

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Timothy Utton and Chaplain Matthew Prince ~ *Vacancy Pastors*
Carroll Smith ~ *Director of Music*



Blessed is the nation whose God is the Lord.

Psalm 33:12

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If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Good Morning! We welcome you today as a part of God's family here at Trinity!
We hope that your experience here is meaningful and will be lasting.

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church

Visitors – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

Members, Returning Visitors and Active Guests –

We ask that you please fill out the Welcome Book found at the end of your pew.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Janet Eddy, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Jan Knickelbein, Paul Lass, Julie and Sam Locklear, Bob Matthews, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

The flowers gracing our altar today are given to the glory of God
in honor and memory of America's military men and women.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup**. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Ushers
Assisting Minister
Host/Hostess

*Errol Jennings and Doug Sulak
Chaplain Paul Rockrohr
LWML*

Participants for Next Sunday

Ushers
Lector
Communion Assistant
Host/Hostess

*Ted Smith and Scott Thieman
Boyd Sylvester
John Knickelbein
Cathy George*

The Fifth Sunday after Pentecost

July 2, 2023

Divine Service Setting Four

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.*

Organ Prelude

One Nation Under God

arr. by Lani Smith

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross* (rear of the Church)

Processional Hymn

Eternal Father, Strong to Save

LSB 717



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
2 O Christ, the Lord of hill and plain, O'er which our traf - fic
3 O Spir - it, whom the Fa - ther sent To spread a - broad the
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
runs a - main By moun - tain pass or val - ley low; Wher -
fir - ma - ment; O Wind of heav - en, by Thy might Save
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
all who dare the ea - gle's flight, And keep them by Thy
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
guard - ing hand From ev - 'ry per - il on the land.
watch - ful care From ev - 'ry per - il in the air.
rise to Thee Glad praise from air and land and sea.

Text (sts. 1, 4): William Whiting, 1825-78, alt.

Tune: John B. Dykes, 1823-76

Text (sts. 2-3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110005340

Text (sts. 1, 4) and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

C **I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.
Blessed are the people who know the festal shout,
who walk, O LORD, in the light of your face,
who exult in your name all the day
and in your righteousness are exalted.
For you are the glory of their strength;
by your favor our horn is exalted.
For our shield belongs to the LORD,
our king to the Holy One of Israel.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

Epistle

Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

Come unto Me, Ye Weary

LSB 684



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Sermon

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*
(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Anthem

Our Father's God to Thee
Lynn Hubert and Janice Gwin, duet

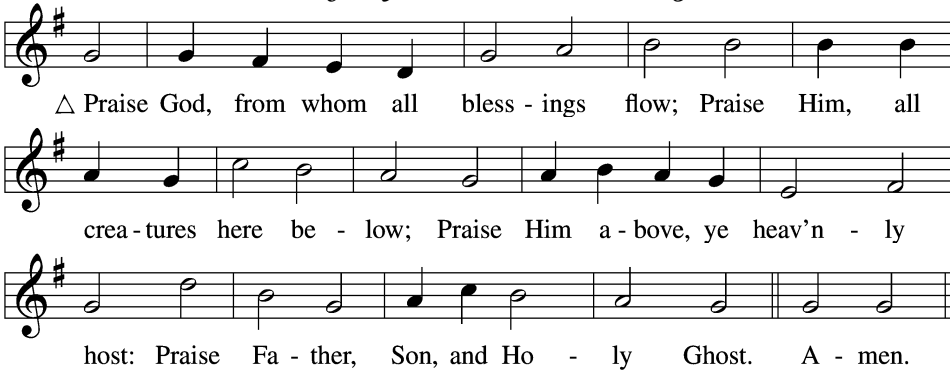
Henry Carey

Stand

Offertory Hymn

Praise God, from Whom All Blessings Flow

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayer of the Church

P Lord, in your mercy...

Chear our prayer.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

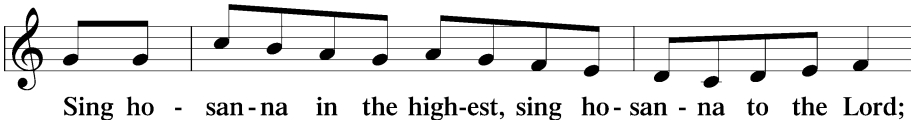
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

The Common Cup will be offered first followed by the Individual Cup.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Distribution Hymn

I Lay My Sins on Jesus

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89, Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain



1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 Proph - et, Priest, and King, My Lord, my life, my

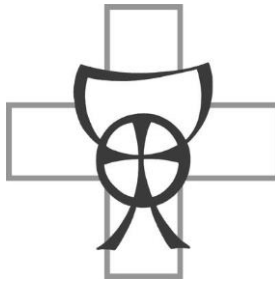


heals our wounds, And drives a - way our fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury filled With bound - less stores of grace.
 way, my end, Ac - cept the praise I bring.

How weak the effort of my heart,
 How cold my warmest thought!
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
 With ev'ry fleeting breath;
 And may the music of Thy name
 Refresh my soul in death!

Text: John Newton, 1725-1807, alt.
 Tune: Alexander R. Reinagle, 1799-1877
 Text and tune: Public domain





1 Be still, my soul; the Lord is on your side; Bear pa-tient-
 2 Be still, my soul; your God will un-der-take To guide the
 3 Be still, my soul; though dear-est friends de-part And all is
 4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der
 fu-ture as He has the past. Your hope, your con-fi-dence let
 dark-ened in this vale of tears; Then you will bet-ter know His
 be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-
 noth-ing shake; All now mys-te-rious shall be bright at
 love, His heart, Who comes to soothe your sor-rows and your
 fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je-sus can re-pay
 stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.
 His voice who ruled them while He dwelt be-low.
 From His own full-ness all He takes a-way.
 All safe and bless-ed we shall meet at last.

Text: Catharina Amalia Dorothea von Schlegel, 1697–1752; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Jean Sibelius, 1865–1957, adapt.

Text and tune: Public domain

Stand

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



Blessed is the nation whose God is the Lord.

Psalm 33:12

Anthem

Pledge of Allegiance to the Flag
Trinity Choir and Bud Hubert, harmonica

Irving Caesar

My Country 'Tis of Thee
Bud Hubert, harmonica accompaniment

Samuel Francis Smith, 1831

Thesaurus Musicus, London, c. 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
4. Our *fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my *fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
To Thee we sing; Long may our land be bright With free - dom's

pil - grims' pride, From ev - ery moun - tain - side Let free - dom ring.
tem - pled hills; My heart with rap - ture thrills Like that a - bove.
ho - ly light; Pro - tect us by Thy might, Great God, our King.

The Army and Navy Hymnal edited by Henry Augustine Smith
My Country 'Tis of Thee by Samuel Francis Smith
(America attr. Henry Carey)

Army Prayer

♥ let freedom ring ♥

America the Beautiful

1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,
 2 O beau-ti-ful for he-roes proved in lib-er-at-ing strife,
 3 O beau-ti-ful for pa-triot dream that sees be-yond the years

for pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain!
 who more than self their coun-try loved, and mer-cy more than life!
 thine al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears!

A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,
 A-mer-i-ca! A-mer-i-ca! God mend thine ev-ery flaw;
 A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine

and crown thy good with *broth-er-hood from sea to shin-ing sea!
 con-firm thy soul in self-con-trol, thy lib-er-ty in law!
 till all suc-cess be no-ble-ness and ev-ery gain di-vine!

The Army and Navy Hymnal edited by Henry Augustine Smith
 O Beautiful for Spacious Skies by Katharine Lee Bates
 (Materna by Samuel Augustus Ward)

Battle Hymn of the Republic

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
 4. In the beau - ty of the li - lies, Christ was born a - cross the sea;

He is tramm - ling out the vin - tage, where the grapes of wrath are stored; He hath
 With a glo - ry in His bos - om, that trans - fig - ures you and me; As He

loos'd the fate - ful light - ning of His ter - ri - ble swift sword; His truth is march - ing on.
 died to make men ho - ly, let us die to make men free, While God is march - ing on.

CHORUS

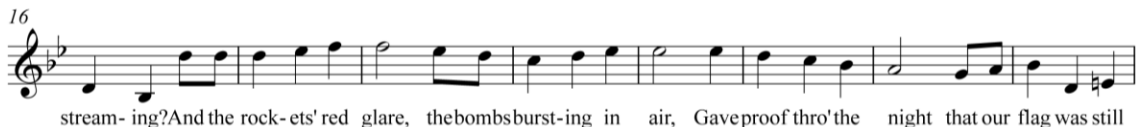
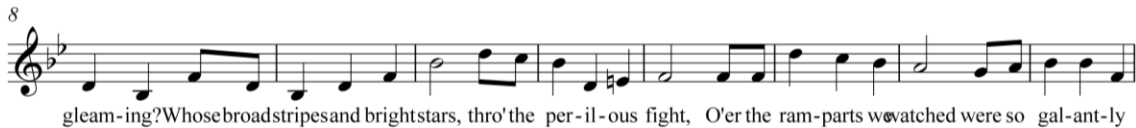
Glo - ry, glo - ry hal - le - lu - jah! Glo - ry, glo - ry hal - le - lu - jah!

Glo - ry, glo - ry hal - le - lu - jah! His truth is march - ing on.

The Army and Navy Hymnal edited by Henry Augustine Smith
 Mine Eyes Have Seen the Glory by Julia Ward Howe
 (Battle Hymn of the Republic attr. William Steffe)

Air Force Prayer

Star Spangled Banner

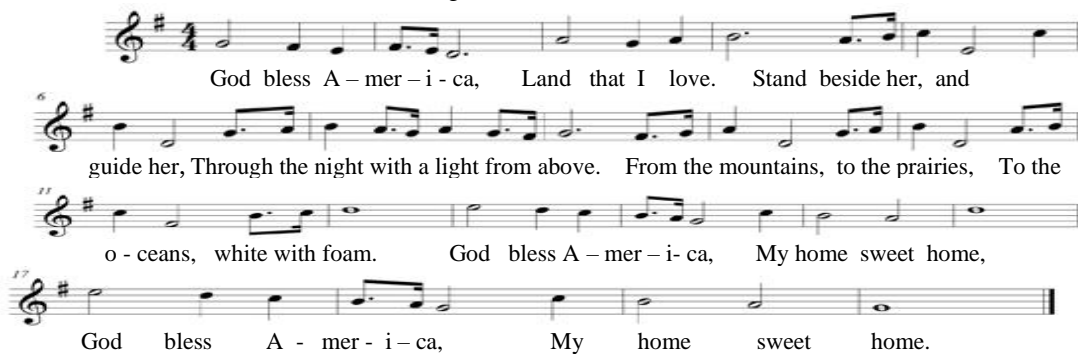


The Army and Navy Hymnal edited by Henry Augustine Smith
O Say Can You See by Francis Scott Key
(Star-Spangled Banner by John Stafford Smith)

Marine Prayer



God Bless America



The Army and Navy Hymnal edited by Henry Augustine Smith

Coast Guard Prayer

Stand (as you are able)

Taps

Bud Hubert, harmonica accompaniment



The Army and Navy Hymnal edited by Henry Augustine Smith

Prayer for Protection of Those in Military Service



Benedicamus

- P** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Closing Hymn

God Bless Our Native Land

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.
Tune: Thesaurus Musicus, c. 1740, London
Text and tune: Public domain

Sharing the Peace of Christ

- P** Go in peace and serve the LORD.
C Thanks be to God.

Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Piano Postlude

America the Beautiful

Mark Hayes

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Sunday School and Adult Bible Class will NOT meet in July and August. We will resume in September.

PORTALS OF PRAYER for July - September are now available. You may pick one up from the Narthex as you exit this morning.

Vacation Bible Picnics - In lieu of Sunday School and Adult Bible Class this summer, Christian Growth will be hosting two picnics with a Noah's Ark themed mini-Vacation Bible School in order to continue our growth and fellowship as a congregation. One will be on July 23rd and the second on August 20th, immediately after worship service. These events are for all ages and lunch will be provided by Special Ministries. Everyone is encouraged to bring lawn chairs and/or blankets to enjoy the weather on the front lawn. Sign-up sheets for attendees and volunteers are on the bulletin board in the Welcome Center to ensure we have enough food and supplies. Please sign up for July 23rd no later than July 16th.

The Board of Stewardship continues in its campaign for the building improvement fund raiser – **MOVING TRINITY FORWARD.** You should have received a letter and pledge form in the mail from the Board of Stewardship. As we embark on our 104th year and beyond, we are asking that you prayerfully consider joining us in making a meaningful pledge, *in addition to your regular tithes and offerings.* This fund will support renovations of our heating and cooling systems, updates to the building (safety and security), improvements to our roof, and wiring upgrades throughout the building. This is a time-bound campaign, with a spiritual commitment to an amount for each year from 2023 to 2027. Please fill out and return the pledge form to **commit to your gift by July 15, 2023.** Your envelope/pledge form can be placed in the offering plate or returned to Trinity by mail. Thank you for your prayerful consideration as we continue the “Moving Trinity Forward” Campaign to help Trinity “move forward” as we proclaim the Word of God!



LWML Arts and Crafts Fair – Saturday August 19th from 10 am – 3 pm – Please make sure to join us in Belvedere Hall to see the many special items for sale from our crafters. Registration forms are still available for those wishing to be a vendor. Vendor Registrations help to support our missions.

Special Ministries News - Throughout **July** and **August** we will be collecting school supplies for the children at Granby Elementary located on Newport Avenue in Norfolk, VA. Granby Elementary is a Title 1 school and many of their students are unable to get the needed supplies to succeed. Help us make sure all students start off the New School Year with the proper supplies they need to help them learn. Please place your donations on the pew inside the parking lot doors.

- Plastic school box or pencil bag
- Crayons
- Vinyl 3-prong 2-pocket folders
- No. 2 pencil
- 1-subject spiral notebook – wide rule
- 1-subject spiral notebook – college rule
- Washable markers
- Colored pencils

THIS WEEK AT TRINITY

Sunday, July 2nd

Fifth Sunday after Pentecost

Communion Worship Service

10:00 am

Tuesday, July 4th

Independence Day

Office Closed

Thursday, July 6th

Ladies Bible Study

11:30 am

Sunday, July 9th

Sixth Sunday after Pentecost

Communion Worship Service

10:00 am

Scriptures for July 9th

Zechariah 9:9-12 ~ Romans 7:14-25 ~ Matthew 11:25-30

You should have received your *Trinitarian* newsletter in an email last week.

**If you would like a printed version of the newsletter
you may pick one up in the Welcome Center this morning.**

Sunday, June 25, 2023
Worship Attendance - 68
General Offerings - \$4,452.00