Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Chaplain Matthew Prince ~ Vacancy Pastor
Carroll Smith ~ Director of Music

Christ is Risen



6001 Granby Street
Norfolk, VA 23505
757-489-2551
www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Good Morning! We welcome you today as a part of God's family here at Trinity! We hope that your experience here is meaningful and will be lasting.

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church

Visitors – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

Members, Returning Visitors and Active Guests – We ask that you please fill out the Welcome Book found at the end of your pew.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Chuck Edsall, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Paul Lass, Julie and Sam Locklear, Bob Matthews, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

HOLY COMMUNION — In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. During distribution, the Common Cup will be offered first followed by the Individual Cup. For those who prefer it for any reason, the cups in the center of the tray contain a grape juice option. Please let the pastor know if you need a Gluten Free wafer.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Ushers Lector Communion Assistant Host/Hostess Doug Sulak and Ted Smith Sharyn Leiding John Knickelbein xxxxx

Participants for Next Sunday

Ushers Lector Communion Assistant Host/Hostess Errol Jennings and Anne Starke Judy Sykes Dave Petri LWML

Divine Service Setting One

The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another after the Service.

Organ Prelude

Pastorale on The Lord is My Shepherd

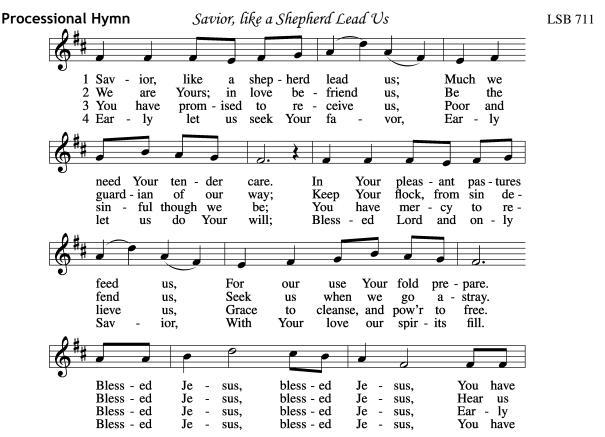
Alec Rowley

Paschal Greeting

- P Christ is Risen!
- **C** He is Risen Indeed! Alleluia!

Welcome and Announcements

Call to Worship Stand and face the Processional Cross (rear of the Church)



1

(hymn continues next page)



Text: Hymns for the Young, 1836, 4th ed., London, alt. Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

C I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

Oh come, let us worship and bow down;

let us kneel before the LORD, our Maker!

For he is our God,

and we are the people of his pasture, and the sheep of his hand.

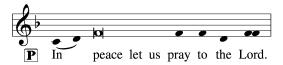
Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Kyrie





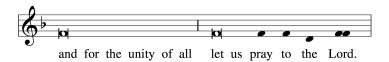


For the peace from above and for our salvation let us pray to the Lord.

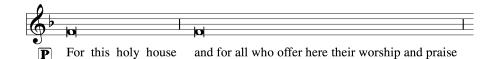




P For the peace of the whole world, for the well-being of the Church of God,

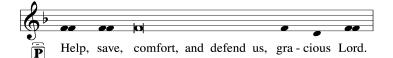














This Is the Feast



al-le-lu-ia, al-le-lu

ia.

Al-le - lu - ia,

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.
- Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading Acts 2:42–47

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

Christ has risen from the dead.

God the Father has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

1 Peter 2:19–25

¹⁹This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

- **L** This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse



Holy Gospel John 10:1–10

P The Holy Gospel according to St. John, the tenth chapter.

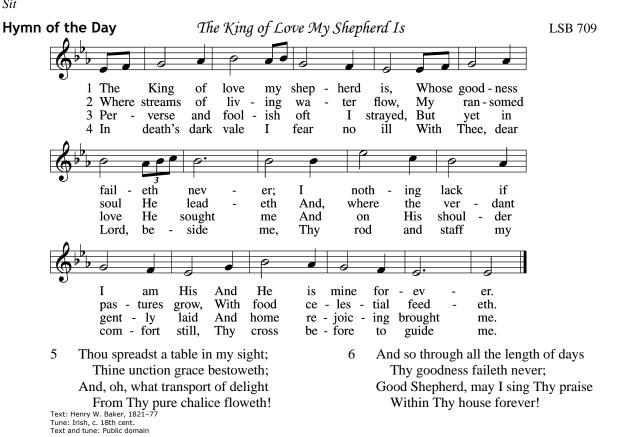


¹[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, "Truly, Iruly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

P This is the Gospel of the Lord.





Sermon

Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Offering Please take this time to sign in the Welcome Book at the end of your pew. (Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Anthem

The Lord's My Shepherd

setting, Bret Heim

Stand



Prayer of the Church

- **P** Lord, in your mercy...
- Chear our prayer.

Service of the Sacrament

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

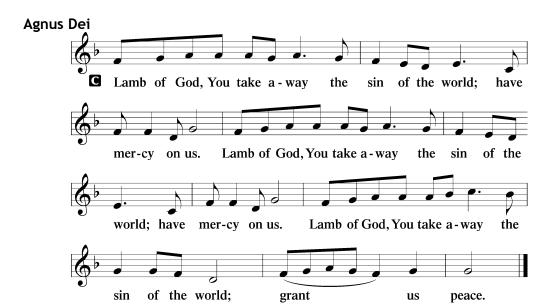
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

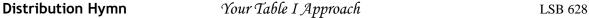
The body and blood of Christ are distributed to those who come to receive.

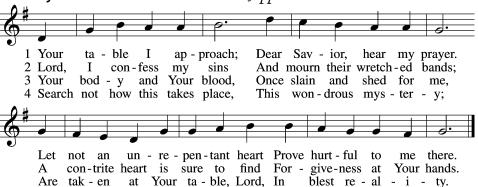
The Common Cup will be offered first followed by the Individual Cup.

In dismissing the communicants, the following is said:

- **P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.





God can ac - com-plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

 Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain





Tune: Robert E. Kreutz, 1922–96
Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110005340



Stand





C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

→ give you peace.

C Amen.



Sharing the Peace of Christ

P Go in peace and serve the LORD.

C Thanks be to God.

Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Organ Postlude

Christ is Alive! Let Christians Sing

J. Wayne Kerr



LWML Mother's Day Luncheon will be held on Saturday, May 6th at 11:30 am. Please join us at Vino's Italian Bistro, Fairfield Shopping Center, Virginia Beach. All ladies of the congregation are invited! TODAY is the last day to sign-up on the sheet posted on the LWML bulletin board.

Today is the last day for collection of food in support of the Board of Special Ministries' food drive for the Foodbank of Southeastern Virginia and the Eastern Shore. Please leave your donated items on the pew inside the parking lot side entrance.



First Quarter Statements are now available in the Welcome Center. Please pick yours up today. If you have any questions, please call the Church Office. These statements will not be mailed.

KEY UPDATE – **Trinity's Security Team is in the process of updating the Key Log.** If you have a key for the main door we would like to ask that you PLEASE check in with your key and re-sign the log book so that we can update records. If you no longer need your key, you can relinquish it at this time. Please see John Knickelbein or Anne Combes to do so.

Special Ministries will be making sandwiches for the St. Columba Ecumenical Ministries on Sunday, May 21st following the Worship Service. Many hands make for light work. We hope you will be able to stay after church to help make the sandwiches. If you have never made them before it goes fast and the conversation while making the sandwiches is fun! Hope you will join us!

Bulletin Deadline – If you have a blurb or an insert for the bulletin, please make sure it is into the Church Office by 9:00 am on the Wednesday morning prior to publication.

THIS WEEK AT TRINITY

Sunday, April 30th	Fourth Sunday of Easter	
	Sunday School Classes/Adult Bible Class	9:00 am
	New Member Class	9:00 am
	Communion Worship Service	10:00 am
Monday, May 1st	Bowling League	6:30 pm
Thursday, May 4 th	Ladies Bible Study	11:30 am
	Choir Rehearsal	4:30 pm
	Men's Bible Study @ Ball's home	6:30 pm
Saturday, May 6th	LWML Mother's Day Luncheon	11:30 am
Sunday, May 7 th	Fifth Sunday of Easter	
	Sunday School Classes/Adult Bible Class	9:00 am
	New Member Class	9:00 am
	Communion Worship Service	10:00 am

Scriptures for May 7th

Acts 6:1-9, 7:2, 51-60 ~ 1 Peter 2:2-10 ~ John 14:1-14

Sunday, April 23, 2023 Worship Attendance – 82 General Offerings - \$3,428.80



PLEASE DO NOT FEED THE CHURCH MOUSE!

Due to the little critters that like to snack after hours, **we ask that you do not bring food or drinks into the Sanctuary**. You may eat or drink in the Cry Room, where crumbs can be contained and cleaned, while you can still observe the Worship Service.

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