

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Timothy Utton ~ *Vacancy Pastor*

Carroll Smith ~ *Director of Music*



Ash
Wednesday

6001 Granby Street
Norfolk, VA 23505
757-489-2551



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

A Special Welcome to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. **During distribution, the Common Cup will be offered first followed by the Individual Cup.** For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)



LENTEN WORSHIP SERVICES: Our first mid-week Lenten Service is next Wednesday, March 1st, at 7:00 pm preceded with a Soup Supper at 5:30 pm.

ALL LOOSE COINS placed in the offering plate directly assist our future pastors with their education through Concordia Seminary's "*COINS FOR CHRIST*" program.

Participants in Worship This Evening

Vacancy Pastor
Music Director
Lector
Soloist
Communion Assistant

*Rev. Timothy Utton
Carroll Smith
Cathy George
Lynn Hubert
Bill Sontag*

Organ Prelude

When I Survey the Wondrous Cross

Robert Buckley Farlee

Welcome and Announcements

Congregation sits in silence

The Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

P Remember that you are dust, and to dust you shall return.

After receiving the ashes, each person returns to his place in silence.



Stand (as you are able)

Invocation and Call to Worship

(based on Romans 10:9, Philippians 2:11, 1 Peter 3:15, 1 Peter 2:9)

Opening Litany

P If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

C We believe that Jesus is Lord!

P At the name of Jesus every knee will bow. Every tongue will confess that Jesus is Lord.

C Our knees bow, and our tongues confess his name!

P Always be prepared to give a reason for the hope that you have as a Christian.

C We hope in Jesus, the crucified and risen one!

P Together we proclaim the praises of him who called us out of darkness into his wonderful light.

C Praise to the Lord for calling us into the light!

Opening Hymn

When I Survey the Wondrous Cross

LSB 425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674-1748
Tune: Lowell Mason, 1792-1872
Text and tune: Public domain

Confession and Absolution

P Father in heaven, you call us always to be prepared to share the hope we have in Christ. But we admit that we have not followed this command.

C We are often unprepared, and therefore we have been reluctant to confess your name.

P The causes are many: pressures of the world, fear of embarrassment, misplaced priorities, lack of prayer.

C Behind them all is sin in our hearts and our weak faith.

P Father, forgive us.

C Look not at our sin, but at your Son.

P Father, strengthen us.

C Fill us with confidence in your gracious promises.

P Father, prepare us.

C Give us your words, and lead us with your Spirit, to confess faithfully your holy name.

Silence for repentant reflection on how we have failed to confess Jesus to our friends and neighbors.

P Brothers and sisters, God is merciful and kind. He does not leave us in our sin, but loves and forgives us in Christ. As a called and ordained servant of the Word, in the stead and by the command of my Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

Prayer of the Day

P The Lord be with you,

C And also with you.

P Let us pray. Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that, lamenting our sins and acknowledging our wretchedness, we may receive from you full pardon and forgiveness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 41:14-16

¹⁴Fear not, you worm Jacob,
you men of Israel!

I am the one who helps you, declares the LORD;
your Redeemer is the Holy One of Israel.

¹⁵Behold, I make of you a threshing sledge,
new, sharp, and having teeth;
you shall thresh the mountains and crush them,
and you shall make the hills like chaff;

¹⁶you shall winnow them, and the wind shall carry them away,
and the tempest shall scatter them.

And you shall rejoice in the LORD;
in the Holy One of Israel you shall glory.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 5:20b—6:10

^{20b}We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,



1 My hope is built on noth - ing less Than
 2 When dark - ness veils His love - ly face, I
 3 His oath, His cov - e - nant and blood Sup -
 4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my
 rest on His un - chang - ing grace; In ev - 'ry high and
 port me in the rag - ing flood; When ev - 'ry earth - ly
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

Sermon

Stand

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Solo

I Want Jesus To Walk With Me

arr. by Hopson

Prayers of the Church

P Lord, in your mercy...

Chear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

The Common Cup will be offered first followed by the Individual Cup.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Distribution Hymn

Lord Jesus, Think on Me

LSB 610



1 Lord Je - sus, think on me And purge a - way my sin;
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me A - mid the bat - tle's strife;
4 Lord Je - sus, think on me Nor let me go a - stray;
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.
In all my pain and mis - er - y, O be my health and life!
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.
I may the e - ter - nal bright - ness see And share Your joy at last.

Public domain



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my

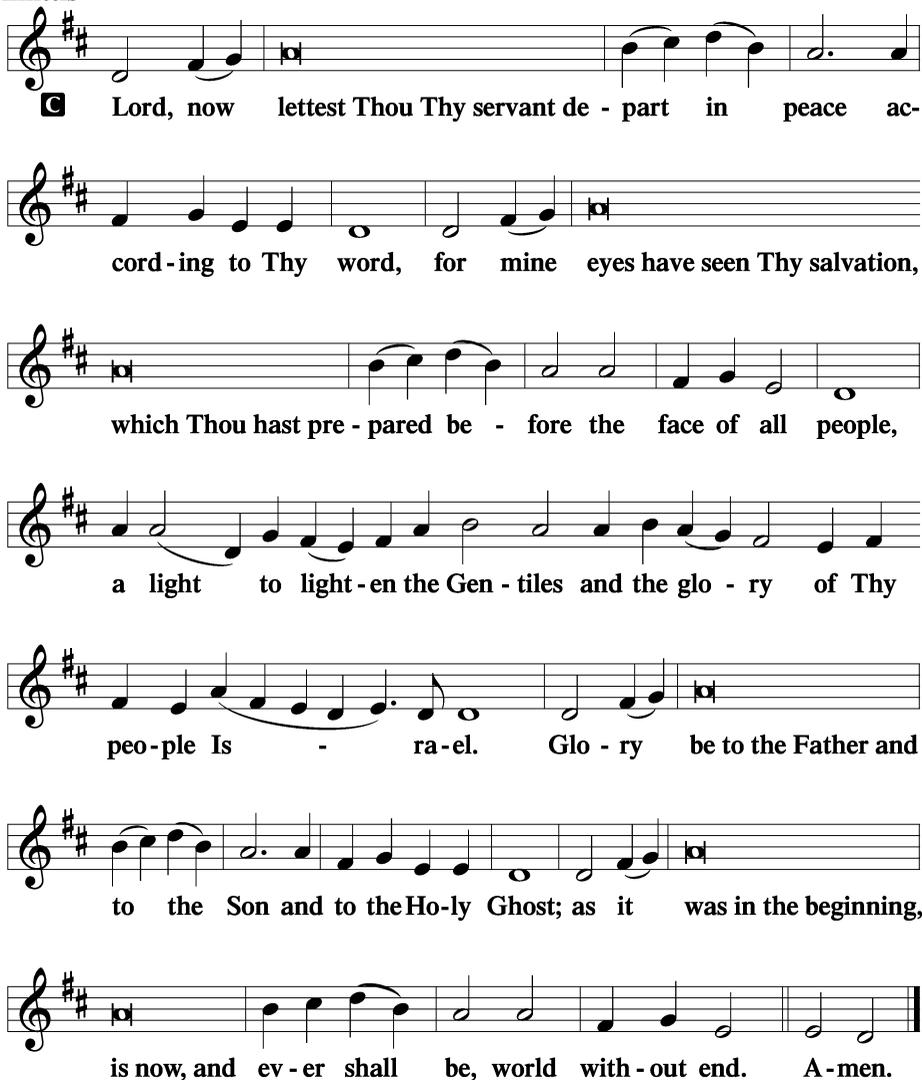


all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

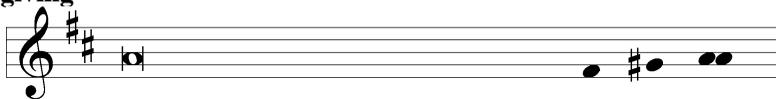
Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P God has listened and heard our prayer!

C He turned the sea into dry land; we passed through the waters on foot.

P May the Almighty God—Father, Son and Holy Spirit—lead you to a place of abundance.

All: Amen and Amen!

Recessional Hymn

On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scription be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Tune: Johann Balthasar König, 1691–1758

Silent Prayer

Lord Jesus, I believe that you will bring me out of my prison, because you delight in doing big things with small stuff! Amen.

At the end of the hymn, please make your way in silence to the front lawn where the dedication of the Crosses will end the service.

Dedication of Crosses on the Front Lawn

Abide with Me

LSB 878 sts. 1, 6

(sung acapella outside at the crosses)



1 A - bide with me, fast falls the e - ven - tide.
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
In life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793-1847, alt.
Tune: William H. Monk, 1823-89
Text and tune: Public domain



If you have not done so, please pick up your copy of the Lenten Devotional, ***Promised Treasures***. The Christian Growth Committee has purchased these devotionals for the Lenten season so that we can embrace God's amazing love for us, His baptized children, in new ways. Forty-seven daily devotions lead you each week through experiencing Lent with all our senses, journey to concretely see, smell, touch, and taste several biblical elements. Begin with ashes, then salt, water, light, bread, and finally, palms. During Holy Week, water and blood, wood, fragrant oil are featured. On Easter, do not miss out on the sweetness of God's milk and honey. All these beautiful Old and New Testament elements will remind you of God's eternal love in Christ, fill you with renewed hope, and increase your joy, knowing that because we are His baptized children, God is near to us.