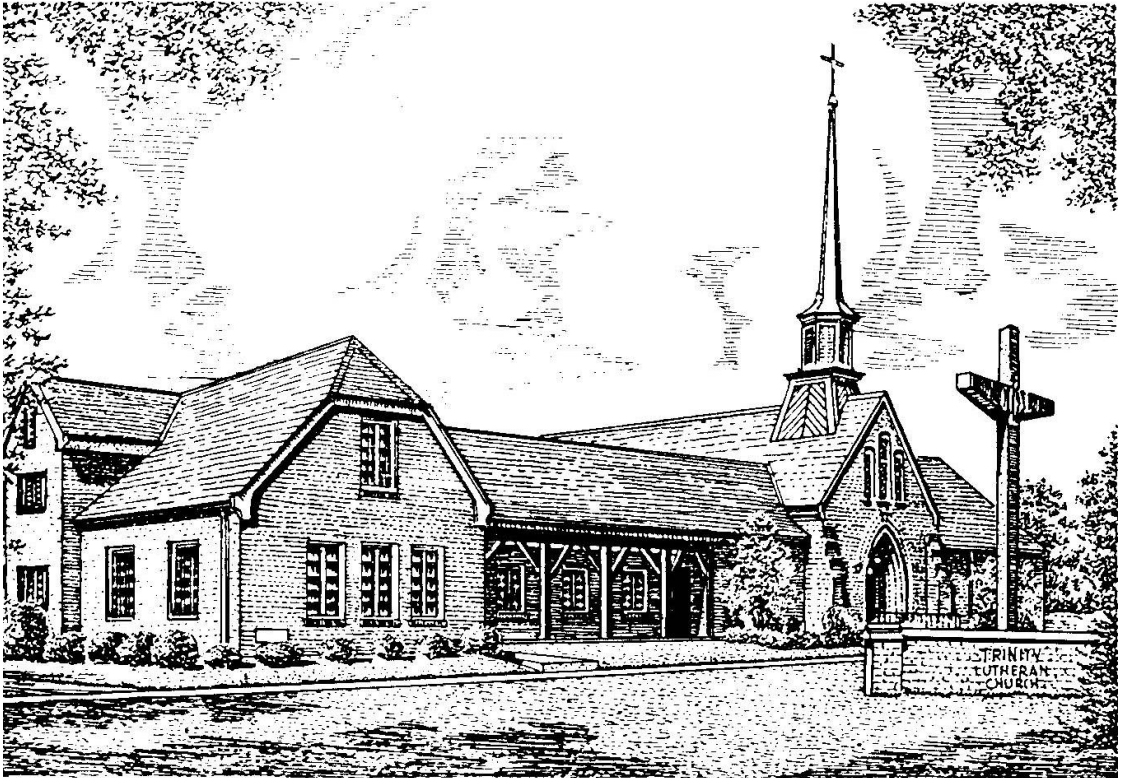


Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Chaplain Matthew Prince and Rev. Timothy Utton ~ *Vacancy Pastors*
Carroll Smith ~ *Director of Music*



6001 Granby Street
Norfolk, VA 23505
757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!
We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church.

Visitors – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

Members, Returning Visitors and Active Guests –

We ask that you please fill out the Welcome Book found at the end of your pew.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Suri Capehart, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Paul Lass, Julie and Sam Locklear, Bob Matthews, Mary Ann Medlin, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

*The flowers gracing our altar today are given to the glory of God
by the Gunther Family.*

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Ushers
Lector
Host/Hostess

*Ted Smith and Doug Sulak
Scott Thieman
LWML*

Participants for Next Sunday

Ushers
Lector
Communion Assistant
Host/Hostess

*Errol Jennings and Anne Starke
Cathy George
John Knickelbein
Janice Gwin*

The Fourteenth Sunday after Pentecost September 3, 2023

Divine Service Setting Four

Organ Prelude

The Gift of Love

setting, John Carter

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross* (rear of the Church)

Processional Hymn

Jesus Has Come and Brings Pleasure

LSB 533



1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,



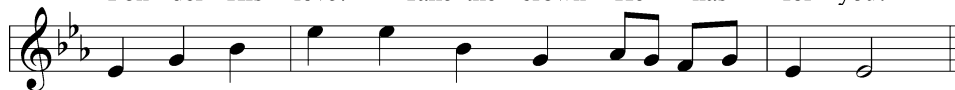
God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
Lifts us from shame to the place of His hon - or.
Sa - tan, you wick - ed one, own now your mas - ter!
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
Je - sus has come! Hear the roll of God's thun - der!
Je - sus has come! He, the might - y Re - deem - er!
Je - sus has come! He, the King of all glo - ry!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

C Delight yourself in the LORD,
and he will give you the desires of your heart.

Commit your way to the LORD;
trust in him, and he will act.

He will bring forth your righteousness as the light,
and your justice as the noonday.

Be still before the LORD and wait patiently for him;
fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen..

Kyrie



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C **Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

1 Kings 8:54–66

⁵⁴Now as Solomon finished offering all this prayer and plea to the LORD, he arose from before the altar of the LORD, where he had knelt with hands outstretched toward heaven. ⁵⁵And he stood and blessed all the assembly of Israel with a loud voice, saying, ⁵⁶“Blessed be the LORD who has given rest to his people Israel, according to all that he promised. Not one word has failed of all his good promise, which he spoke by Moses his servant. ⁵⁷The LORD our God be with us, as he was with our fathers. May he not leave us or forsake us, ⁵⁸that he may incline our hearts to him, to walk in all his ways and to keep his commandments, his statutes, and his rules, which he commanded our fathers. ⁵⁹Let these words of mine, with which I have pleaded before the LORD, be near to the LORD our God day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires, ⁶⁰that all the peoples of the earth may know that the LORD is God; there is no other. ⁶¹Let your heart therefore be wholly true to the LORD our God, walking in his statutes and keeping his commandments, as at this day.”

⁶²Then the king, and all Israel with him, offered sacrifice before the LORD. ⁶³Solomon offered as peace offerings to the LORD 22,000 oxen and 120,000 sheep. So the king and all the people of Israel dedicated the house of the LORD. ⁶⁴The same day the king consecrated the middle of the court that was before the house of the LORD, for there he offered the burnt offering and the grain offering and the fat pieces of the peace offerings, because the bronze altar that was before the LORD was too small to receive the burnt offering and the grain offering and the fat pieces of the peace offerings.

⁶⁵So Solomon held the feast at that time, and all Israel with him, a great assembly, from Lebohamath to the Brook of Egypt, before the LORD our God, seven days. ⁶⁶On the eighth day he sent the people away, and they blessed the king and went to their homes joyful and glad of heart for all the goodness that the LORD had shown to David his servant and to Israel his people.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C **Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

Epistle

Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer.

¹³Contribute to the needs of the saints and seek to show hospitality.

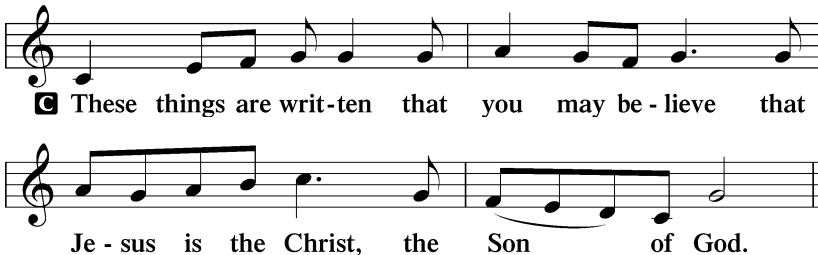
¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹Do not be overcome by evil, but overcome evil with good.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Matthew 16:21–28

- P** The Holy Gospel according to St. Matthew, the sixteenth chapter.
C **Glory to You, O Lord.**

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”


²⁴Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed

- C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  of the world to come. Amen.

Sit



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.

Tune: Conventus novi, 1540, Augsburg

Text and tune: Public domain

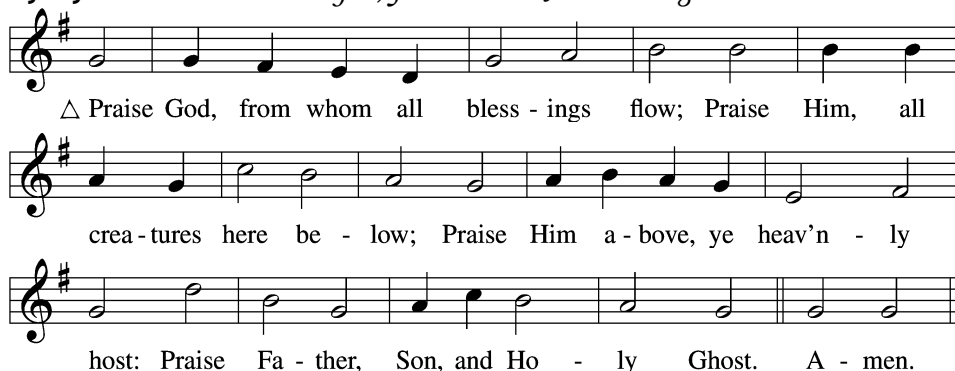
Sermon

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*
(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Voluntary *Jesu, Jesu, Fill Us With Your Love* setting, Robert Powell

Stand

Offertory Hymn *Praise God, from Whom All Blessings Flow* LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayer of the Church

P Lord, in your mercy...

Chear our prayer.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

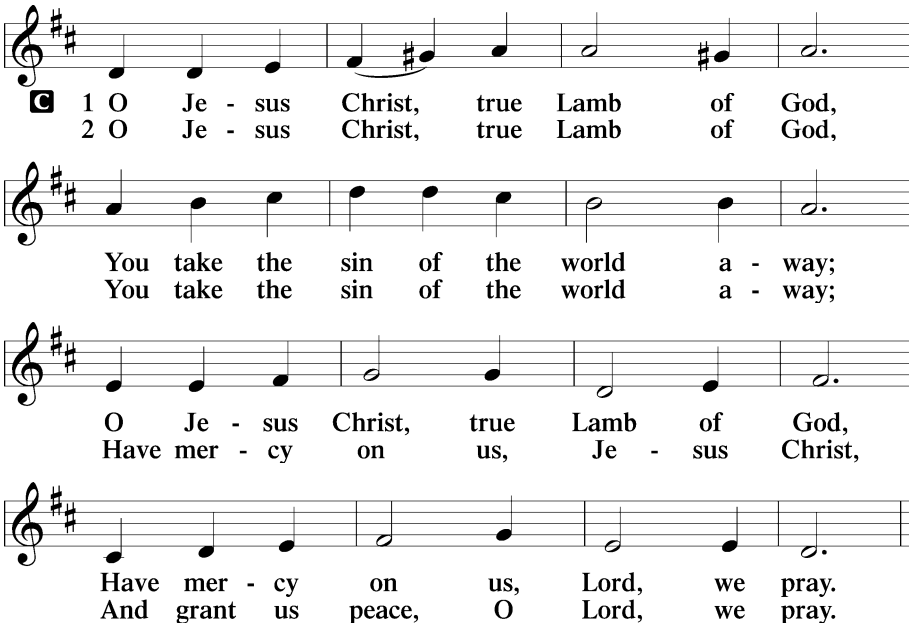
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

The Common Cup will be offered first followed by the Individual Cup.

In dismissing the communicants, the following is said:


P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Distribution Hymn

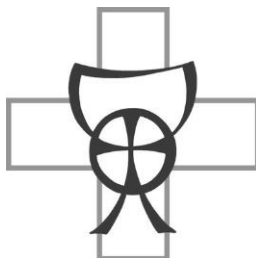
O Jesus, Blessed Lord, to Thee

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain





1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

(additional verses next page)

Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005340
Text (sts. 2–3, 6–8) and tune: Public domain

Distribution Hymn

Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing, To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain

Stand

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

Recessional Hymn

O Bless the Lord, My Soul

LSB 814



- 1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.
- 6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His beloved Son.

Text: Isaac Watts, 1674–1748
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

Sharing the Peace of Christ

- P** Go in peace and serve the LORD.
- C** Thanks be to God.

Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Organ Postlude

A Trumpet Fanfare

Leon Nelson

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YOUR HELP IS NEEDED! Our worship service is live-streamed every Sunday. We would like to set up a team to share the responsibility of managing the computer that controls the camera and sound for the service. If you have some computer skills and would like to be part of this rotating team, please speak with Bud Hubert.

TLC is looking for a volunteer to assume the role of Bookkeeper for 2024. You do not need to have an understanding of accounting or finance, but do need to have some computer skills and willingness to learn. This requires working directly with the Treasurer and Church Secretary (both pretty good people!!) and a time commitment of about 2 hours per week. Please let David Petri or Lynn Hubert know if you are interested.

Adult Choir will begin meeting on September 7th and each Thursday after that at 4:30 pm. If you are interested in joining your voice in praise to the Lord, please speak with Carroll Smith. We would love for you to join us!

The **Lutheran Women's Missionary League (LWML)** has always been a very important part of Trinity. All women of the congregation are members of Trinity's LWML. On Saturday September 9th we will hold a meeting inviting all of Trinity's ladies to attend. We pray you will take some time out of your busy schedules and join us as we look to our future and how we can best serve Trinity and those in need.

LWML Sunday will be celebrated on Sunday, October 1st. In preparation for that Sunday, we would like your help in supporting our MITES.

- Mite Boxes are used to collect money for missions.
- Twenty-five percent of the mite offering is sent to LWML for mission grants and the remaining seventy-five percent is used for your district's mission grants.
- Mite money is used to further God's kingdom through the mission grants selected by delegates at district and national conventions.

If you would like to contribute, please pick up a MITE Box and/or place your donations in the large Mite Box in the Welcome Center.

PORTALS OF PRAYER for October - December are now available. You may pick one up from the Narthex as you exit this morning.

An Operation Barnabas event for Sunday, October 8th, for Clergy Appreciation Day is being planned. Volunteers, thoughts and prayers for a memorable event in honor of those who have so ably steered us through these long months. If you would like to help with this event, please speak with Errol Jennings or Bud Hubert.

Pastoral Visits - Chaplain Prince will resume making Pastoral visits to anyone who would request that he visit with them at their home. These visits will begin again in SEPTEMBER and go through OCTOBER. There is a signup sheet in the Welcome Center, or you may call the Church Office at 757-489-2551 to find out times available.

New Member Class/Confirmation - Are you interested in becoming a member of Trinity? Are you starting 8th grade and want to be confirmed? Please let the Church Office know at 757-489-2551.

Hospital visitation - If you are hospitalized and would like a pastoral visit, please call the church office at 757-489-2551.

THIS WEEK AT TRINITY

Sunday, September 3 rd	Fourteenth Sunday after Pentecost	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
Monday, September 4 th	<i>Labor Day</i>	Church Office Closed
	Bowling League	6:30 pm
Tuesday, September 5 th	Belvedere Civic League Meeting	6:30 pm
Thursday, September 7 th	Ladies Bible Study	11:30 am
	Choir Rehearsal	4:30 pm
	Men's Bible Study @ Ball's home	6:30 pm
Saturday, September 9 th	LWML Meeting	10:00 am
Sunday, September 10 th	Fifteenth Sunday after Pentecost	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
	Church Council Meeting	Following Worship

Scriptures for September 10th

Ezekiel 33:7-9 ~ Romans 13:1-10 ~ Matthew 18:1-20

Sunday, August 27, 2023
Worship Attendance - 74
General Offerings - \$4,504.41



PLEASE DO NOT FEED THE CHURCH MOUSE!

Due to the little critters that like to snack after hours, **we ask that you do not bring food or drinks into the Sanctuary.** You may eat or drink in the Cry Room, where crumbs can be contained and cleaned, while you can still observe the Worship Service.