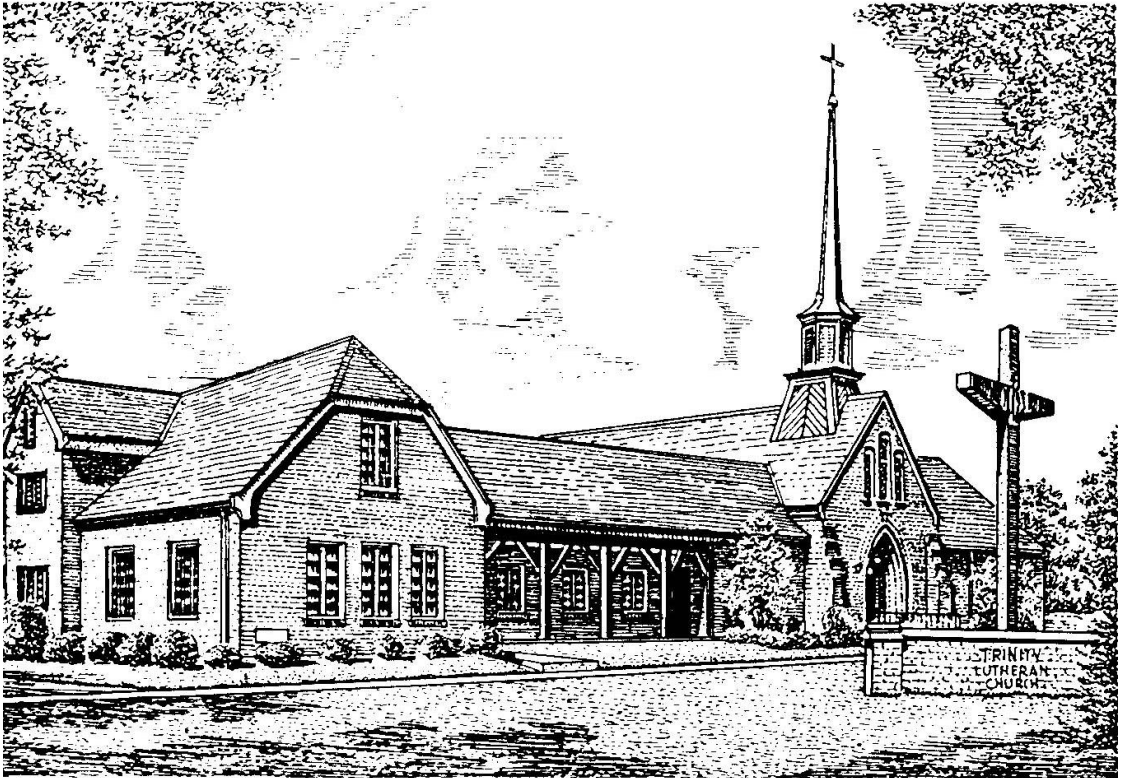


Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Chaplain Matthew Prince ~ *Vacancy Pastor*

Carroll Smith ~ *Director of Music*



6001 Granby Street

Norfolk, VA 23505

757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Good Morning! We welcome you today as a part of God’s family here at Trinity!
We hope that your experience here is meaningful and will be lasting.

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today’s service is being live streamed to YouTube and will be available later in the day on Trinity’s Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church.

Visitors – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

Members, Returning Visitors and Active Guests –
We ask that you please fill out the Welcome Book found at the end of your pew.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Paul Lass, Julie and Sam Locklear, Bob Matthews, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup**. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today’s Worship Participants

Ushers
Assisting Minister
Host/Hostess

Errol Jennings and Anne Starke
Chaplain Paul Rockrohr
xxxxx

Participants for Next Sunday

Ushers
Lector
Communion Assistant
Host/Hostess

Doug Sulak and Scott Thieman
Judy Sykes
Bill Sontag
xxxxx

The Seventh Sunday after Pentecost

July 16, 2023

Divine Service Setting Four

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.*

Organ Prelude

Lamb of God, Pure and Holy

setting by Mueller

Welcome and Announcements

Call to Worship

Stand and face the Processional Cross (rear of the Church)

Processional Hymn

Holy Spirit, Ever Dwelling

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874-1939, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

C The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.

As for man, his days are like grass;
he flourishes like a flower of the field;
for the wind passes over it, and it is gone,
and its place knows it no more.

But the steadfast love of the LORD is from everlasting to everlasting on those
who fear him,

and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.

The LORD has established his throne in the heavens,
 and his kingdom rules over all.
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.

Kyrie



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Isaiah 55:10–13

¹⁰“For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

¹²“For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

Epistle

Romans 8:12–17

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 13:1–9, 18–23

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glory to You, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: “A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear. . . .

¹⁸“Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day

What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre-cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Sermon

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Anthem

O Saviour Hear Me

arr. from Gluck

Suzanne Wolvin, soprano

Stand

Offertory Hymn

Praise God, from Whom All Blessings Flow

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea-tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayer of the Church

P Lord, in your mercy...

Chear our prayer.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo - ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

The Common Cup will be offered first followed by the Individual Cup.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain





1 Great is Thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
 Sun, moon, and stars in their cours - es a - bove
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
 To Thy great faith - ful - ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



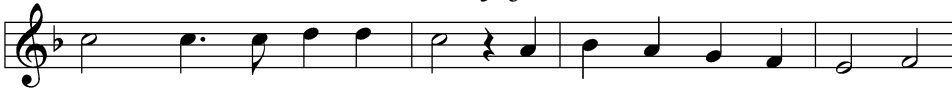
Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960

Tune: William M. Runyan, 1870–1957

Text: Public domain

Tune: Public domain



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.

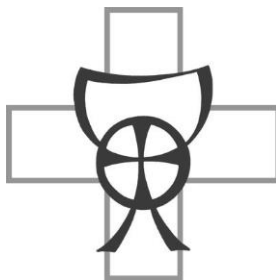


My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain



Stand

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as to in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

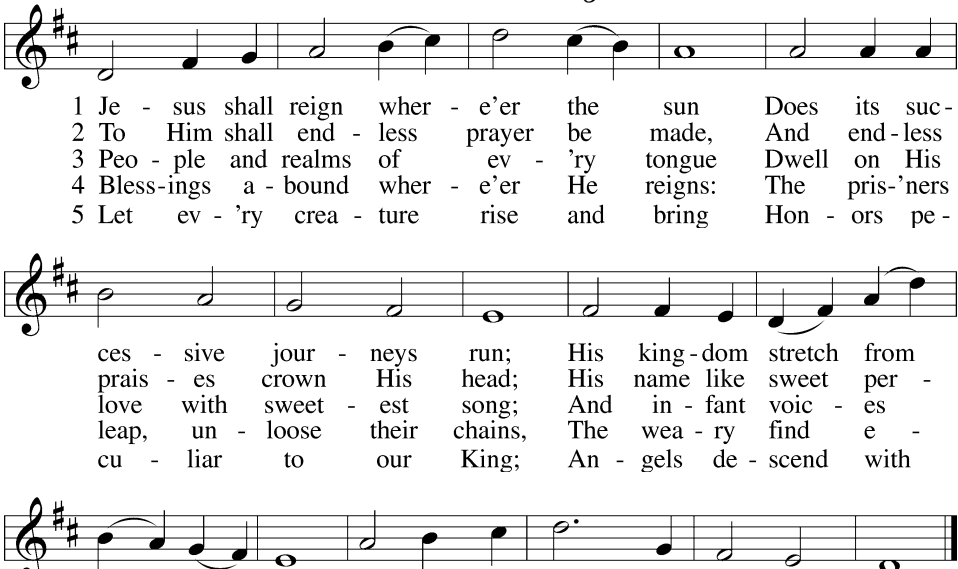
Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

Recessional Hymn

Jesus Shall Reign

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -

ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with

shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
Tune: attr. John C. Hatton, d. 1793
Text and tune: Public domain

Sharing the Peace of Christ

- P** Go in peace and serve the LORD.
- C** Thanks be to God.

Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Organ Postlude

Fanfares and Flourishes for Organ, #1

Michael McCabe

Acknowledgments - Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Song Lyrics used by permission: LSB Hymn License no. 110005340 Permission to podcast/stream the music in this service obtained from *ONE LICENSE*, License #737798-A. All rights reserved.

Sunday School and Adult Bible Class will NOT meet in July and August. We will resume in September.



MOVING TRINITY FORWARD FUND. Please prayerfully consider joining us in making a meaningful pledge, in addition to your regular tithes and offerings, to support this fundraiser. This fund will support renovations of our heating and cooling systems, updates to the building (safety and security), improvements to our roof, and wiring upgrades throughout the building. This is a time-bound campaign, with a spiritual commitment to an amount for each year from 2023 to 2027. Pledge forms can be found in the Welcome Center. Your pledge form can be placed in the offering plate or returned to Trinity by mail. Thank you for your prayerful consideration as we continue the “Moving Trinity Forward” Campaign to help Trinity “move forward” as we proclaim the Word of God!

LWML Arts and Crafts Fair – Saturday August 19th from 10 am – 3 pm – Please make sure to join us in Belvedere Hall to see the many special items for sale from our crafters. Registration forms are still available for those wishing to be a vendor. Vendor Registrations help to support our missions.

Special Ministries News - Throughout **July** and **August** we will be collecting school supplies for the children at Granby Elementary located on Newport Avenue in Norfolk, VA. Granby Elementary is a Title 1 school and many of their students are unable to get the needed supplies to succeed. Help us make sure all students start off the New School Year with the proper supplies they need to help them learn. Please place your donations on the pew inside the parking lot doors.

Plastic school box or pencil bag
Crayons
Vinyl 3-prong 2-pocket folders
No. 2 pencil
1-subject spiral notebook – wide rule
1-subject spiral notebook – college rule
Washable markers
Colored pencils

Ascension Episcopal Day School will be renting a portion of our building from Monday, July 17th through Friday, August 18th while the roof is being repaired on their building. We are grateful that we were able to accommodate their needs during this timeframe. Thank you to all who helped make this possible.

Vacation Bible Picnics - In lieu of Sunday School and Adult Bible Class this summer, Christian Growth will be hosting two picnics with a Noah's Ark themed mini-Vacation Bible School in order to continue our growth and fellowship as a congregation. One will be on July 23rd and the second on August 20th, immediately after worship service. These events are for all ages and lunch will be provided by Special Ministries. Everyone is encouraged to bring lawn chairs and/or blankets to enjoy the weather on the front lawn. Sign-up sheets for attendees and volunteers are on the bulletin board in the Welcome Center to ensure we have enough food and supplies. **Please sign up for July 23rd TODAY!!!**

July 23rd
Vacation Bible Picnic
**Noah's Faith
and Obedience**



- **Who:** All Trinity members and friends and family (all ages encouraged to participate)
- **What:** Lunch and Noah's Ark Themed Mini VBS
- **When:** Sunday, July 23rd, immediately after worship
- **Where:** Trinity Front Lawn
- **Why:** To continue Christian Growth and fellowship over the Summer

THIS WEEK AT TRINITY

Sunday, July 16th

Seventh Sunday after Pentecost

Communion Worship Service

10:00 am

Thursday, July 20th

Ladies Bible Study

11:30 am

Sunday, July 23rd

Eighth Sunday after Pentecost

Communion Worship Service

10:00 am

Vacation Bible Picnic

Following Worship

Scriptures for July 23rd

Isaiah 44:6-8 ~ Romans 8:18-27 ~ Matthew 13:24-30, 36-43

Sunday, July 9, 2023
Worship Attendance - 80
General Offerings - \$4,022.80

Budget Update – June 2023	
Monthly Revenues	\$21,464.00
Monthly Expenses	\$19,408.70
Year to date Revenues	\$141,562.70
Year to date Expenses	\$107,813.89
Year to date: Actual Revenue less Actual Expenses	\$33,748.81
<i>Christian stewardship is the free and joyous activity of the child of God and God's family, the church, in managing all of life and life's resources for God's purposes.</i>	
Moving Trinity Forward Fund – June 2023	
Monthly	Total
\$7,528.00	\$10,378.00