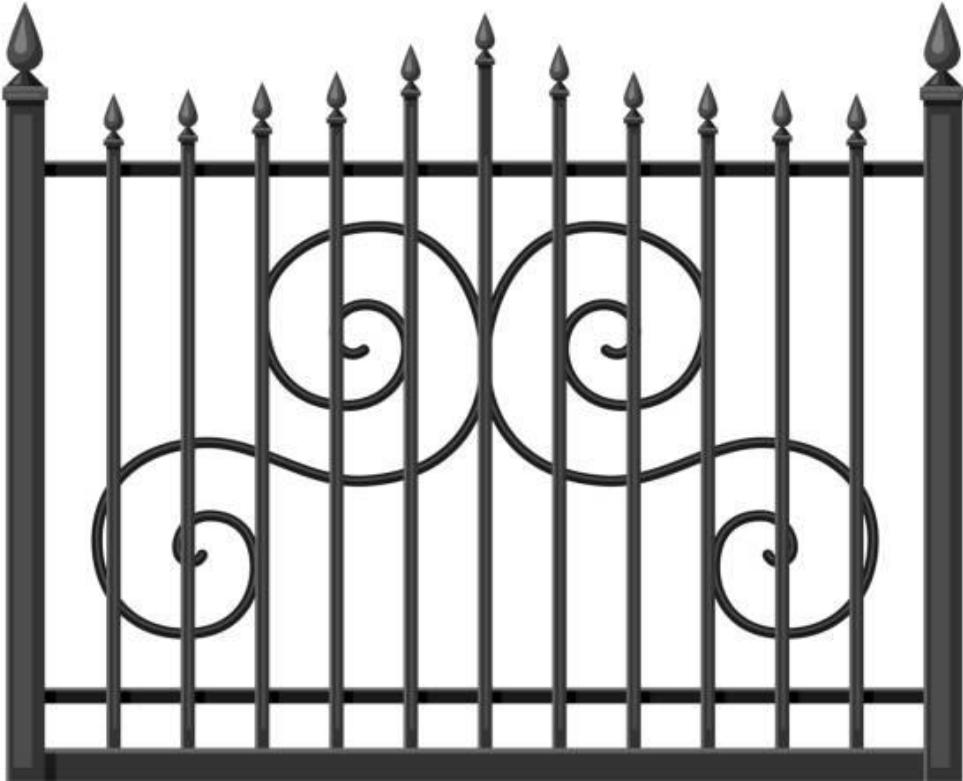


# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Chaplain Matthew Prince ~ *Vacancy Pastor***

**Carroll Smith ~ *Director of Music***



6001 Granby Street

Norfolk, VA 23505

757-489-2551

[www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org)



If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend



Compline Service

In this Solemn Season of Lent you are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another after the Service.

Prelude

Spirit of God

Mark Hayes

Welcome and Announcements

Silent Preparation

Stand

Opening Hymn

God, Who Made the Earth and Heaven

LSB 936



1 God, who made the earth and heav - en, Dark - ness and light:  
2 And when morn a - gain shall call us To run life's way,  
3 Guard us wak - ing, guard us sleep - ing, And when we die,  
△ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your  
May we still, what - e'er be - fall us, Your will o - bey. From the  
May we in Your might - y keep - ing All peace - ful lie. When the  
Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
pow'r of e - vil hide us, In the nar - row path - way guide us,  
last dread call shall wake us, Then, O Lord, do not for - sake us,  
grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.  
Nev - er be Your smile de - nied us All through the day.  
But to reign in glo - ry take us With You on high.  
And in wor - thier strains a - dore You While a - ges run.

Text (st. 1): Reginald Heber, 1783-1826, alt.; (sts. 2, 4): William Mercer, 1811-73, alt.; (st. 3): Richard Whately, 1787-1863, alt.  
Tune: Welsh, 18th cent.  
Text and tune: Public domain

**P** The Lord Almighty grant us a quiet night and peace at the last.

**C** Amen.

**P** It is good to give thanks to the Lord,

**C** to sing praises to Your name, O Most High;

**P** to herald Your love in the morning,

**C** Your truth at the close of the day.

## Confession

**P** Let us confess our sin in the presence of God and of one another.

*Silence for self-examination.*

**P** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

**C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

**C** Amen.

**Psalm** (read responsively)

*Psalm 95:1-9*

**P** <sup>1</sup>Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!

**C** <sup>2</sup>Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!

**P** <sup>3</sup>For the LORD is a great God,  
and a great King above all gods.

**C** <sup>4</sup>In his hand are the depths of the earth;  
the heights of the mountains are his also.

<sup>5</sup>The sea is his, for he made it,  
and his hands formed the dry land.

**P** <sup>6</sup>Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!

**C** <sup>7</sup>For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.

**P** Today, if you hear his voice,  
do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,

**C** **<sup>9</sup>when your fathers put me to the test  
and put me to the proof, though they had seen my work.**

*Sit*

## Old Testament Reading

*Isaiah 45:1-8*

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:

<sup>2</sup>“I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,  
<sup>3</sup>I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I name you, though you do not know me.

<sup>5</sup>I am the LORD, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,  
<sup>6</sup>that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the LORD, and there is no other.

<sup>7</sup>I form light and create darkness,  
I make well-being and create calamity,  
I am the LORD, who does all these things.

<sup>8</sup>“Shower, O heavens, from above,  
and let the clouds rain down righteousness;  
let the earth open, that salvation and righteousness may bear fruit;  
let the earth cause them both to sprout;  
I the LORD have created it.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gospel Reading

John 4:5-26

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

**P** Glory to You, O Lord.

**C** Praise to You, O Christ.

## Sermon Hymn

*Oh, That the Lord Would Guide My Ways*

LSB 707



1 Oh, that the Lord would guide my ways To keep His stat - ues still!  
 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
 3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
 Let sin have no do - min - ion, Lord, But keep my con - science clear.  
 And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
 Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
 Tune: William H. Havergal, 1793–1870  
 Text and tune: Public domain

## Homily

## “Breaking Down the Gates”

## Offering

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ)

## Offertory

*Wayfaring Stranger*

arr. by Kincaid

David Chadwick, saxophone

## Stand

## Prayer

**P** Hear my prayer, O Lord;

**C** listen to my cry.

**P** Keep me as the apple of Your eye;

**C** hide me in the shadow of Your wings.

**P** In righteousness I shall see You;

**C** when I awake, Your presence will give me joy.

**P** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

**C** Amen.

## Lord's Prayer

- P** Taught by our Lord and trusting His promises, we are bold to pray:  
**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Benediction

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless us and keep us.  
**C** **Amen.**

## Closing Hymn

*O Lord, throughout These Forty Days*

LSB 418



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930  
Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005340  
Tune: Public domain

## Postlude

## Reflection

Mark Hayes

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