

# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Chaplain Matthew Prince ~ *Vacancy Pastor***

**Carroll Smith ~ *Director of Music***



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If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!  
We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church

**Visitors** – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

*Members, Returning Visitors and Active Guests –  
We ask that you please fill out the Welcome Book found at the end of your pew.*

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Anna Carter, Helen Everett, Pastor Charles Froehlich, Pat Gregory, Holly Hartman, Terry Ingmire, Paul Lass, Julie and Sam Locklear, John Malone, Rachel McMillan, Jane Neill, Brenda Pendry, Viola Person, Bob and Carol Petrie, Linda Vernick, Marc Vernick and Sarah Von Moll.

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*The flowers gracing our altar today are given to the glory of God*  
by Anne Starke with prayers of Thanksgiving.

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**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

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**Today's Worship Participants**

Lector  
Communion Assistant  
Host/Hostess

*Boyd Sylvester  
Bill Sontag  
LWML*

# First Sunday in Advent

November 27, 2022

## Divine Service Setting Three

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.*

**Organ Prelude**

*My Lord, What a Morning*

Richard Billingham

## Welcome and Announcements

**Call to Worship** *Stand and face the Processional Cross (rear of the Church)*

## Processional Hymn

*The Advent of Our King*

LSB 331



1 The ad-vent of our King Our prayers must now em-ploy,  
2 The ev-er-last-ing Son In-car-nate deigns to be,  
3 O Zi-on's daugh-ter, rise To meet your low-ly King,  
4 As judge, on clouds of light, He soon will come a-gain



And we must hymns of wel-come sing In strains of ho-ly joy.  
Him-self a ser-vant's form puts on To set His ser-vants free.  
Nor let your faith-less heart de-spise The peace He comes to bring.  
And His true mem-bers all u-nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.  
Tune: Aaron Williams, 1731–76  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Lighting of the Advent Wreath

Each Sunday we light a new candle on the Advent wreath.  
 This week we light the first candle, the Hope candle.  
 It represents our hope as we eagerly await the birth of Jesus Christ.

## Advent Hymn

*Arise, O Christian People*

*LSB 354 st. 1*

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "I Arise, O Christian people! Prepare yourselves to-day; Prepare to greet the Savior, Who takes your sins away. To us by grace alone The truth and light were given; The promised Lord from heav-en To all the world is shown." The score ends with a double bar line.

I A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -  
 day; Pre - pare to greet the Sav - ior, Who takes your  
 sins a - way. To us by grace a - lone The  
 truth and light were giv - en; The prom - ised Lord from  
 heav - en To all the world is shown.

Text: Valentin Thilo, 1607-62; tr. Arthur T. Russell, 1806-74, alt.  
 Tune: New Catechismus Gesangbüchlein, 1598, Hamburg, alt.  
 Text and tune: Public domain

# Service of the Word

## Introit

**C** Behold, your king is coming to you;  
righteous and having salvation.

Save us, we pray, O LORD!

O LORD, we pray, give us success!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

The LORD is God, and he has made his light to shine upon us.

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you;  
you are my God; I will extol you.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

**C** Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

## Old Testament Reading

*Isaiah 2:1–5*

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,

<sup>3</sup>and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go the law,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**C** Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

## Epistle

*Romans 13:8–14*

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Matthew 24:36-44*

**P** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>36</sup>[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>As were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup>and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

**Offering** - *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ)

## Anthem

### *Jesus Christ the Apple Tree*

Daniel Pinkham

Lynn Hubert, soprano and Cathy George, bells

*Jesus Christ the Apple Tree* was a poem written in the 18<sup>th</sup> century intended for use as a carol. The apple tree is referenced many times in the Bible possibly interpreted as a metaphor representing Jesus, and to his description of his life as a tree of life. The ubiquity of apple trees makes them a handy, easily understood metaphor. The trees themselves tend to be gnarled and twisted, looking ancient beyond their years; moreover, apple orchards are always changing; from the dry twigs of winter, to the leafy green of early spring, to the intoxicating snow of blossoms which give way to hard little gloves that redden and ripen throughout the summer, coming to match the flaming hues of autumn foliage.

*Stand*

## Offertory

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

- P** Lord, in your mercy...
- C** ....hear our prayer.

# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



- C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

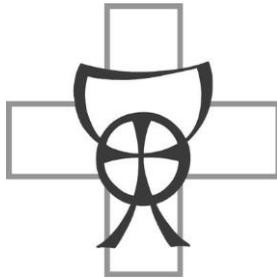
## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

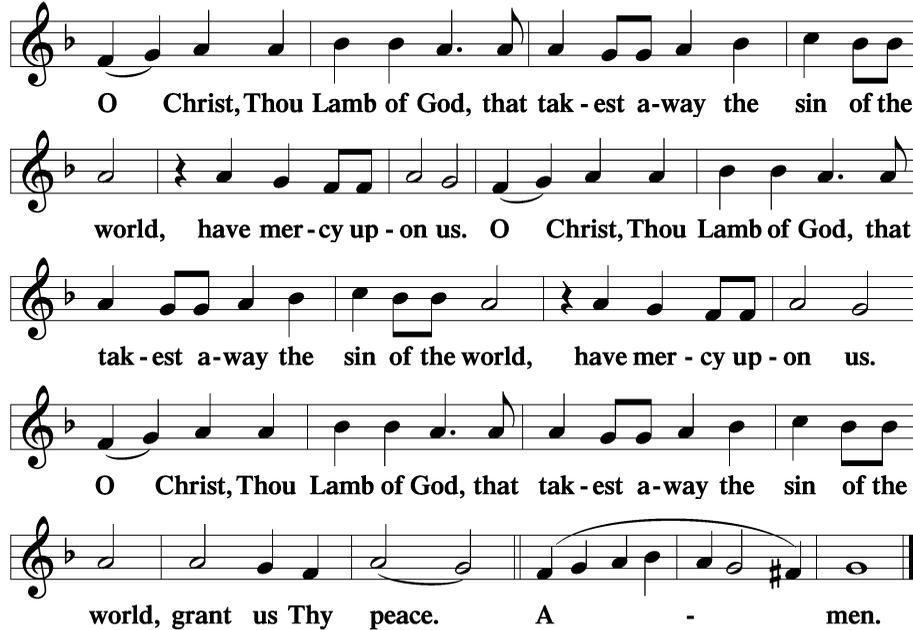
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.



## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

### Sit

*Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.*

### Distribution

*The body and blood of Christ are distributed to those who come to receive.*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain





1 Let the earth now praise the Lord, Who has tru - ly  
 2 What the Fa - thers most de - sired, What the proph - ets'  
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
 4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send  
 heart in - spired, What they longed for man - y a year,  
 Ja - cob's Lord— Him of two - fold race be - hold—  
 gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.  
 Stands ful - filled in glo - ry here.  
 Tru - ly came, as long fore - told.  
 Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head  
 That, set free from doubt and dread,  
 I may cling to You in faith,  
 Safely kept through life and death.

6 Then when You will come again  
 As the glorious king to reign,  
 I with joy will see Your face,  
 Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text and tune: Public domain

Stand

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

- P** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C** Amen, amen, amen.

## Recessional Hymn

### *Prepare the Royal Highway*

LSB 343



- 1 Pre - pare the roy - al high - way; The King of kings is near!  
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!  
3 Then fling the gates wide o - pen To greet your prom - ised king!  
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
So let your praise be sound - ing For kind - ness so a - bound - ing:

*Refrain*



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.

Tune: Swedish, 17th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005340

Tune: Public domain

## Sharing the Peace of Christ

*Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Organ Postlude

### *Lo! He Comes with Clouds Descending*

Karl Osterland

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**Special Ministries is holding a food drive during the month of November to benefit the Foodbank of Southeastern Virginia.** Across the globe, eating three meals a day has become a luxury. While we may not be able to help globally, we can help those here in our community. You can bring your canned and dry goods to church on Sunday or during the week when the office is open. You may leave the canned goods on the pew inside the side entrance.

**Join us on Wednesday evenings for our Advent services – November 30<sup>th</sup>, December 7<sup>th</sup> and 14<sup>th</sup>. We will begin at 7:00 pm with a hymn sing. This is an opportunity to sing your favorite hymns and Christmas carols (that may not be sung during the Sunday Advent services).**

Mark your calendars for **Sunday, December 4<sup>th</sup> (the Second Sunday in Advent) to join us after the Worship Service to decorate the church for Christmas.** Our tradition is to place handmade Chrismons on the two large Christmas trees that stand on either side of the altar. You are invited to participate in this fellowship event.



**The Poinsettia sign-up sheet is on the LWML Flower bulletin board in the hallway. Please indicate whether they are in honor or memory of someone and whether you want to take them home or gift to a shut-in.** Poinsettias will be \$10.00 this year and must be paid for in advance. Please make checks payable to LWML. Order deadline is Sunday, December 11<sup>th</sup>. Poinsettias may be taken home either after the service on Christmas Eve or Christmas Day.

**Christmas Caroling to the Homebound will be held on December 18<sup>th</sup>.** Trinity's shut-in members look forward to visits from you. Share the Christmas spirit by lending your voice and enjoy good fellowship. A light lunch will be served after Worship Service before we go caroling. There is a sign-up sheet in the Welcome Center.

**ADVENT – During the Advent season, we prepare our hearts to focus on Jesus being born as a humble human baby. He is both son of Mary and Son of God, the ultimate son of Adam who fulfilled the Law and Prophets. Through Him, we take on our identity as children of God, heirs to heaven and made new in baptism. Explore the theme of sonhood through Jesus, biblical sons, and our identity as children of the heavenly Father.** The Christian Growth Committee has purchased Advent Devotionals and Children's Advent Devotionals, *This is My Son*, and they are available this morning. If you have not done so, please pick up your copy in the Narthex as you leave. We ask that you only take one per family.

**Cookie Pack for the Military –** Again this year we will be supplying **HOMEMADE COOKIES** for Boyd Sylvester to deliver to service members standing their watch on the piers on Christmas Eve. If you could make a dozen cookies and bring them to church on December 18<sup>th</sup> (labeled for **COOKIE PACK**) the ladies will get together on Monday, December 19<sup>th</sup> and pack the cookies into gift bags along with a note of blessing from Trinity. Please sign up in the Welcome Center and let us know to expect your cookies. We are truly excited to be able to minister to our military and let them know they are thought of at Christmas.

## THIS WEEK AT TRINITY

Sunday, November 27 <sup>th</sup>	<b>First Sunday in Advent</b>	
	Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
Monday, November 28 <sup>th</sup>	Bowling League	6:30 pm
Wednesday, November 30 <sup>th</sup>	Mid-week Advent Worship Service	7:00 pm
Thursday, December 1 <sup>st</sup>	Ladies Bible Study	11:30 am
	Choir Rehearsal	4:30 pm
	Men's Bible Study	6:30 pm
Sunday, December 4 <sup>th</sup>	<b>Second Sunday in Advent</b>	
	Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
	Greening of the Church	Following Worship

### Scriptures for December 4<sup>th</sup>

Isaiah 11:1-10 ~ Romans 15:4-13 ~ Matthew 3:1-12

Sunday, November 20, 2022  
Worship Attendance - 82  
General Offerings - \$2,070.00



### PLEASE DO NOT FEED THE CHURCH MOUSE!

Now that the weather is cooling down, we are starting to see more little critters coming into the building that like to snack after hours. **We ask that you do not bring food or drinks into the Sanctuary.** You may eat or drink in the Cry Room/Nursery, where crumbs can be contained and cleaned, while you can still observe the Worship Service.