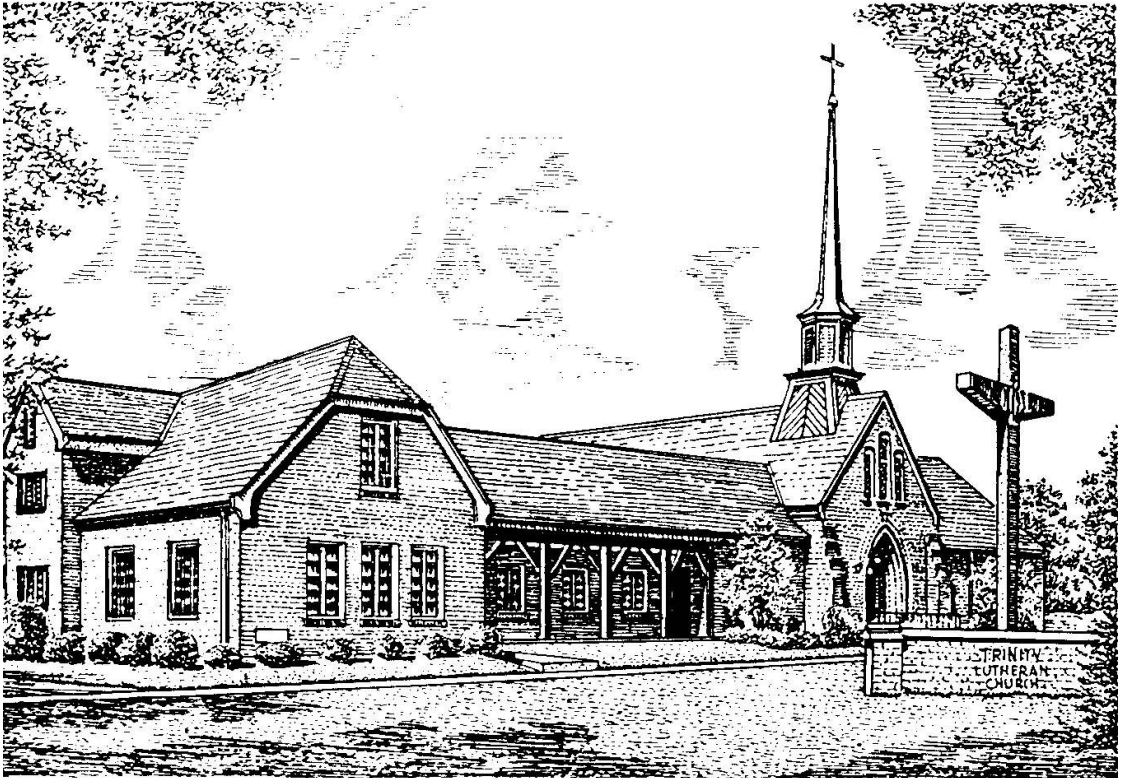


# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Chaplain Matthew Prince and Rev. Timothy Utton ~ *Vacancy Pastors***  
**Carroll Smith ~ *Director of Music***



6001 Granby Street  
Norfolk, VA 23505  
757-489-2551

[www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org)



If you have a smart phone or tablet computer  
you can scan this code and the complete  
Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!  
We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church.

**Visitors** – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

*Members, Returning Visitors and Active Guests –  
We ask that you please fill out the Welcome Book found at the end of your pew.*

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Suri Capehart, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Paul Lass, Julie and Sam Locklear, Bob Matthews, Mary Ann Medlin, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

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*The flowers gracing our altar today are given to the glory of God.*

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**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

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**Today's Worship Participants**

Ushers  
Lector  
Communion Assistant  
Host/Hostess

*Ted Smith and Doug Sulak  
Judy Sykes  
John Knickelbein  
xxxxx*

**Participants for Next Sunday**

Ushers  
Lector  
Communion Assistant  
Host/Hostess

*Ted Smith and Doug Sulak  
Scott Thieman  
Dave Petri  
LWML*

# The Thirteenth Sunday after Pentecost

August 27, 2023

## Divine Service Setting Four

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.*

### Organ Prelude

*May the Mind of Christ My Savior*

setting by Schrader

### Welcome and Announcements

**Call to Worship** *Stand and face the Processional Cross (rear of the Church)*

### Processional Hymn

*In the Cross of Christ I Glory*

LSB 427

1 In the cross of Christ I glo - ry, Tow'r - ing  
2 When the woes of life o'er - take me, Hopes de -  
3 When the sun of bliss is beam - ing, Light and  
4 Bane and bless - ing, pain and plea - sure By the  
o'er the wrecks of time. All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the shall the ra - diancy  
cross are sanc - ti - fied; Peace is there that knows no  
sto - ry Gath - ers round its head sub - lime.  
sake me; Lo, it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872  
Tune: Ithamar Conkey, 1815-67  
Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

- C** **But we will bless the LORD  
from this time forth and forevermore. Praise the LORD!**  
As for me, I have set my King  
on Zion, my holy hill.  
I will tell of the decree:  
The LORD said to me, "You are my Son; today I have begotten you."  
Praise the LORD, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever. Praise the LORD!  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Old Testament Reading

*Isaiah 51:1–6*

<sup>1</sup>“Listen to me, you who pursue righteousness,  
you who seek the LORD:  
look to the rock from which you were hewn,  
and to the quarry from which you were dug.  
<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
that I might bless him and multiply him.  
<sup>3</sup>For the LORD comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.  
<sup>4</sup>“Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.  
<sup>5</sup>My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.  
<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**C** Fear the LORD, you his saints,  
for those who fear him lack nothing!  
Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup>“For who has known the mind of the Lord,  
or who has been his counselor?”

<sup>35</sup>“Or who has given a gift to him  
that he might be repaid?”

<sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

<sup>1</sup>I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 16:13–20*

- P** The Holy Gospel according to St. Matthew, the sixteenth chapter.  
**C** **Glory to You, O Lord.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

## Apostles’ Creed

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## Hymn of the Day

*Hail, Thou Once Despised Jesus*

LSB 531



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on  
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er  
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst  
 Thee were laid; By al - might - y love a - noint - ed, Thou hast  
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed  
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,  
 full a - tone - ment made. All Thy peo - ple are for - giv - en  
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;  
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it  
 Through the vir - tue of Thy blood; O - pened is the  
 There Thou dost our place pre - pare, Ev - er for us  
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.  
 gate of heav - en, Rec - on - ciled are we with God.  
 in - ter - ced - ing Till in glo - ry we ap - pear.  
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt.  
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen  
 Text and tune: Public domain

## Sermon

**Offering** *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

## Anthem

*How Wonderful the Three in One*

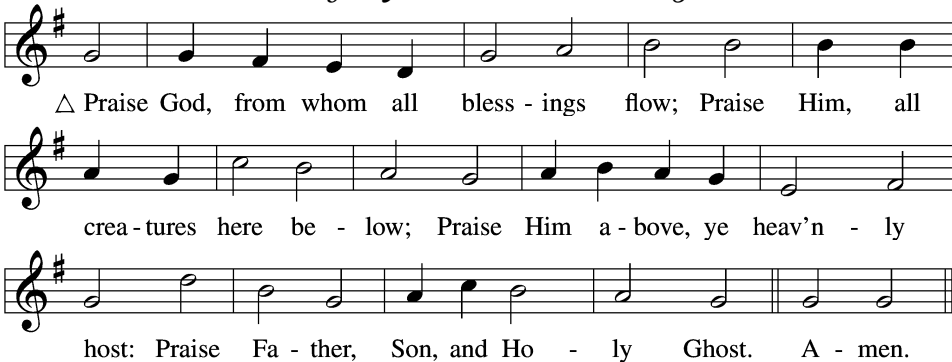
arr. by Marty Haugen

Lynn Hubert, Janice Gwin, Katie Heckman, Cathy George

## Offertory Hymn

*Praise God, from Whom All Blessings Flow*

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Prayer of the Church

- P** Lord, in your mercy...  
**C** ....hear our prayer.

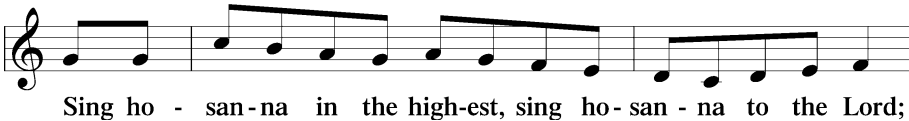
# Service of the Sacrament

## Preface

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

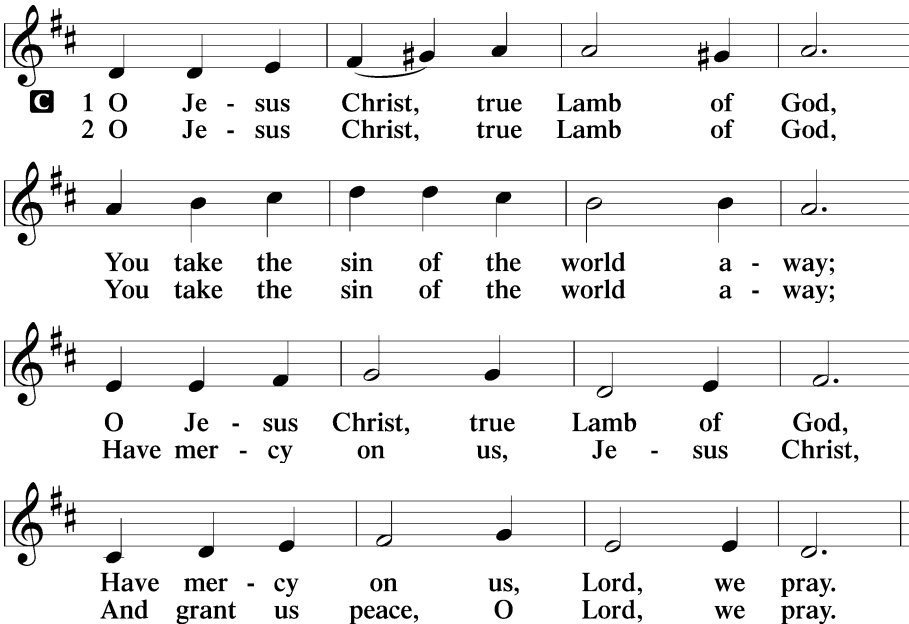
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Sit

*Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.*

## Distribution

*The body and blood of Christ are distributed to those who come to receive.*

**The Common Cup will be offered first followed by the Individual Cup.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Distribution Hymn

### *The Saints in Christ Are One in Every Place*

LSB 838



1 The saints in Christ are one in ev - 'ry place  
2 In chains for Christ! His pris'n - ers love to sing;  
3 To live is Christ, for us, to die is gain;  
4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;  
For slaves and free re - joice to praise our King;  
Where then shall be our hun - ger, dan - ger, pain?  
The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:  
What though the Church on earth still suf - fers wrong?  
Our joy to preach good news to rich and poor,  
By grace let ev - 'ry foe be - come Yourfriend;



The love of Christ, one Lord, one sav - ing name.  
The cross of Christ re - mains our pil - grim song.  
Then be with Christ, to live for - ev - er - more.  
Your day, O Christ, shall dawn and nev - er end.

Text: Christopher M. Idle, 1938, alt.  
Tune: Walter Groatorex, 1877-1949

Text: © 1996 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005340  
Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110005340



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In His pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,



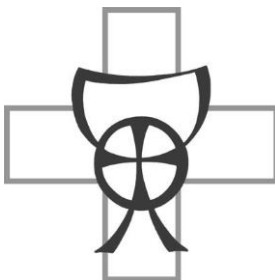
Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930, alt.

Text (sts. 1-3) and tune: Billema Kwilla, 1925

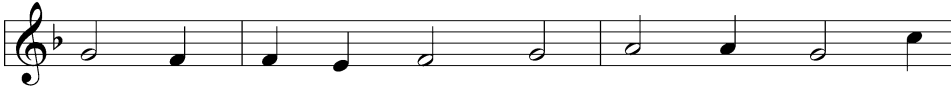
Text (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005340

Text (sts. 1-3) and tune: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110005340





1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
 Tune: Cationale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain



Stand

## Nunc Dimittis

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.



## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## Recessional Hymn

*Lord, Dismiss Us with Your Blessing*

LSB 924



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling

joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,

Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,

O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.  
Tune: Henry T. Smart, 1813–79  
Text and tune: Public domain

## Sharing the Peace of Christ

- P** Go in peace and serve the LORD.
- C** Thanks be to God.

*Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Organ Postlude

*A Trumpet Fancy*

Leon Nelson

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**NEXT SUNDAY IS RALLY DAY!** What is it? Rally Day is a tradition celebrated in some LCMS churches to return from summer vacation and start the school year. Throughout the summer months our Sunday School and Adult Bible classes took a pause and did not meet. "Rally" literally means "a renewal of energy in joint action." So, that's what we will be doing on September 3, 2023, our Rally Day, when we will renew our energy and kick-start Sunday School and Adult Bible

classes again. The Adult Bible class will be studying the Book of Daniel using Concordia Publishing House's LifeLight Series. Pastor Utton and Chaplain Prince will teach. The Sunday School curriculum will follow the Bible readings assigned for that Sunday's Divine Service. Lisa Otero will teach. However, Sunday School volunteers still are needed. Please talk to Lisa if you can help. All children and adults are invited to attend Sunday School and Adult Bible class respectively.

**YOUR HELP IS NEEDED!** Our worship service is live-streamed every Sunday. We would like to set up a team to share the responsibility of managing the computer that controls the camera and sound for the service. If you have some computer skills and would like to be part of this rotating team, please speak with Bud Hubert.

**Adult Choir will begin meeting on September 7th and each Thursday after that at 4:30 pm.** If you are interested in joining your voice in praise to the Lord, please speak with Carroll Smith. We would love for you to join us!

The **Lutheran Women's Missionary League (LWML)** has always been a very important part of Trinity. All women of the congregation are members of Trinity's LWML. On Saturday September 11<sup>th</sup> we will hold a meeting inviting all of Trinity's ladies to attend. We pray you will take some time out of your busy schedules and join us as we look to our future and how we can best serve Trinity and those in need.

**Pastoral Visits** - Chaplain Prince will resume making Pastoral visits to anyone who would request that he visit with them at their home. These visits will begin again in SEPTEMBER and go through OCTOBER. There is a signup sheet in the Welcome Center, or you may call the Church Office at 757-489-2551 to find out times available.

**New Member Class/Confirmation - Are you interested in becoming a member of Trinity? Are you starting 8th grade and want to be confirmed?** Please let the Church Office know at 757-489-2551.

**Hospital visitation** - If you are hospitalized and would like a pastoral visit, please call the church office at 757-489-2551.

**MOVING TRINITY FORWARD FUND.** A special thank you to the 22 member families who have returned their pledge form to date. The Moving Trinity Forward Fund will support renovations of our heating and cooling systems, updates to the building (safety and security), improvements to our roof, and wiring upgrades throughout the building. Pledge forms can be found in the Welcome Center. Thank you for your prayerful consideration as we continue the "Moving Trinity Forward" Campaign to help Trinity "move forward" as we proclaim the Word of God!

# Trinity's Helping Hands Donation Station



**Did you know that Special Ministries collects items all year round?**

*In our quest to lower our carbon footprint and to help others in our community,  
we are always collecting for –*

**REACH** (Reading Enriches All Children) – **Our Mission: LITERACY.** *REACH, Inc. promotes literacy for children throughout Coastal Virginia through access and ownership of books. At Trinity we collect gently loved or new books throughout the year. Please keep the books coming as each book helps a child in our community build a life-long skill/love of reading!*

**LIONS CLUB INTERNATIONAL - Recycle Usable Eyeglasses Give New Life.** *Refractive errors can be easily corrected with eyeglasses, yet millions living in low and middle income countries lack access to basic eye care services. Lions have recognized the urgent need for corrective lenses and collect usable glasses in their communities to support the Lions Recycle For Sight Program.*

**THE GREATER HAMPTON ROADS DIAPER BANK** - *Did you know that 1 in 3 families don't have access to an adequate supply of diapers? The Greater Hampton Roads Diaper Bank recognized this need and has been working since 2012 to change the lives of babies, children with disabilities, and seniors in the Greater Hampton Roads Area. At Trinity we collect all sizes of diapers, all year long and they are collected when the bin is FULL.*

**USED PRINTER INK AND TONER CARTRIDGES** – We collect those for reward points at **OFFICEDEPOT**. This helps use in purchasing paper for our Sunday bulletins!

**TOILETRY ITEMS** – When you are traveling and stop in a hotel, remember to bring back those little bottles. We use them to make hospitality bags for the homeless.

**POSTAGE STAMPS FOR MISSIONS** – *“The most interesting thing about a postage stamp is the persistence with which it sticks to its job.”* (Napoleon Hill, [www.brainyquote.com/topics/stamp](http://www.brainyquote.com/topics/stamp)) These stamps make sure we get letters, cards, bills, etc. but also have a 2-fold purpose (persistence). They are used again to raise funds to purchase Bibles for 3rd world countries, prison ministries and other organizations that need Bibles.

## THIS WEEK AT TRINITY

Sunday, August 27 <sup>th</sup>	<b>Thirteenth Sunday after Pentecost</b>	
	Communion Worship Service	10:00 am
Monday, August 28 <sup>th</sup>	Bowling League	6:30 pm
Sunday, September 3 <sup>rd</sup>	<b>Fourteenth Sunday after Pentecost</b>	
	Sunday School/Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am

### Scriptures for September 3<sup>rd</sup>

Jeremiah 15:15-21 ~ Romans 12:9-21 ~ Matthew 16:21-28

Sunday, August 20, 2023  
Worship Attendance - 80  
General Offerings - \$2,135.60

The Tidewater Lutheran Bowling League starts the season on Monday, August 28<sup>th</sup> beginning at 6:30 p.m. The season will be for 36 weeks along with time off for Christmas and New Year. We would love to see more friendly faces bowling from Trinity but simply coming by from time to time to cheer us on would be fantastic. As you all know we do like to show off our bowling skills!

