

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Timothy Utton ~ *Vacancy Pastor*

Jana Kuenzli ~ *Director of Music*



MAUNDY
Thursday

6001 Granby Street

Norfolk, VA 23505

757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

A Special Welcome to all visiting with us this evening!

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church

MAUNDY THURSDAY

Maundy Thursday begins the sacred three-day period known as the Triduum ("Three Days"). From Maundy Thursday's service to the Easter Vigil on Holy Saturday, God's people gather to observe a solemn liturgy that recounts the story of Jesus' last days—from the Upper Room to the borrowed tomb.

The word "Maundy" comes from the Latin word *mandatum*. After He instituted the Lord's Supper and washed the disciples' feet, Jesus said, "A new command I give you [*mandatum novum do vobis*]: love one another" (John 13:34). Throughout His ministry, but now in the foot washing, Jesus reveals Himself as the humble Servant of the Lord. He willingly takes on the role and duty of a servant—a slave!—to show the depth of His sacrificial love. He calls His followers to serve as He has served us by giving Himself to death on a cross for our forgiveness and salvation.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Individual Cup will be offered first followed by the Common Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Participants in Worship

Pastor
Director of Music
Greeter
Lector
Communion Assistant
Video Stream

*Rev. Timothy Utton
Jana Kuenzli
Gerald Harger
Carroll Smith
Dave Petri
Ted Baroody*

Divine Service Setting Three

In this Solemn Season of Lent you are encouraged to
talk to God before the Service, let God talk to you in the Service,
*then talk to one another **after** the Service.*

Organ Prelude

When You Woke That Thursday Morning

arr. Kerr

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross (rear of the Church)*

Processional Hymn

No Temple Now, No Gift of Price

LSB 530



1 No tem - ple now, no gift of price, No priest - ly round of
 2 The dy - ing Lord our ran - som paid, One fi - nal full self -
 3 In faith and con - fi - dence draw near, With - in the ho - li -
 4 For Christ is ours! With pur - pose true The pil - grim path of



sac - ri - fice, Re - tain their an - cient pow'rs.
 of - f'ring made, Com - plete in ev - 'ry part.
 est ap - pear, With all who praise and pray;
 faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -
 His fin - ished sac - ri - fice for sins The cov - e - nant of
 Who share one fam - i - ly, one feast, One great im - per - ish -
 Un - til by His pre - vail - ing grace We stand at last be -



fice is done, The day of grace is ours.
 grace be - gins, The law with - in the heart.
 a - ble Priest, One new and liv - ing way.
 fore His face, Our Sav - ior and our God.

Text: Timothy Dudley-Smith, 1926
 Tune: Joseph Herl, 1959

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005340
 Tune: © 1998 Joseph Herl. Used by permission: LSB Hymn License no. 110005340

Service of Corporate Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other.

Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

C Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

P We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

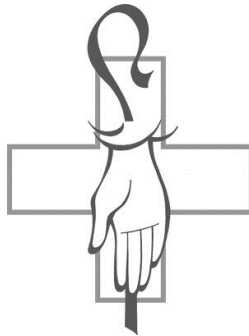
Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



Service of the Word

Sit

Old Testament Reading

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”

⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C Christ entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;
he has commanded his covenant forever.

Epistle

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 13:1–17, 34–35

P The Holy Gospel according to St. John, the thirteenth chapter.

C Glory to You, O Lord.

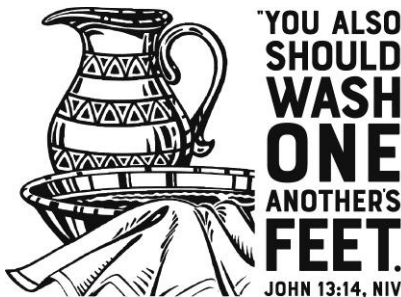
¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them.

³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another."

P This is the Gospel of the Lord.

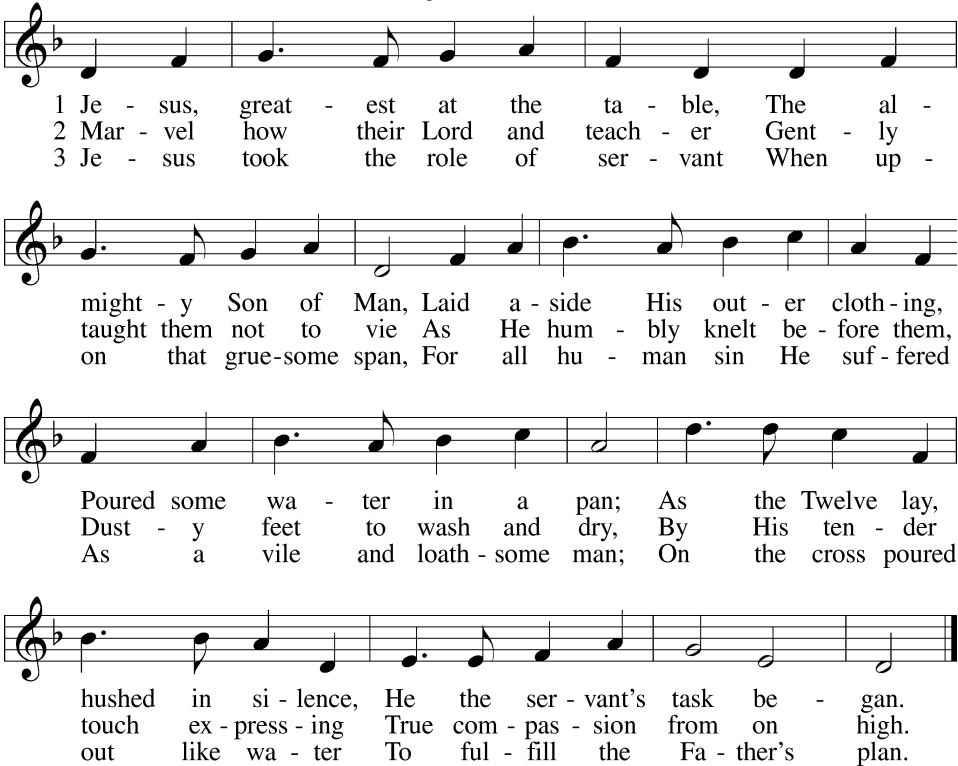
C Praise be to Thee, O Christ.



Hymn of the Day

Jesus, Greatest at the Table

LSB 446, sts. 1–3



1 Je - sus, great - est at the ta - ble, The al -
 2 Mar - vel how their Lord and teach - er Gent - ly
 3 Je - sus took the role of ser - vant When up -

might - y Son of Man, Laid a - side His out - er cloth - ing,
 taught them not to vie As He hum - bly knelt be - fore them,
 on that grue - some span, For all hu - man sin He suf - fered

Poured some wa - ter in a pan; As the Twelve lay,
 Dust - y feet to wash and dry, By His ten - der
 As a vile and loath - some man; On the cross poured

hushed in si - lence, He the ser - vant's task be - gan.
 touch ex - press - ing True com - pas - sion from on high.
 out like wa - ter To ful - fill the Fa - ther's plan.

Text: Stephen P. Starke, 1955

Tune: David McCarthy, 1931

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Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005340

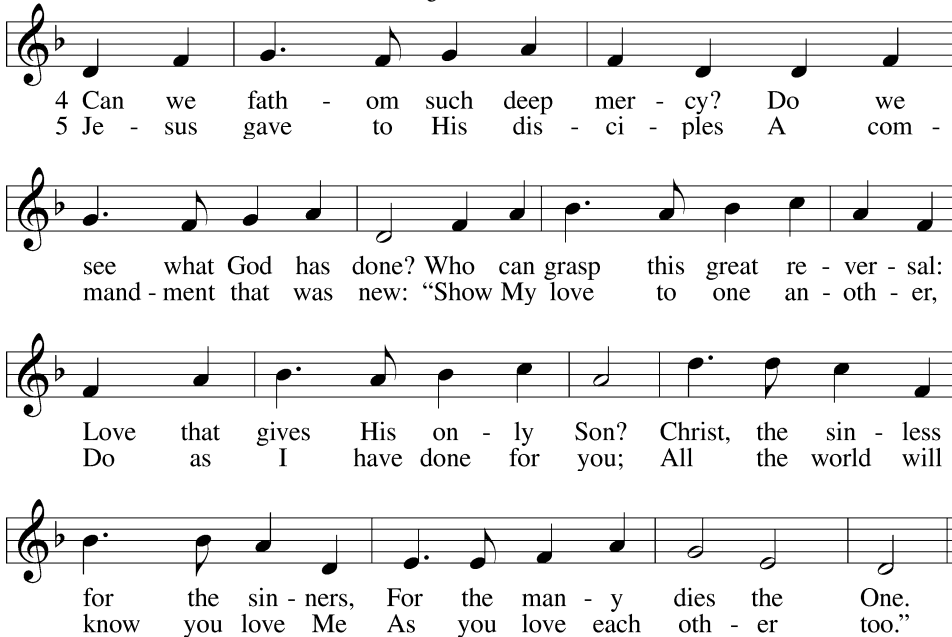
Homily

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

The Washing of Feet

As a symbol of our shared calling to humbly serve one another with Christ-like love, the pastor lays his vestments aside, puts on a towel as a sign of his servanthood, washes the feet of those with whom he is called to serve, and finishes each washing with "As I have done, you also should do".



4 Can we fath - om such deep mer - cy? Do we
5 Je - sus gave to His dis - ci - ples A com -
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,
Love that gives His on - ly Son? Christ, the sin - less
Do as I have done for you; All the world will
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

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Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*
(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Anthem

Lord Jesus, Think On Me

arr. Wagner

Stand

Offertory

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Lord, in your mercy...

Chear our prayer.



Service of the Sacrament

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

The Individual Cup will be offered first followed by the Common Cup.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.



1 Thee we a - dore, O hid - den Sav - ior, Thee,
 2 In this me - mo - rial of Thy death, O Lord,
 3 Thou, like the pel - i - can to feed her brood,
 4 Foun - tain of good - ness, Je - sus, Lord and God:
 5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;
 Thou dost Thy bod - y and Thy blood af - ford:
 Didst pierce Thy - self to give us liv - ing food;
 Cleanse us, un - clean, with Thy most cleans - ing blood;
 May what we thirst for soon our por - tion be:

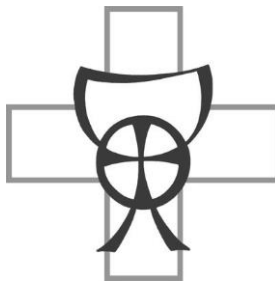


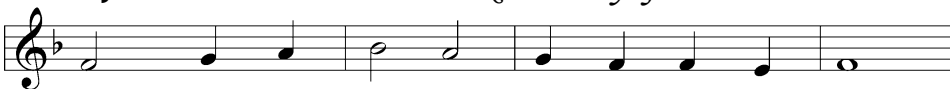
Both flesh and spir - it in Thy pres - ence fail,
 Oh, may our souls for - ev - er feed on Thee,
 Thy blood, O Lord, one drop has pow'r to win
 In - crease our faith and love, that we may know
 To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for - ev - er pre - cious be.
 For - give - ness for our world and all its sin.
 The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955
 Tune: Processionale, 1697, Paris, mode V
 Text (sts. 2–3): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340
 Text (sts. 1, 4–5) and tune: Public domain





1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain





1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar-raigned; Oh, the worm-wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath-less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
 God's own sac - ri - fice com-plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He




griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Tune: Richard Redhead, 1820-1901
 Text and tune: Public domain



Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Psalm 22 (in unison)

My God, My God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

**O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**

**Yet you are holy,
enthroned on the praises of Israel.**

**In you our fathers trusted,
they trusted, and you delivered them.**

**To you they cried and were rescued;
in you they trusted and were not put to shame.**

**But I am a worm and not a man,
scorned by mankind and despised by the people.**

**All who see me mock me,
they make mouths at me; they wag their heads;**

**"He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!"**

**Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.**

**On you was I cast from my birth,
and from my mother's womb you have been my God.**

**Be not far from me, for trouble is near,
and there is none to help.**

**Many bulls encompass me;
strong bulls of Bashan surround me;**

**they open wide their mouths at me,
like a ravening and roaring lion.**

**I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
my strength is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.**

**For dogs encompass me;
a company of evildoers encircles me; they have pierced my hands and feet—**

**I can count all my bones—
they stare and gloat over me;
they divide my garments among them,
and for my clothing they cast lots.**

**But you, O Lord, do not be far off!
O you my help, come quickly to my aid!**

**Deliver my soul from the sword,
my precious life from the power of the dog!
Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!
I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him! All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his
face from him,
but has heard, when he cried to him.
From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied; those who seek him shall praise the Lord!
May your hearts live forever!
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall worship before you.
For kingship belongs to the Lord,
and he rules over the nations.
All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust, even the one who could not keep
himself alive.
Posterity shall serve him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.**

All leave in silence.

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GOOD FRIDAY TENEBRAE SERVICE -

(Service of Darkness) will be held here tomorrow evening, March 29th at 7:00 pm.
We would be pleased to have you join us.

We invite you to come and celebrate Easter with us –

† Easter Sunday Activities

March 31, 2024

- | | |
|--|-----------------|
| ▪ Easter Breakfast | 8:30 am |
| ▪ Easter Egg Hunt | 9:00 am |
| ▪ Easter Festival Worship Service | 10:00 am |

