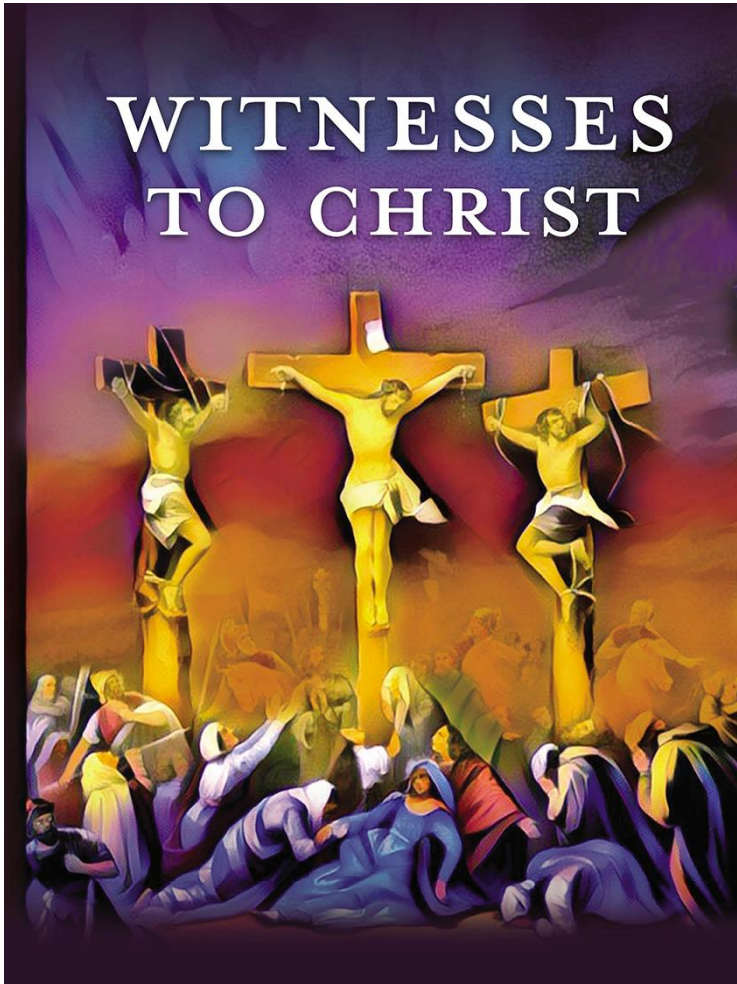


# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Dr. Matthew Prince** ~ *Vacancy Pastor*

**Jana Kuenzli** ~ *Director of Music*



6001 Granby Street  
Norfolk, VA 23505  
757-489-2551

*A Special Welcome* to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.



Our next Lenten Service is Wednesday, February 21, at 7:00 pm. It will be preceded by a "Soup Supper" Lenten meal, from 5:30 to 6:30pm. **Please come and share in the fellowship of this holy season.** If you would like to provide soup for a Wednesday evening, sign-up sheets are on the Volunteer Bulletin Board in the Welcome Center. Thank you for your support.

**ALL LOOSE COINS** placed in the offering plate directly assist our future pastors with their education through Concordia Seminary's "*COINS FOR CHRIST*" program.

### **Participants in Worship This Evening**

Vacancy Pastor  
Music Director  
Greeter  
Video Stream

*Pastor Matthew Prince*  
*Jana Kuenzli*  
*Orry Watts*  
*Kevin Heckman*



If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

## AS WE GATHER

Mary, the sister of Lazarus and Martha, was a witness to Christ as recorded in John's Gospel. As Jesus and many others are gathered for dinner, Mary anoints Jesus' feet with an ointment that was worth a year's wages. What a generous act! Mary's generosity is contrasted with Judas's greed. Judas criticizes Mary's generosity toward Jesus, saying that the ointment could have been sold and the proceeds given to the poor. But John notes something important: Judas did not say this because he cared about the poor. Judas kept the moneybag for the disciples and had been continually stealing from it. While Mary is generous toward Jesus, Judas seeks his own advantage. We remember Mary's generosity and love, which point us to Jesus.

### Prelude

*Jerusalem, My Happy Home*

arr. Eithun

### Welcome and Announcements

*Congregation sits in silence*

### Opening Hymn

*Glory Be to Jesus*

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.

Tune: Friedrich Fillitz, 1804-76

Text and tune: Public domain

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Opening Sentences

- P** As we continue our Lenten journey, we see the contrast between Mary and Judas,
- C** **the contrast between generosity and greed,**
- P** the contrast between giving and getting,
- C** **the contrast between joy and jealousy.**
- P** Mary points us to the joys of giving.
- C** **Mary points us to the joys of Jesus.**

## Confession and Absolution

- P** While we would like to think of ourselves as generous, joyful, and giving, we admit that our lives do not live up to the perfect standard God expects. Still, our heavenly Father invites us to return to Him, confessing our shortcomings and sins.
- C** **Heavenly Father, we confess that we have committed sins of greed, jealousy, and selfishness. We have sinned against You in thoughts, words, and actions. Have mercy on us, Lord. Forgive us, renew our generosity, and lead us out of greedy selfishness. Restore to us the joy of Your salvation.**
- P** Almighty God, in His generous mercy, has given His Son to die and rise for you. On account of Jesus' death on the cross and resurrection from the grave, God has forgiven us all. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. We are generously forgiven and joyfully restored.**

## Psalm

*Psalm 100*

- P** Make a joyful noise to the LORD, all the earth!
- C** **Serve the LORD with gladness! Come into His presence with singing!**
- P** Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.
- C** **Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him; bless His name!**
- P** For the LORD is good; His steadfast love endures forever, and His faithfulness to all generations.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## Old Testament Reading

*Proverbs 11:24–28*

**P** The Old Testament Reading is from Proverbs, the eleventh chapter.

<sup>24</sup>One gives freely, yet grows all the richer;  
another withholds what he should give, and only suffers want.

<sup>25</sup>Whoever brings blessing will be enriched,  
and one who waters will himself be watered.

<sup>26</sup>The people curse him who holds back grain,  
but a blessing is on the head of him who sells it.

<sup>27</sup>Whoever diligently seeks good seeks favor,  
but evil comes to him who searches for it.

<sup>28</sup>Whoever trusts in his riches will fall,  
but the righteous will flourish like a green leaf.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Epistle

*2 Corinthians 9:6–12*

**P** The Epistle is from Second Corinthians, the ninth chapter.

<sup>6</sup>The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>7</sup>Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. <sup>9</sup>As it is written,

“He has distributed freely, He has given to the poor;  
His righteousness endures forever.”

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. <sup>12</sup>For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Holy Gospel

*John 12:1-11*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they gave a dinner for Him there. Martha served, and Lazarus was one of those reclining with Him at the table. <sup>3</sup>Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped His feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of His disciples (he who was about to betray Him), said, <sup>5</sup>“Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup>He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup>Jesus said, “Leave her alone, so that she may keep it for the day of My burial. <sup>8</sup>The poor you always have with you, but you do not always have Me.”

<sup>9</sup>When the large crowd of the Jews learned that Jesus was there, they came, not only on account of Him but also to see Lazarus, whom He had raised from the dead. <sup>10</sup>So the chief priests made plans to put Lazarus to death as well, <sup>11</sup>because on account of him many of the Jews were going away and believing in Jesus.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



Series Hymn

*'Behold! The Lamb of God,' John Said*



1 "Be - hold! The Lamb of God," John said, "Who  
 2 The Way— of jus - tice was de - prived; The  
 3 Christ's glo - ry is not seen by those Who  
 4 May we this ho - ly Len - ten - tide Christ's



takes all sin a - way." This Lamb is Christ, who  
 Truth— was o - ver - run; The Life— was all from  
 view God's Word as dross, For world - ly wis - dom  
 Pas - sion clear - ly see; This som - ber vi - sion



in our stead For sin would mute - ly pay.  
 Christ de - rived; God glo - ri - fies His Son!  
 nev - er knows How gain could come from loss.  
 will pro - vide The truth that sets us free.



"Be - hold your King!" by Pi - late scourged; Sin's  
 "I am the Bread of Life," Christ said; "My  
 Yet, this the glo - ry of the Christ: His  
 Hear John, who speaks of what he knows; Come,



hell - ish sum on Him con - verged,  
 sa - cred blood for all, I shed;  
 per - fect life He sac - ri - ficed,  
 fol - low on the path Christ chose:



While "Cru - ci - fy!" the hate - ful urged, Their  
 Who eats and drinks of Me is fed." All  
 His fin - ished work for all suf - ficed— Debt  
 The cross, the tomb from which He rose In



Sav - ior to be - tray.  
 death by Christ un - done.  
 can - celed on the cross.  
 joy - ous vic - to - ry!

# Sermon

## Magnificat



**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



**I** for He has re-gard - ed the lowliness of His hand-maid - en.



**II** For be-hold, from this day all generations will call me bless - ed.



**I** For the Mighty One has done great things to me, and holy is His name;



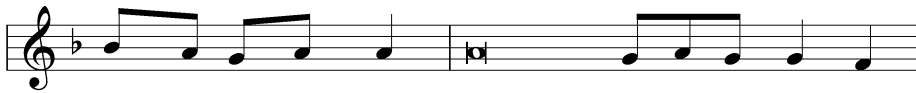
**II** and His mercy is on those who fear Him from generation to gen - er - a - tion.



**I** He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the

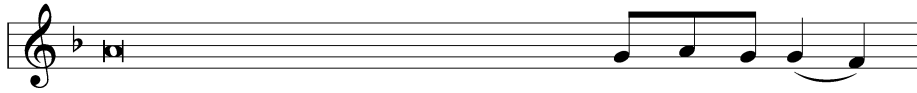


might-y from their thrones and has ex - alt - ed the low - ly.

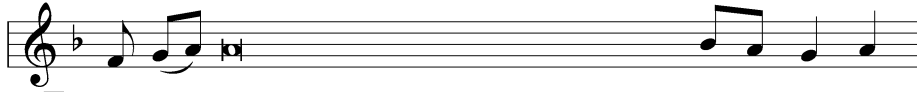


**I** He has filled the hun - gry with good things,





and the rich He has sent emp - ty a - way.



**II** He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for-ev-er.



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

**Offering** *Please take this time to sign in the Welcome Book at the end of your pew.*  
(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

**Voluntary** *Nearer, My God, to Thee* arr. Eithun

### Kyrie

- P** Lord, have mercy.
- C** **Christ, have mercy.**
- P** Lord, have mercy.

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Prayers

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord Jesus Christ, by Your death on the cross, You forgive the sins of all people. Help us to have compassion on others and reflect Your generous love to them, for all people are created in Your image. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, give us the strength to forgive others as You have forgiven us. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, embolden us to be generous with all the good gifts You have given us. Prevent us from any greed or dishonesty that would harm others and be a poor reflection upon You. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, instill in us a love for the poor that is not rooted in our superiority over them or in some vain hope of making ourselves feel better. Rather, teach us how to love in true humility and service. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, we pray for the leaders of this nation and of all the nations throughout the world, that Your wisdom would be upon them for the health and welfare of all people. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, we pray for all Christians throughout the world. As we all follow You on whatever journeys You send us, remind us that we are united with You and with all who follow You by Baptism into Your death and resurrection. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, be near to all those who are sick, injured, and recovering. Give them Your healing and patience. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** Lord, send comfort and hope to all those who grieve. Grant that the power of Your resurrection to eternal life shines through the darkness of grief. On our hearts imprint Your image,

**C** **blessed Jesus, King of grace.**

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benedicamus

- P** Let us bless the Lord.
- C** Thanks be to God.

## Benediction

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** Amen.

## Closing Hymn

### *Lord of All Hopefulness*

LSB 738



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-53

Tune: Irish

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Tune: Public domain

## Postlude

### *Savior, When in Dust to Thee*

Parry

