

# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Timothy Utton ~ *Vacancy Pastor***

**Carroll Smith ~ *Director of Music***

# Christ is Risen



6001 Granby Street  
Norfolk, VA 23505  
757-489-2551

[www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org)



If you have a smart phone or tablet computer  
you can scan this code and the complete  
Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!**  
**We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church

**Visitors** – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

*Members, Returning Visitors and Active Guests –*

*We ask that you please fill out the Welcome Book found at the end of your pew.*

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Chuck Edsell, Pastor Charles Froehlich, Pat Gregory, Terry Ingmire, Paul Lass, Julie and Sam Locklear, Bob Matthews, Brenda Pendry, Viola Person, Bob and Carol Petrie, Samuel Robinson, Pastor Timothy Utton, Linda Vernick, Marc Vernick and Sarah Von Moll.

---

**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup**. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

---

**Today's Worship Participants**

Ushers

*Doug Sulak and Scott Thieman*

Lector

*Boyd Sylvester*

Communion Assistant

*Bill Sontag*

Host/Hostess

*xxxxx*

**Participants for Next Sunday**

Ushers

*Doug Sulak and Ted Smith*

Lector

*Sharyn Leiding*

Communion Assistant

*John Knickelbein*

Host/Hostess

*xxxxx*

# The Third Sunday of Easter

April 23, 2023

## Divine Service Setting One

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.*

### Organ Prelude

Variations on *This Joyful Eastertide*

Wilbur Held

### Paschal Greeting

**P** Christ is Risen!

**C** He is Risen Indeed! Alleluia!

### Welcome and Announcements

**Call to Worship** *Stand and face the Processional Cross (rear of the Church)*

### Processional Hymn

*Lord, Open Now My Heart to Hear*

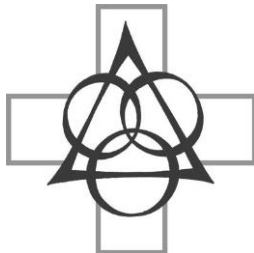
LSB 908

1 Lord, o - pen now my heart to hear, And through Your  
2 Your Word in - spires my heart with - in; Your Word grants  
△ 3 To God the Fa - ther, God the Son, And God the

Word to me draw near; Let me Your Word e'er pure re -  
heal - ing from my sin; Your Word has pow'r to guide and  
Spir - it, Three in One, Shall glo - ry, praise, and hon - or

tain; Let me Your child and heir re - main.  
bless; Your Word brings peace and hap - pi - ness.  
be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952  
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110005340  
Tune (sts. 1, 3) and tune: Public domain



# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

**C** Behold, how good and pleasant it is  
when brothers dwell in unity!

It is like the precious oil on the head, running down on the beard, on the beard of Aaron,

running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of Zion!

For there the LORD has commanded the blessing, life forevermore.

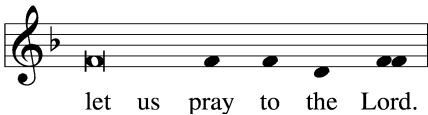
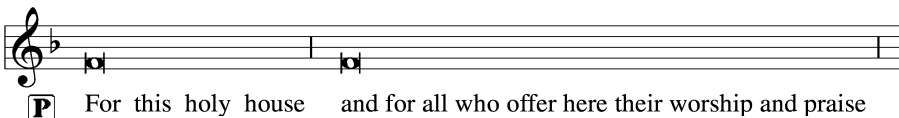
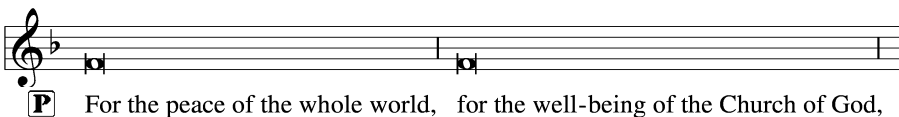
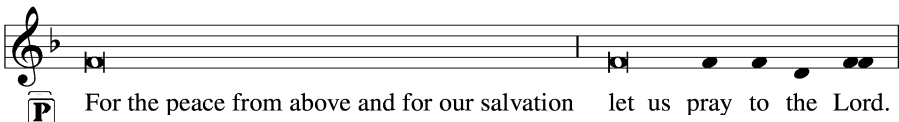
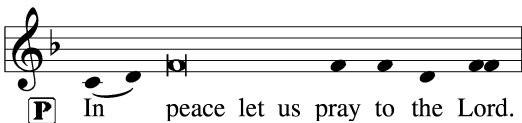
Glory be to the Father and to the Son

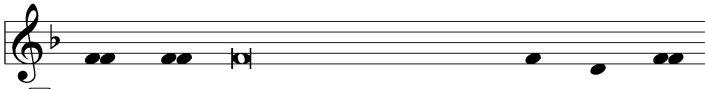
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

# Kyrie





**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast



**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## First Reading

*Acts 2:14a, 36–41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”

<sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**C** Christ has risen from the dead.

**God the Father has crowned him with glory and honor.**

**He has given him dominion over the works of his hands;**

**he has put all things under his feet.**

## Epistle

*1 Peter 1:17–25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

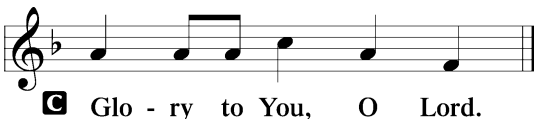


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 24:13–35*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.



<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

*With High Delight Let Us Unite*

LSB 483



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van-quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

## Children's Message and Sermon

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\text{✠}$  everlasting.  
Amen.

*Sit*

**Offering** *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

### Anthem

*God So Loved the World*

John Carter

*Stand*

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

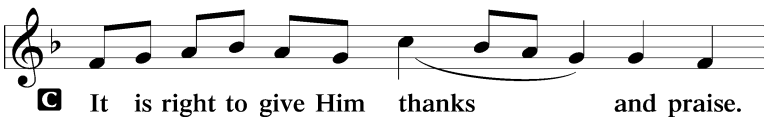
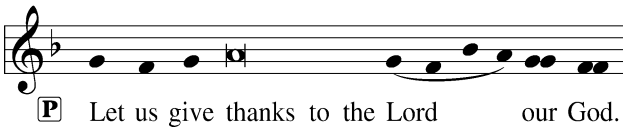
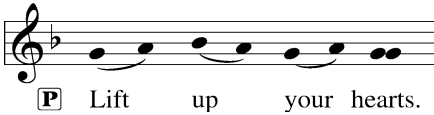
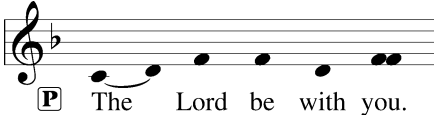
## Prayer of the Church

**P** Lord, in your mercy...

**C** ....hear our prayer.

## Service of the Sacrament

### Preface



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

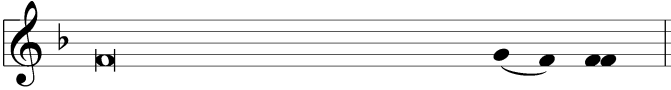
**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

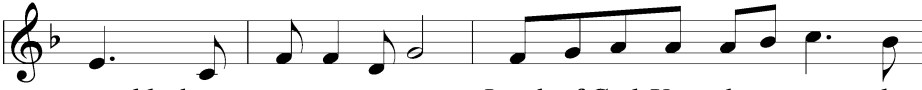
### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

*Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.*

## Distribution

*The body and blood of Christ are distributed to those who come to receive.*

**The Common Cup will be offered first followed by the Individual Cup.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Distribution Hymn

### *What Wondrous Love Is This*

LSB 543



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing




soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.  
Tune: Southern Harmony, 1835, New Haven  
Text and tune: Public domain




1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.




Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*



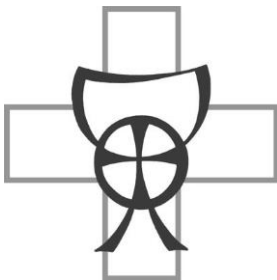
Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110005340



# Distribution Hymn

## *Sent Forth by God's Blessing*

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks - giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain



*Stand*

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

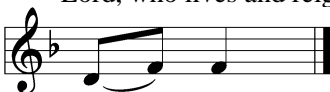


with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - - men.



1 Lord Je - sus Christ, with us a - bide, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
 That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things  
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart's defense,  
 The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92  
 Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig  
 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340  
 Tune: Public domain

## Sharing the Peace of Christ

**P** Go in peace and serve the LORD.

**C** Thanks be to God.

*Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Organ Postlude

## *I Know That My Redeemer Lives!*

Wilbur Held

**Acknowledgments** – Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Song Lyrics used by permission: LSB Hymn License no. 110005340 Permission to podcast/stream the music in this service obtained from *ONE LICENSE*, License #737798-A. All rights reserved.



**LWML Mother's Day Luncheon will be held on Saturday, May 6<sup>th</sup> at 11:30 am. Please join us at Vino's Italian Bistro, Fairfield Shopping Center, Virginia Beach.** All ladies of the congregation are invited! A sign-up sheet is posted on the LWML bulletin board.

**The Board of Special Ministries continues to collect canned and dry goods during the month of April for the Foodbank of Southeastern Virginia and the Eastern Shore.** You may leave donated items on the pew inside the parking lot side entrance.



The Trustees are looking for volunteers to mow the church's lawn this summer. If you are willing to help, please sign-up on the sheet in the Welcome Center. Please contact John Knickelbein for more details.

**First Quarter Statements are now available in the Welcome Center.** Please pick yours up today. If you have any questions, please call the Church Office. These statements will not be mailed.



**Pastor Conkling has declined the Call to Trinity. A copy of his letter has been posted on the bulletin board in the Church Office hallway.** Please know the Call Committee will continue leading us all on this journey. We are so blessed to have Pastor Utton and Chaplain Prince as our Vacancy Pastors. Now we move on to the next step of our search with full faith that our Lord has a plan for Trinity.

**Bulletin Deadline - If you have a blurb or an insert for the bulletin, please make sure it is into the Church Office by 9:00 am on the Wednesday morning prior to publication.**

## THIS WEEK AT TRINITY

Sunday, April 23<sup>rd</sup>

### **Third Sunday of Easter**

Sunday School Classes/Adult Bible Class 9:00 am

New Member Class 9:00 am

Communion Worship Service 10:00 am

Monday, April 24<sup>th</sup>

Bowling League 6:30 pm

Thursday, April 27<sup>th</sup>

Ladies Bible Study 11:30 am

Choir Rehearsal 4:30 pm

Saturday, April 29<sup>th</sup>

LWML Tidewater Zone Spring Rally @ Resurrection 9:00 am

Sunday, April 30<sup>th</sup>

### **Fourth Sunday of Easter**

Sunday School Classes/Adult Bible Class 9:00 am

New Member Class 9:00 am

Communion Worship Service 10:00 am

### Scriptures for April 30<sup>th</sup>

Acts 2:42-47 ~ 1 Peter 2:19-25 ~ John 10:1-10

Sunday, April 16, 2023  
Worship Attendance – 85  
General Offerings - \$2,199.80