Ringers (Bells)
7:00 pm	Voices in Praise (Choir)