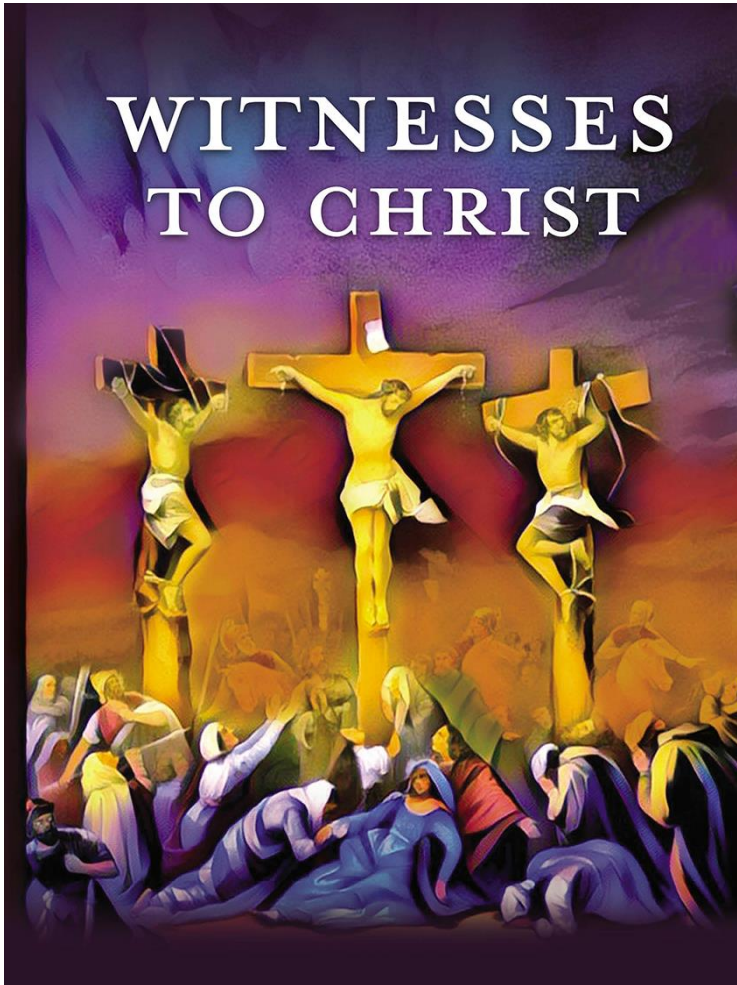


Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Dr. Matthew Prince ~ *Vacancy Pastor*

Jana Kuenzli ~ *Director of Music*



6001 Granby Street
Norfolk, VA 23505
757-489-2551

AS WE GATHER

All four Gospels record the event in Gethsemane when the ear of the high priest's servant is cut off. Only John gives us names—Peter and Malchus. Our attention now is drawn to Gethsemane that night when Judas betrays Jesus as Peter cuts off the ear of Malchus. The chief priests, scribes, Judas, and Peter all seek power and control of the situation. Jesus—the only one with true power and authority—lays it down, as He also does with His life itself. In His resurrection, Jesus will take up His life again, reclaiming His power, control, and authority, which extends throughout the earth and heavens.



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

A Special Welcome to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.



Our next Lenten Service is Wednesday, March 6th, at 7:00 pm. It will be preceded by a “Soup Supper” Lenten meal, from 5:30 to 6:30pm. **Please come and share in the fellowship of this holy season.** If you would like to provide soup for a Wednesday evening, sign-up sheets are on the Volunteer Bulletin Board in the Welcome Center. Thank you for your support.

ALL LOOSE COINS placed in the offering plate directly assist our future pastors with their education through Concordia Seminary's "*COINS FOR CHRIST*" program.



EASTER LILY SIGN-UP - A sign-up sheet is on the LWML bulletin board in the office hallway. Cost per lily will be \$10.00. Order deadline is March 17th. The lilies beautify our sanctuary on Easter Sunday and may be taken home following the Worship Service.

Participants in Worship This Evening

Vacancy Pastor
Music Director
Greeter
Video Stream

Pastor Matthew Prince
Jana Kuenzli
John Knickelbein
Ted Baroody

Prelude

Christ, the Life of All the Living

Darmstad

Welcome and Announcements

*Congregation sits in silence**Stand*

Opening Hymn

Stricken, Smitten, and Afflicted

LSB 451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.
 Tune: Geistliche Volkslieder, 1850, Paderborn
 Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Opening Sentences

- P** As we continue our Lenten journey, we find those who witnessed His power,
- C** **who experienced His authority and control over all things.**
- P** Even the high priest's servant, Malchus, points us to Jesus and His love for us.
- C** **Malchus witnessed Jesus laying aside His power and control.**
- P** Jesus allowed Himself to be arrested, put on trial, crucified, and killed.
- C** **Jesus laid down His life for us on the cross,**
- P** and Jesus took up His life again on Easter morning.

Confession and Absolution

- P** While Jesus laid aside His power and control for us and our salvation, we admit that we sometimes seek to have more power, control, influence, and authority in sinful pride. Still, our heavenly Father invites us to come to Him and ask for forgiveness, renewal, and restoration.
- C** **Heavenly Father, we have sinned against You with sins of pride and for not trusting You in all things. We have sinned against You in thoughts, words, and actions. Have mercy on us, Lord. Forgive us, and help us to rely on You for everything, in the name of Jesus.**
- P** Almighty God, in His merciful power, has given Jesus Christ to die and rise for you. Because of Jesus, Your sins are forgiven. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. We are forgiven and freed to live under Christ's power and authority.**

Psalm

Psalm 67

- P** May God be gracious to us and bless us and make His face to shine upon us,
- C** **that Your way may be known on earth, Your saving power among all nations.**
- P** Let the peoples praise You, O God; let all the peoples praise You!
- C** **Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth.**
- P** Let the peoples praise You, O God; let all the peoples praise You!
- C** **The earth has yielded its increase; God, our God, shall bless us.**
- P** God shall bless us; let all the ends of the earth fear Him!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Reading

Isaiah 53:1–5

P The Old Testament Reading is from Isaiah, the fifty-third chapter.

¹Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?
²For He grew up before Him like a young plant,
and like a root out of dry ground;
He had no form or majesty that we should look at Him,
and no beauty that we should desire Him.
³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
He was despised, and we esteemed Him not.
⁴Surely He has borne our griefs
and carried our sorrows;
yet we esteemed Him stricken,
smitten by God, and afflicted.
⁵But He was wounded for our transgressions;
He was crushed for our iniquities;
upon Him was the chastisement that brought us peace,
and with His stripes we are healed.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

2 Corinthians 1:1–5

P The Epistle is from Second Corinthians, the first chapter.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the church of God that is at Corinth, with all the saints who are in the whole of
Achaia:
²Grace to you and peace from God our Father and the Lord Jesus Christ.
³Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God
of all comfort, ⁴who comforts us in all our affliction, so that we may be able to comfort
those who are in any affliction, with the comfort with which we ourselves are comforted by
God. ⁵For as we share abundantly in Christ's sufferings, so through Christ we share
abundantly in comfort too.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

John 18:1–11

P The Holy Gospel according to St. John, the eighteenth chapter.

C Glory to You, O Lord.

¹When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. ²Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to Him, came forward and said to them, “Whom do you seek?” ⁵They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am He.” Judas, who betrayed Him, was standing with them. ⁶When Jesus said to them, “I am He,” they drew back and fell to the ground. ⁷So He asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am He. So, if you seek Me, let these men go.” ⁹This was to fulfill the word that He had spoken: “Of those whom You gave Me I have lost not one.” ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given Me?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

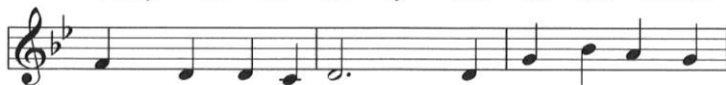


Series Hymn

'Behold! The Lamb of God,' John Said



1 "Be - hold! The Lamb of God," John said, "Who
 2 The Way— of jus - tice was de - prived; The
 3 Christ's glo - ry is not seen by those Who
 4 May we this ho - ly Len - ten - tide Christ's



takes all sin a - way." This Lamb is Christ, who
 Truth— was o - ver - run; The Life— was all from
 view God's Word as dross, For world - ly wis - dom
 Pas - sion clear - ly see; This som - ber vi - sion



in our stead For sin would mute - ly pay.
 Christ de - rived; God glo - ri - fies His Son!
 nev - er knows How gain could come from loss.
 will pro - vide The truth that sets us free.



"Be - hold your King!" by Pi - late scourged; Sin's
 "I am the Bread of Life," Christ said; "My
 Yet, this the glo - ry of the Christ: His
 Hear John, who speaks of what he knows; Come,



hell - ish sum on Him con - verged,
 sa - cred blood for all, I shed;
 per - fect life He sac - ri - ficed,
 fol - low on the path Christ chose:



While "Cru - ci - fy!" the hate - ful urged, Their
 Who eats and drinks of Me is fed." All
 His fin - ished work for all suf - ficed— Debt
 The cross, the tomb from which He rose In



Sav - ior to be - tray.
 death by Christ un - done.
 can - celed on the cross.
 joy - ous vic - to - ry!

Sermon

Stand

Magnificat *(spoken responsively)*

- P** My soul magnifies the Lord, and my spirit rejoices in God, my Savior;
C **for He has regarded the lowliness of His handmaiden.**
P For behold, from this day all generations will call me blessed.
C **For the Mighty One has done great things to me, and holy is His name;**
P and His mercy is on those who fear Him from generation to generation.
C **He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.**
P He has cast down the mighty from their thrones and has exalted the lowly.
C **He has filled the hungry with good things, and the rich He has sent empty away.**
P He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.
C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Sit

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Voluntary

Amazing Grace

arr. Eithun

Stand

Kyrie

- P** Lord, have mercy.
C **Christ, have mercy.**
P Lord, have mercy.

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayers

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For peace and salvation, for reconciliation and unity, let us pray to the Lord.

C Lord, have mercy.

P For endurance and encouragement, let us pray to the Lord.

C Lord, have mercy.

P For our weak souls, that they be nourished by God's Word and Sacraments, let us pray to the Lord.

C Lord, have mercy.

P For all whom God has given authority on this earth, that they use what God has given with humility in the knowledge that the Lord gives and the Lord takes away, let us pray to the Lord.

C Lord, have mercy.

P For all whom God has given authority in His Church, that they might follow Christ's example of service and love, let us pray to the Lord.

C Lord, have mercy.

P For the Church, that God might give her days of peace and unity, let us pray to the Lord.

C Lord, have mercy.

P For those who have reason to rejoice, that God might increase their joy so that it spreads to many others, let us pray to the Lord.

C Lord, have mercy.

P For all those who are sick, injured, or recovering, that God might place His healing hand upon them and restore them to health, let us pray to the Lord.

C Lord, have mercy.

P For all those who grieve the death of loved ones, that God may comfort them with the power and hope of the resurrection to eternal life, let us pray to the Lord.

C Lord, have mercy.

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The almighty and merciful Lord, the Father, the I Son, and the Holy Spirit, bless and preserve you.
- C** Amen.

Closing Hymn

Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt., Tune: Johann Balthasar König, 1691–1758, Text and tune: Public domain

Postlude

A Lamb Goes Uncomplaining Forth

Dachstein

We invite you to join us for these Lenten/Easter Activities:

- | | | |
|---|---------------------------------------|------------------------------|
| ✝ | Lenten Midweek Soup and Bread Suppers | Wednesday, 2/28 – 3/20/2024 |
| | 5:30 pm | |
| | Lenten Midweek Worship Services | Wednesdays, 2/28 – 3/20/2024 |
| | 7:00 pm | |
| | | |
| ✝ | Palm Sunday Worship Service | 3/24/2024 |
| | 10:00 am | |
| | with Palm March and Confirmation | |
| | | |
| ✝ | Maundy Thursday Communion Service | 3/28/2024 |
| | 7:00 pm | |
| | | |
| ✝ | Good Friday Tenebrae Worship | 3/29/2024 |
| | 7:00 pm | |
| | | |
| ✝ | Easter Sunday Breakfast | |
| | 8:30 am | |
| | Easter Sunday Festival Service | 3/31/2024 |
| | 10:00 am | |