

# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Dr. Matthew Prince** ~ *Vacancy Pastor*

**Jana Kuenzli** ~ *Director of Music*



*the*  
**WISE** *still*  
**SEEK HIM**

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[www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org)



If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!  
We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church.

**Visitors** – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Julie and Sam Locklear, Mary Ann Medlin, Bob and Carol Petrie, Sherrie Schirmer, Boyd Sylvester, and Linda Vernick.

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**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option.** Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

---

**Today's Worship Participants**

Greeter  
Ushers  
Lector  
Communion Assistant  
Video Stream  
Host/Hostess

*Gerry Harger  
Errol Jennings and Anne Starke  
David Chadwick  
John Knickelbein  
Kevin Heckman  
xxxxx*

**Participants for Next Sunday**

Greeter  
Ushers  
Lector  
Communion Assistant  
Video Stream  
Host/Hostess

*John Knickelbein  
Doug Sulak and Scott Thieman  
Anna Carter  
Roger Medlin  
Orry Watts  
xxxxx*

# Second Sunday after the Epiphany

January 14, 2023

## Divine Service Setting One

Organ Prelude

*Open Thou the Holy Portals*

Joachim Neander/Schreiner

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross* (rear of the Church)

Processional Hymn

*Jesus Has Come and Brings Pleasure*

LSB 533



1 Je - sus has come and brings plea - sure e - ter - nal,  
2 Je - sus has come! Now see bonds rent a - sun - der!  
3 Je - sus has come as the might - y Re - deem - er.  
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
Fet - ters of death now dis - solve, dis - ap - pear.  
See now the threat - en - ing strong one dis - armed!  
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
See Him burst through with a voice as of thun - der!  
Je - sus breaks down all the walls of death's for - tress,  
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
He sets us free from our guilt and our fear,  
Brings forth the pris - 'ners tri - um - phant, un - harmed.  
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
Lifts us from shame to the place of His hon - or.  
Sa - tan, you wick - ed one, own now your mas - ter!  
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
Je - sus has come! Hear the roll of God's thun - der!  
Je - sus has come! He, the might - y Re - deem - er!  
Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693-1773; tr. Oliver C. Rupprecht, 1903-2000, alt.

Tune: Cöthen, c. 1733

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

**C** **I have not hidden your deliverance within my heart;**

**I have spoken of your faithfulness and your salvation;**

**I waited patiently for the LORD;**

**he inclined to me and heard my cry.**

**He drew me up from the pit of destruction, out of the miry bog,  
and set my feet upon a rock, making my steps secure.**

**He put a new song in my mouth, a song of praise to our God.**

**Many will see and fear, and put their trust in the LORD.**

**Blessed is the man who makes the LORD his trust,**

**who does not turn to the proud, to those who go astray after a lie!**

**You have multiplied, O LORD my God, your wondrous deeds and your thoughts  
toward us; none can compare with you!**

**I will proclaim and tell of them, yet they are more than can be told.**

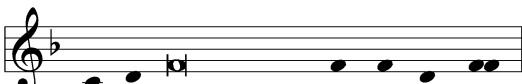
**Glory be to the Father and to the Son**

**and to the Holy Spirit;**


**as it was in the beginning,**

**is now, and will be forever. Amen.**

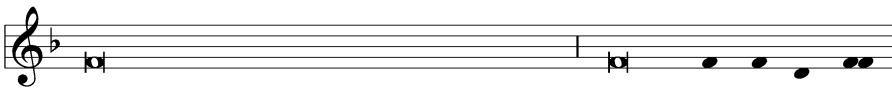
# Kyrie



**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.




**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



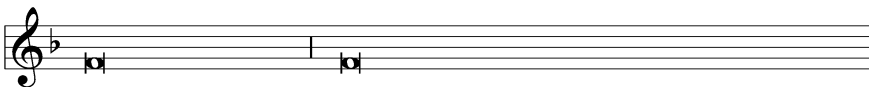
**P** For the peace of the whole world, for the well-being of the Church of God,



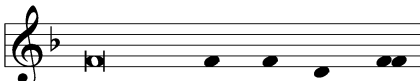
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



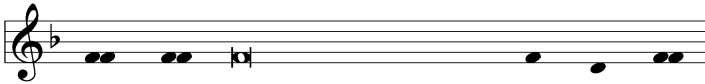
**P** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast



*Refrain*

**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

## Old Testament Reading

*1 Samuel 3:1–20*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup>Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” <sup>17</sup>And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

- C** Praise the LORD, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!

## Epistle

*1 Corinthians 6:12–20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

- L** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 1:43–51*

- P** The Holy Gospel according to St. John, the first chapter.  
**C** Glo - ry to You, O Lord.



<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."  
<sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Children's Message

### Hymn of the Day

### *The Only Son from Heaven*

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
 2 O time of God ap - point - ed, O bright and ho - ly morn!  
 3 O Lord, our hearts a - wak - en To know and love You more,  
 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
 In faith to stand un - shak - en, In spir - it to a - dore,  
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
 fore us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!"

## Sermon

*Stand*

## Apostles' Creed

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

*Sit*

**Offering** Loose coins directly support LCMS families studying for the ministry through Coins for Christ.

***Members, Returning Visitors and Active Guests –***

*Please take this time to sign-in the Welcome Book found at the end of your pew.*

**Voluntary**

*O, Fairest Church of Christ*

Hans Sach/Schreiner

Stand

## Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

**P** Lord, in your mercy...

**C** ....hear our prayer.

# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

- P** The peace of the Lord be with you always.

- C** Amen.

## Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

*Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.*

## Distribution

*The body and blood of Christ are distributed to those who come to receive.*

**The Common Cup will be offered first followed by the Individual Cup.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.
- 6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.
- 7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthral;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivanceice  
 Text and tune: Public domain





1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your

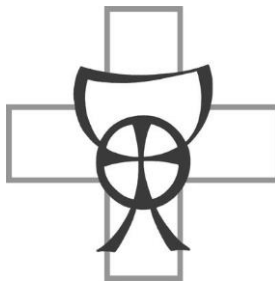


strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638-83; (sts. 1-3): tr. George A. T. Rygh, 1860-1942, alt.; (st. 4): tr. Christian Worship, 1993  
 Tune: Johann Schop, c. 1590-1667  
 Text and tune: Public domain



Stand

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
 joy - ful sound. May the fruits of Your sal - va - tion  
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
 In our hearts and lives a - bound. Ev - er faith - ful,  
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
 ev - er faith - ful To Your truth may we be found.  
 may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.  
 Tune: Henry T. Smart, 1813–79  
 Text and tune: Public domain

## Sharing the Peace of Christ

**P** Go in peace and serve the LORD.

**G** Thanks be to God.

*Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Organ Postlude

*Jesaja, dem Propheten, das geschah*

Luther, setting Gerike

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**Annual Giving/Financial Statements for 2023 are available in the Welcome Center today.** Please pick up your statement to help us save on postage. If you have any questions, please contact Anne in the Church Office at 757-489-2551.

**LWML News - On Sunday, January 28<sup>th</sup>, the ladies of the LWML will be having a BAKE SALE after the service. ALL PROCEEDS from this Bake Sale will help support Rachel and Susan Prince's Team on their mission trip to the Dominican Republic through Greenbrier Christian Academy.** All baked goods will be packaged to take home with you. Please make plans to stop by the Welcome Center and make a purchase to help support their trip.

**USHER TRAINING** – On Sunday, January 28<sup>th</sup> following the Worship Service, there will be an Usher Training Session. If you are interested in being an usher, please speak with Doug Sulak, Head Usher.

**In preparation for our new 2024 Church Directory** - If your picture is out of date or missing, please see Patty Malone after service to have a picture taken. Also, if there are changes to be made to your contact information, please let the Church Office know.

As we begin the New Year, we are entering our second year of our five-year campaign – **MOVING TRINITY FORWARD** Fund. This campaign has a goal of \$250,000. This fund will help support a renovation of our heating and cooling systems, support updates to the building to cover safety and security, a renovation of our playground, and updates to our roof and wiring throughout the building. Thank you for your prayerful consideration as we continue the **“Moving Trinity Forward” Campaign**. This will enable Trinity to plan for our future, and **our future looks bright!** Please mark on your envelope that the donation is for the MTF Fund! If you would like a pledge card to commit to your gift please or have any questions, please contact the church secretary.

**2024 Offering Envelopes are available for pick up in the Welcome Center. PLEASE CHECK CLOSELY FOR YOUR NAME, THEY HAVE ALL BEEN RENUMBERED! If you are currently giving through *Simply Giving* and would still like envelopes, please let Anne Combes know. If you do not have envelopes but would like some, please take a set from the unmarked boxes and write your name and envelope number on the sign-up sheet provided.**



In the event of inclement weather please visit our website at [www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org) and our Facebook page at TLCNorfolk for announcements concerning any cancellations. Notifications will also be sent by email to those with an email address on file and by phone to those who do not. Please do not rely on the notice being posted on the local news networks.

# THIS WEEK AT TRINITY

Sunday, January 14 <sup>th</sup>	<b>Second Sunday after the Epiphany</b> Sunday School/Adult Bible Class Communion Worship Service Board of Worship Meeting	9:00 am 10:00 am Following Worship
Monday, January 15 <sup>th</sup>	<i>Martin Luther King, Jr. Day</i> Bowling League	Office Closed 6:30 pm
Thursday, January 18 <sup>th</sup>	Ladies Bible Study Men's Bible Study @ Richard Ball's home	11:30 am 6:30 pm
Sunday, January 21 <sup>st</sup>	<b>Third Sunday after the Epiphany</b> Sunday School/Adult Bible Class Communion Worship Service Council Meeting	9:00 am 10:00 am Following Worship

## Scriptures for January 21<sup>st</sup>

Jonah 3:1-5, 10 ~ 1 Corinthians 7:29-31 ~ Mark 1:14-20

Budget Update – December 2023	
Monthly Revenues	\$33,273.53
Monthly Expenses	\$22,648.79
Year to date Revenues	\$289,050.55
Year to date Expenses	\$209,727.37
Year to date: Actual Revenue less Actual Expenses	\$79,323.18
<i>Christian stewardship is the free and joyous activity of the child of God and God's family, the church, in managing all of life and life's resources for God's purposes.</i>	
Moving Trinity Forward Fund – December 2023	
Monthly	Total
\$9,159.34	\$36,070.69

Sunday, January 7, 2024  
 Worship Attendance - 83  
 General Offerings - \$5,152.00