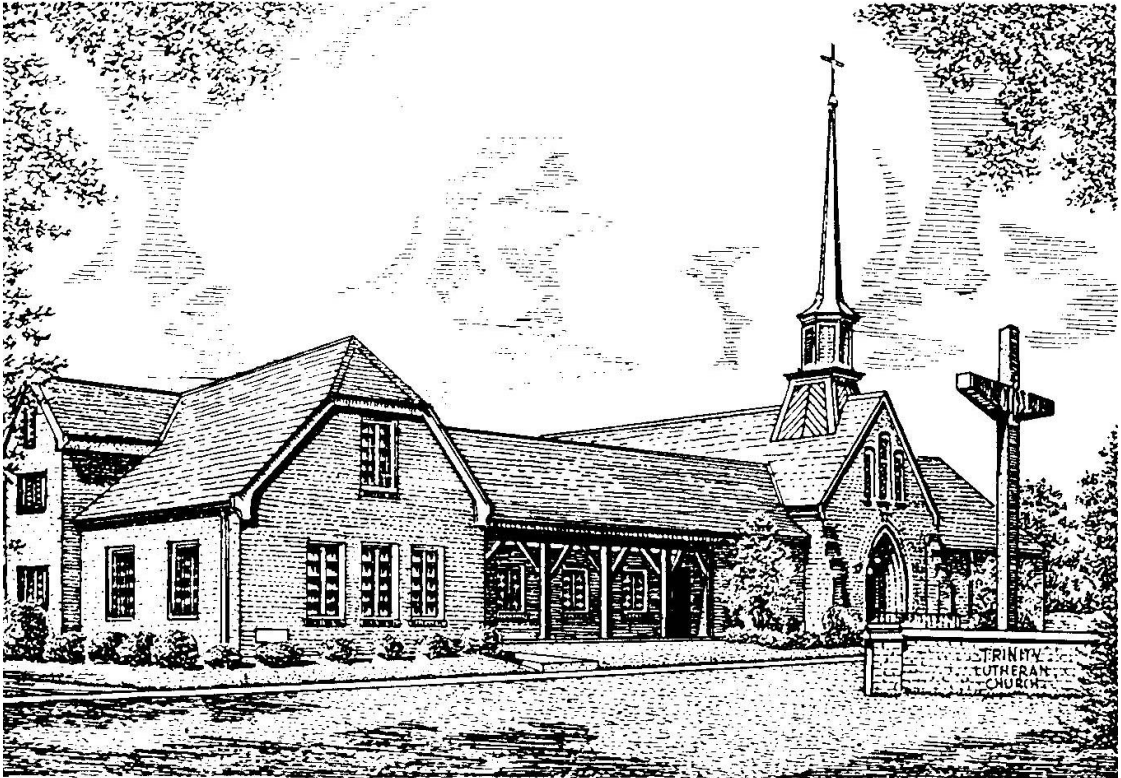


Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Timothy Utton ~ *Vacancy Pastor*

Carroll Smith ~ *Director of Music*



6001 Granby Street

Norfolk, VA 23505

757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Good Morning! We welcome you today as a part of God's family here at Trinity!
We hope that your experience here is meaningful and will be lasting.

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church.

Visitors – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

Members, Returning Visitors and Active Guests –

We ask that you please fill out the Welcome Book found at the end of your pew.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Suri Capehart, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Paul Lass, Julie and Sam Locklear, Bob Matthews, Mary Ann Medlin, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Ushers
Lector
Communion Assistant
Host/Hostess

*Ted Smith and Errol Jennings
Boyd Sylvester
Roger Medlin
xxxxx*

Participants for Next Sunday

Ushers
Lector
Communion Assistant
Host/Hostess

*Doug Sulak and Scott Thieman
Sharyn Leiding
Bill Sontag
xxxxx*

The Sixteenth Sunday after Pentecost September 17, 2023

Divine Service Setting Four

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.*

Organ Prelude

Prelude in C

Charles Callahan

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross* (rear of the Church)

Processional Hymn

The Lord, My God, Be Praised

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

C Deliver me from my enemies, O LORD!

I have fled to you for refuge!

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,
for no one living is righteous before you.

Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

Kyrie



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Genesis 50:15–21

¹⁵When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” ¹⁶So they sent a message to Joseph, saying, “Your father gave this command before he died, ¹⁷‘Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, “Behold, we are your servants.” ¹⁹But Joseph said to them, “Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

Romans 14:1–12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

¹²So then each of us will give an account of himself to God.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 18:21–35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C Glory to You, O Lord.

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord.

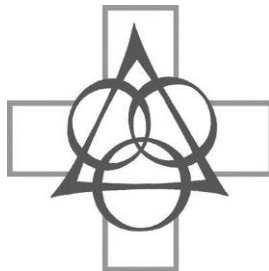
C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.



Hymn of the Day

Come Down, O Love Divine

LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90
 Tune: Ralph Vaughan Williams, 1872–1958
 Text and tune: Public domain

Sermon

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Anthem

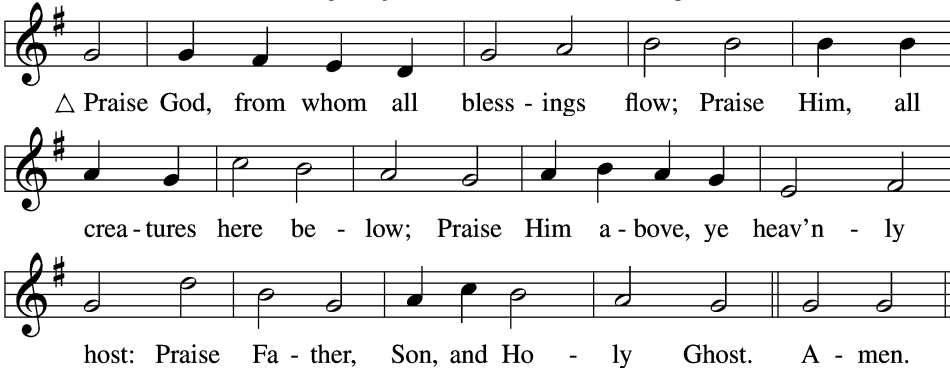
God is in His Holy Temple

Austin Lovelace

Offertory Hymn

Praise God, from Whom All Blessings Flow

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayer of the Church

P Lord, in your mercy...

Chear our prayer.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

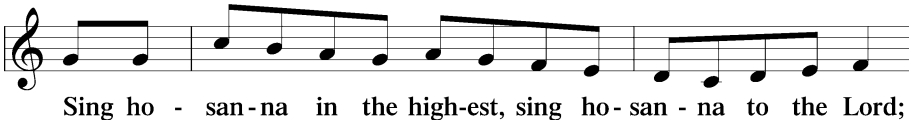
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

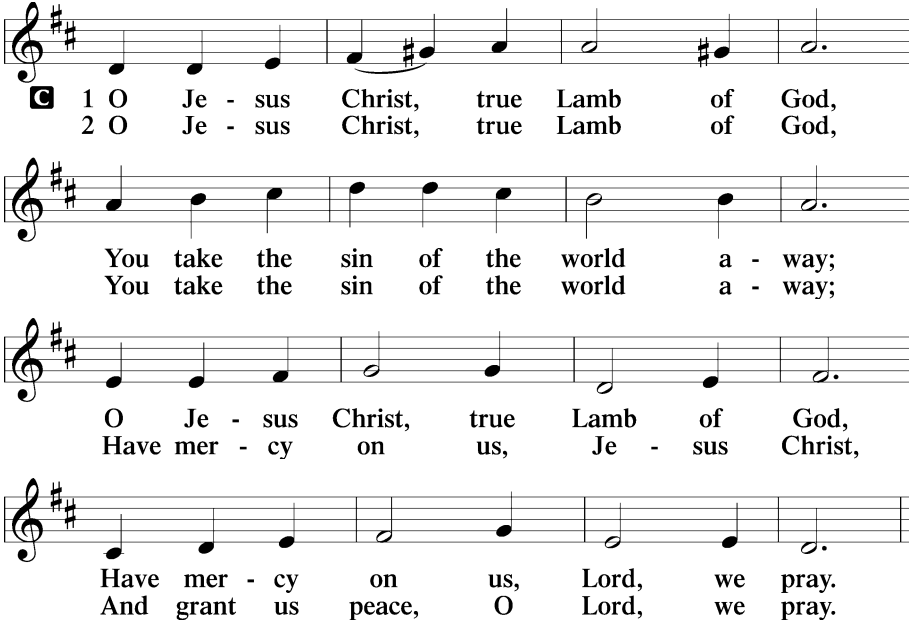
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

The Common Cup will be offered first followed by the Individual Cup.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Distribution Hymn

Eat This Bread

LSB 638

Refrain



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

Cantor or Choir



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Refrain

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref. 3-5): Robert J. Batastini, 1942; (sts. ref. 3-5): Taizé Community

Tune: Jacques Berthier, 1923-94

Text (sts. 1-2): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340

Text (sts. ref. 3-5) and tune: © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005340

Distribution Hymn

On Eagles' Wings

LSB 727



1 You who dwell in the shel-ter of the Lord, Who a -
 2 snare of the fowl - er will nev - er cap-ture you, And
 3 You need not fear the ter - ror of the night, Nor the
 4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,
 fam - ine will bring you no fear;
 ar - row that flies by day;
 guard you in all of your ways; Though
 Up -



Say to the Lord: "My ref - uge, My
 Un - der His wings your ref - uge, His
 thou - sands fall a - bout you,
 on their hands they will bear you up, Lest you



rock in whom I trust!"
 faith - ful - ness your shield.
 Near you it shall not come.
 dash your foot a - gainst a stone.



Refrain

And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

Text and tune: Michael Joncas, 1951

Text and tune: © OCP Publications. Used by permission: LSB Hymn License no. 110005340



1 Praise, my soul, the King of heav - en; To His feet your
 2 Praise Him for His grace and fa - vor To His peo - ple
 3 Fa - ther-like He tends and spares us; Well our fee - ble
 4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise Him still the same as ev - er,
 frame He knows; In His hand He gent - ly bears us,
 face to face; Sun and moon, bow down be - fore Him,

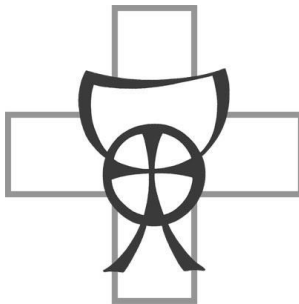


Ev - er - more His prais - es sing: Al - le - lu - ia,
 Slow to chide and swift to bless: Al - le - lu - ia,
 Res - cues us from all our foes. Al - le - lu - ia,
 All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in His faith - ful - ness.
 al - le - lu - ia! Wide - ly yet His mer - cy flows.
 al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847
 Tune: John Goss, 1800–80
 Text and tune: Public domain



Stand

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

Recessional Hymn

Almighty Father, Bless the Word

LSB 923

1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Sharing the Peace of Christ

- P** Go in peace and serve the LORD.
- C** Thanks be to God.

Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Organ Postlude

Lift High the Cross

setting, Larry Shackley

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YOUR HELP IS NEEDED! Our worship service is live-streamed every Sunday. We would like to set up a team to share the responsibility of managing the computer that controls the camera and sound for the service. If you have some computer skills and would like to be part of this rotating team, please speak with Bud Hubert.

TLC is looking for a volunteer to assume the role of Bookkeeper for 2024. You do not need to have an understanding of accounting or finance, but do need to have some computer skills and willingness to learn. This requires working directly with the Treasurer and Church Secretary (both pretty good people!!) and a time commitment of about 2 hours per week. Please let David Petri or Lynn Hubert know if you are interested.

LWML Sunday will be celebrated on Sunday, October 1st. In preparation for that Sunday, we would like your help in supporting our MITES.

- Mite Boxes are used to collect money for missions.
- Twenty-five percent of the mite offering is sent to LWML for mission grants and the remaining seventy-five percent is used for your district's mission grants.
- Mite money is used to further God's kingdom through the mission grants selected by delegates at district and national conventions.

If you would like to contribute, please pick up a MITE Box and/or place your donations in the large Mite Box in the Welcome Center.

PORTALS OF PRAYER for October - December are now available. You may pick one up from the Narthex as you exit this morning.

An Operation Barnabas event for Sunday, October 8th, for Clergy Appreciation Day is being planned. Volunteers, thoughts and prayers for a memorable event in honor of those who have so ably steered us through these long months. If you would like to help with this event, please speak with Errol Jennings or Bud Hubert.

SPECIAL MINISTRIES NEWS – SHOEBOXES for *Samaritan's Purse Operation Christmas Child* are available in the Welcome Center this morning. This year we will have **30 boxes** that will need to be filled. As you take a box, please fill out your name, phone number and how many boxes you take on the sheet provided so that we can keep track. A special thank you to Cathy George for getting the shoeboxes and applying for Thrivent "seed money" to pay for the mailing of the boxes. *We do ask if you take a box to please fill it and return it since the postage has been pre-paid.* If you take a box and find yourself unable to fill it, please return the box to Patty Malone or Cathy George. **PLEASE RETURN YOUR BOX WHETHER YOU FILL IT OR NOT.** You will have the entire month of October to fill your box and return to church. The final day for returning the boxes will be Reformation Sunday – October 29th.

LUTHERAN WITNESS RENEWAL – It is time once again to renew your subscription to *The Lutheran Witness*. The cost is \$20.50 per subscription, with checks payable to Trinity, memo notation *Lutheran Witness*. This is a publication well worth your reading time, please consider ordering through the Church Office at this group rate. Order deadline is October 15th!

LWML Tidewater Zone Fall Workshop

Saturday, October 14, 2023

9:00 am - 2:00 pm

Trinity Lutheran Church

A lite breakfast and lunch are provided.

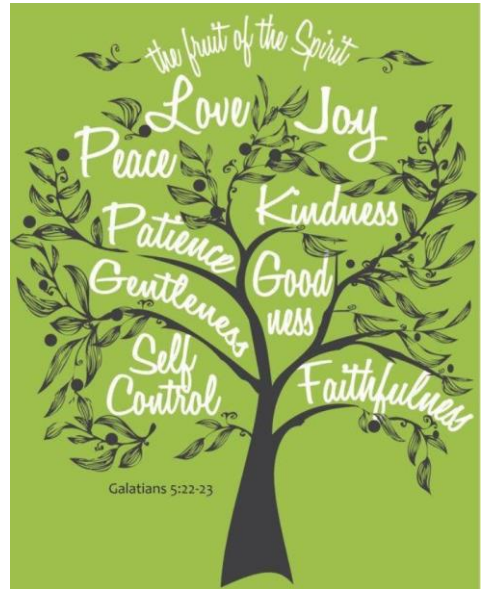
If you are planning on attending,
please sign-up on the board
in the Welcome Center.

\$5.00 Registration Fee

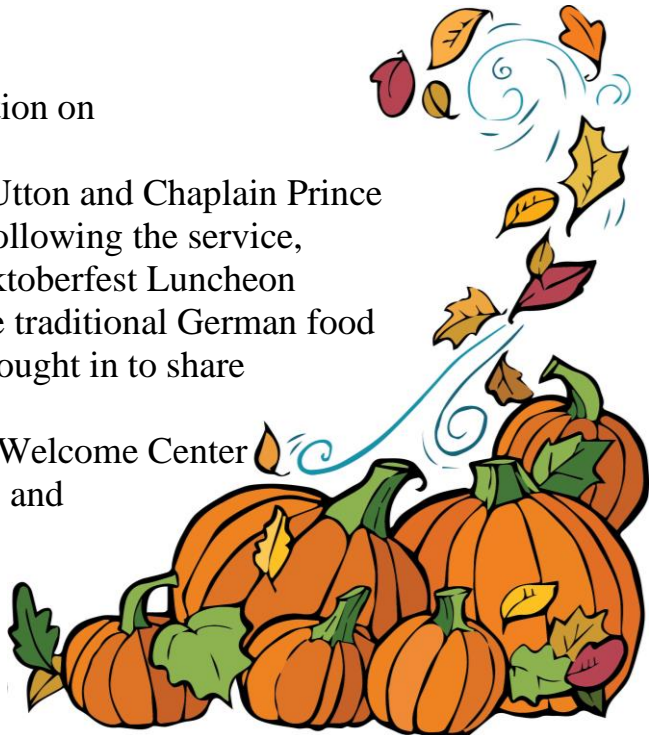
“Love, Joy, Peace”

Galatians 5:22

*The LORD has done great things for us,
and we are filled with joy
(Psalm 126:3 NIV)*



We will be celebrating the Reformation on
Sunday, October 29th at 10:00 am
with special music and both Pastor Utton and Chaplain Prince
leading our service that morning. Following the service,
we will once again gather for our Oktoberfest Luncheon
in Belvedere Hall. Along with some traditional German food
we always enjoy the many dishes brought in to share
by each of our Trinity family.
A sign-up sheet can be found in the Welcome Center
to let us know who will be attending and
what dish you will be bringing!



THIS WEEK AT TRINITY

Sunday, September 17 th	Sixteenth Sunday after Pentecost	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
Monday, September 18 th	Bowling League	6:30 pm
Tuesday, September 19 th	Deacon's Meeting	1:30 pm
Thursday, September 21 st	Ladies Bible Study	11:30 am
	Choir Rehearsal	4:30 pm
	Men's Bible Study @ Richard Ball's	6:30 pm
Sunday, September 24 th	Seventeenth Sunday after Pentecost	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am

Scriptures for September 24th

Isaiah 55:6-9 ~ Philippians 1:12-14, 19-30 ~ Matthew 20:1-16
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Sunday, September 10, 2023 Worship Attendance - 89 General Offerings - \$3,434.00

Budget Update – August 2023	
Monthly Revenues	\$20,928.51
Monthly Expenses	\$13,193.71
Year to date Revenues	\$184,508.75
Year to date Expenses	\$134,673.49
Year to date: Actual Revenue less Actual Expenses	\$49,835.26
<i>Christian stewardship is the free and joyous activity of the child of God and God's family, the church, in managing all of life and life's resources for God's purposes.</i>	
Moving Trinity Forward Fund – August 2023	
Monthly	Total
\$2,309.27	\$18,048.54