

# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Timothy Utton ~ *Vacancy Pastor***

**Carroll Smith ~ *Director of Music***



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If you have a smart phone or tablet computer  
you can scan this code and the complete  
Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!**  
**We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church.

**Visitors** – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

*Members, Returning Visitors and Active Guests –*

*We ask that you please fill out the Welcome Book found at the end of your pew.*

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Suri Capehart, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Paul Lass, Julie and Sam Locklear, Mary Ann Medlin, Brenda Pendry, Bob and Carol Petrie, Sherrie Schirmer, Boyd Sylvester, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

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*The flowers gracing our altar today are given to the glory of God*  
by the LWML.

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**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

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**Today's Worship Participants**

Ushers

Lector

Communion Assistant

Host/Hostess

*Anne Starke and Candy Sontag*

*Anna Carter*

*Dave Petri*

*LWML*

**Participants for Next Sunday**

Ushers

Lector

Communion Assistant

Host/Hostess

*Ted Smith and Errol Jennings*

*Boyd Sylvester*

*John Knickelbein*

*Operation Barnabas*

# The Eighteenth Sunday after Pentecost

October 1, 2023

LWML Sunday/The King is Coming

Organ Prelude

*Sonatina*

Christian Fink

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross* (rear of the Church)

Processional Hymn

*The Church's One Foundation*

LSB 644



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
3 Though with a scorn-ful won-der The world sees her op-pressed,  
4 Through toil and trib-u-la-tion And tu-mult of her war  
5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.  
Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
By schisms rent a-sun-der, By her-e-sies dis-tressed,  
She waits the con-sum-ma-tion Of peace for-ev-er-more  
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;  
One ho-ly name she bless-es, Par-takes one ho-ly food,  
Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
Till with the vi-sion glo-rious Her long-ing eyes are blest,  
O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press-es With ev-'ry grace en-dued.  
And soon the night of weep-ing Shall be the morn of song.  
And the great Church vic-to-rious Shall be the Church at rest.  
That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.  
Tune: Samuel S. Wesley, 1810–76  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

**C** The LORD lifts up the humble;

he casts the wicked to the ground.

Praise the LORD! For it is good to sing praises to our God;

for it is pleasant, and a song of praise is fitting.

The LORD builds up Jerusalem;

he gathers the outcasts of Israel.

He heals the brokenhearted

and binds up their wounds.

He determines the number of the stars;  
 he gives to all of them their names.  
 Great is our Lord, and abundant in power;  
 his understanding is beyond measure.  
 Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God, You did not spare Your own Son but gave Him up for us all. Grant that by faith we may trust in Your promises and live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## Old Testament Reading

*Isaiah 2:1–5*

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,

<sup>3</sup>and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go the law,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalms 24:7–10*

**C** <sup>7</sup>Lift up your heads, O gates! And be  
lifted up, O ancient doors,  
that the King of glory may come in.

<sup>8</sup>Who is this King of glory?  
The LORD, strong and mighty, the  
LORD, mighty in battle!

**<sup>9</sup>Lift up your heads, O gates! And lift  
them up, O ancient doors,  
that the King of glory may come in.**

**<sup>10</sup>Who is this King of glory?  
The LORD of hosts, He is the King  
of glory!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## **Epistle**

*1 Peter 2:4–10*

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the cornerstone,”

<sup>8</sup>and

“A stone of stumbling,  
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 11:25–30*

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.

**C** Glory to You, O Lord.

<sup>25</sup>At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

### Hymn of the Day

### *My Hope Is Built on Nothing Less*

LSB 575



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.  
Tune: John Stainer, 1840–1901  
Text and tune: Public domain

## Sermon

*The King is Coming!*

**Offering** *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

## Voluntary

*I Am the Way*

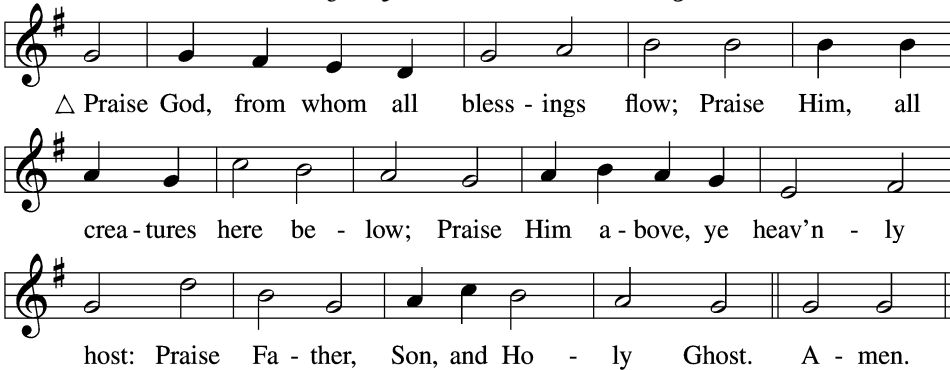
John Carter

*Stand*

## Offertory Hymn

*Praise God, from Whom All Blessings Flow*

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Prayer of the Church

**P** Lord, in your mercy...

**C** ....hear our prayer.

# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

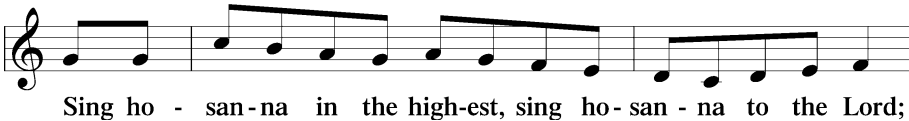
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

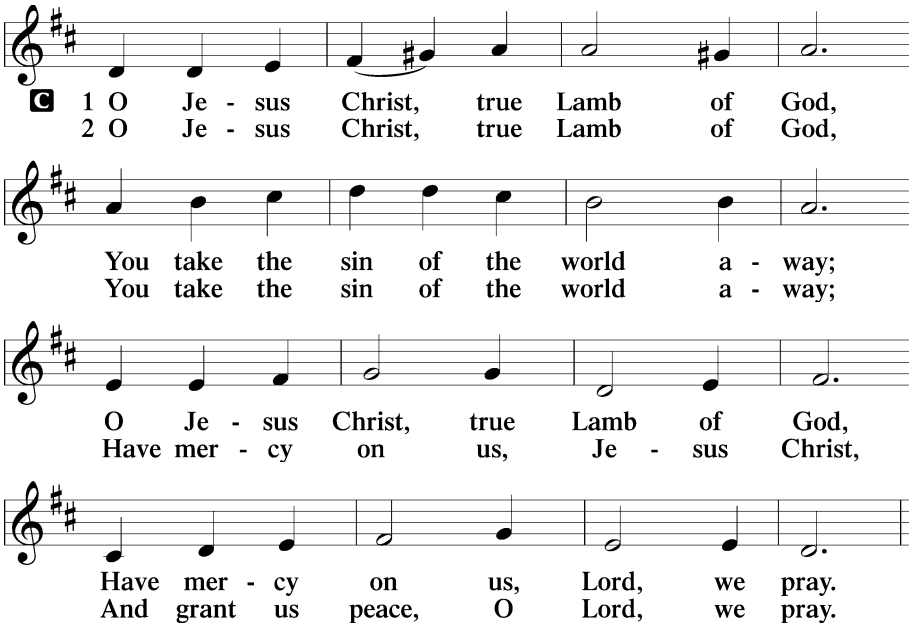
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Sit

*Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.*

## Distribution

*The body and blood of Christ are distributed to those who come to receive.*

**The Common Cup will be offered first followed by the Individual Cup.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.


## Distribution Hymn

*I Come, O Savior, to Thy Table*

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005340  
 Tune: Public domain



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -

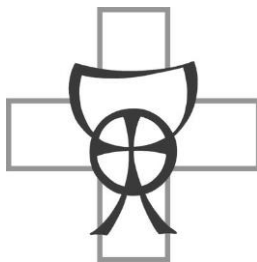


scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain



## Nunc Dimittis



1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light as to lead the the Gen - tiles Un -  
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.



## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## Recessional Hymn

### *In Christ There Is No East or West*

LSB 653



1 In Christ there is no east or west,  
2 With God there is no tribe or race;  
3 So, brothers, sisters, praise His name  
4 Join hands, disciples of the faith,  
5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -  
In Him we all are one. He loves us as His  
Who died to set us free From sin, di - vi - sion,  
What - e'er your race may be; Who serves my Fa - ther  
In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.  
chil - dren through Our faith in His dear Son.  
hate, and shame, From spite and en - mi - ty!  
as His child Is sure - ly kin to me.  
one in Him Through-out the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942–96

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005340

Text (sts. 1, 4–5) and tune: Public domain

## Sharing the Peace of Christ

- P** Go in peace and serve the LORD.
- C** Thanks be to God.

*Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Organ Postlude

### *March in G*

Henry Smart

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**You should have received your *Trinitarian* newsletter in an email this past week. If you would like a hard copy of the newsletter you may pick one up in the Welcome Center this morning.**

**YOUR HELP IS NEEDED!** Our worship service is live-streamed every Sunday. We would like to set up a team to share the responsibility of managing the computer that controls the camera and sound for the service. If you have some computer skills and would like to be part of this rotating team, please speak with Bud Hubert.

**TLC is looking for a volunteer to assume the role of Bookkeeper for 2024.** You do not need to have an understanding of accounting or finance, but do need to have some computer skills and willingness to learn. This requires working directly with the Treasurer and Church Secretary (both pretty good people!!) and a time commitment of about 2 hours per week. Please let David Petri or Lynn Hubert know if you are interested.

**Work Party** - The Building Clean Out Committee will host another ‘Work Day’ from 10 am -12 pm on Saturday, October 7<sup>th</sup>. We will be attempting to clear the Belvedere stage as much as possible. Please sign up in the Welcome Center if you will join us!

**Operation Barnabas will be holding a Clergy Appreciation Day on Sunday, October 8<sup>th</sup> following the worship service.** Please join us in the Welcome Center to let our clergy know how grateful we are they are here at Trinity. If you plan to stay, please sign-up on the board in the Welcome Center so that we can plan appropriately.

**CANDY DONATIONS** - Christian Growth will be collecting candy donations in support of a Trunk or Treat in the church parking lot at the end of October. A box will be placed in the Welcome Center throughout October for the candy to be collected. Keep an eye out for announcements for the Trunk or Treat and Fall Festival in the coming weeks!

**SUNDAY SCHOOL TEACHERS AIDE** - In a new effort we are looking for an additional aide each Sunday in the children's class. A sign-up sheet will be posted in the Welcome Center. There will be no need to make or review the lesson before the Sunday you volunteer, just that you arrive by 9 am. Contact Lisa Otero with any questions.

**SPECIAL MINISTRIES NEWS – SHOEBOXES** for *Samaritan's Purse Operation Christmas Child* are available in the Welcome Center this morning. This year we will have **30 boxes** that will need to be filled. As you take a box, please fill out your name, phone number and how many boxes you take on the sheet provided so that we can keep track. A special thank you to Cathy George for getting the shoeboxes and applying for Thrivent “seed money” to pay for the mailing of the boxes. *We do ask if you take a box to please fill it and return it since the postage has been pre-paid.* If you take a box and find yourself unable to fill it, please return the box to Patty Malone or Cathy George. **PLEASE RETURN YOUR BOX WHETHER YOU FILL IT OR NOT.** You will have the entire month of October to fill your box and return to church. The final day for returning the boxes will be Reformation Sunday – October 29<sup>th</sup>.

**LUTHERAN WITNESS RENEWAL** – It is time once again to renew your subscription to *The Lutheran Witness*. The cost is \$20.50 per subscription, with checks payable to Trinity, memo notation *Lutheran Witness*. This is a publication well worth your reading time, please consider ordering through the Church Office at this group rate. Order deadline is October 15<sup>th</sup>!

# LWML Tidewater Zone Fall Workshop

Saturday, October 14, 2023

9:00 am - 2:00 pm

Trinity Lutheran Church

A lite breakfast and lunch are provided.

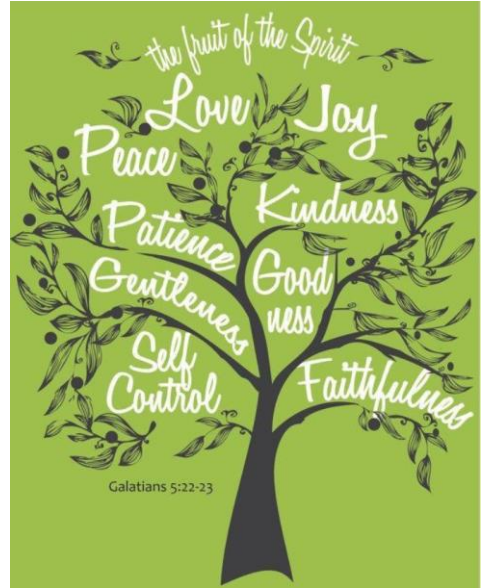
If you are planning on attending,  
please sign-up on the board  
in the Welcome Center.

**\$5.00 Registration Fee**

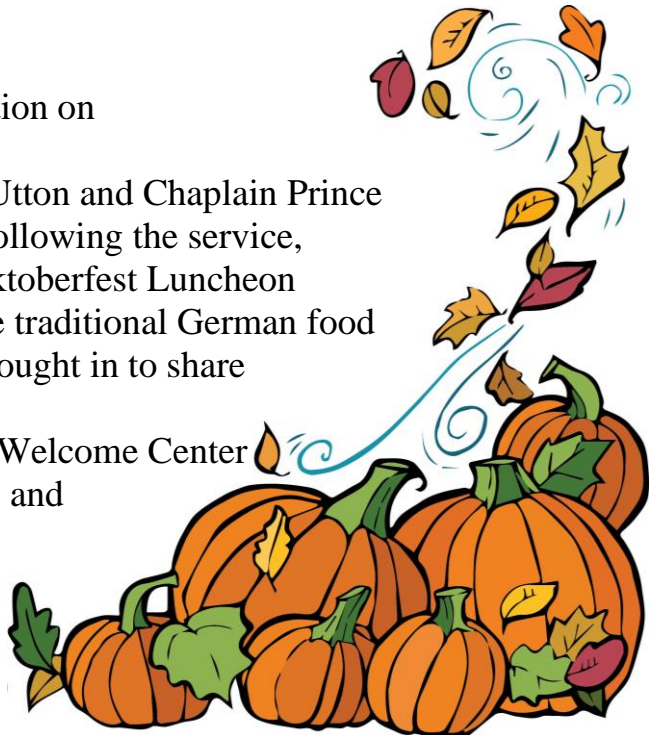
**“Love, Joy, Peace”**

**Galatians 5:22**

*The LORD has done great things for us,  
and we are filled with joy  
(Psalm 126:3 NIV)*



We will be celebrating the Reformation on  
Sunday, October 29<sup>th</sup> at 10:00 am  
with special music and both Pastor Utton and Chaplain Prince  
leading our service that morning. Following the service,  
we will once again gather for our Oktoberfest Luncheon  
in Belvedere Hall. Along with some traditional German food  
we always enjoy the many dishes brought in to share  
by each of our Trinity families.  
A sign-up sheet can be found in the Welcome Center  
to let us know who will be attending and  
what dish you will be bringing!



## THIS WEEK AT TRINITY

Sunday, October 1 <sup>st</sup>	<b>Eighteenth Sunday after Pentecost/LWML Sunday</b>	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
	Sandwich Making	Following Worship
Monday, October 2 <sup>nd</sup>	Bowling League	6:30 pm
Thursday, October 5 <sup>th</sup>	Ladies Bible Study	11:30 am
	Choir Rehearsal	4:30 pm
	Men's Bible Study @ Richard Ball's home	6:30 pm
Saturday, October 7 <sup>th</sup>	Clean Out Work Party	10:00 am
Sunday, October 8 <sup>th</sup>	<b>Nineteenth Sunday after Pentecost</b>	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
	Operation Barnabas Pastor Appreciation	Following Worship

### Scriptures for October 8<sup>th</sup>

Isaiah 5:1-7 ~ Philippians 3:4-14 ~ Matthew 21:33-46

**Special Ministries will be making sandwiches for the St. Columba Ecumenical Ministries today following the Worship Service.** Many hands make for light work. If you have never made them before it goes fast and the conversation while making the sandwiches is fun! Hope you will join us in Belvedere Hall after you have your refreshments!

Sunday, September 24, 2023  
Worship Attendance - 75  
General Offerings - \$8,554.03

