

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

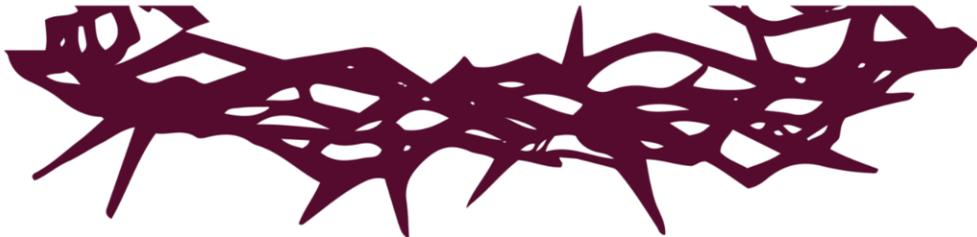
Rev. Timothy Utton ~ *Vacancy Pastor*

Carroll Smith ~ *Director of Music*



CHRIST THE KING

LAST SUNDAY OF THE CHURCH YEAR



6001 Granby Street

Norfolk, VA 23505

757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

**Good Morning! We welcome you today as a part of God's family here at Trinity!
We hope that your experience here is meaningful and will be lasting.**

Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church

Visitors – We are so happy you are joining us for Worship today. If this is your first visit at Trinity, please take a moment to complete the Visitor Card found in front of you in the pew. Then place the card in the Offering Plate as it is passed during the service.

*Members, Returning Visitors and Active Guests –
We ask that you please fill out the Welcome Book found at the end of your pew.*

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Anna Carter, Helen Everett, Pastor Charles Froehlich, Pat Gregory, Holly Hartman, Terry Ingmire, Paul Lass, Julie and Sam Locklear, John Malone, Rachel McMillan, Jane Neill, Brenda Pendry, Viola Person, Bob and Carol Petrie, Linda Vernick, Marc Vernick and Sarah Von Moll.



Today Dashiell Cruz Palomino will be welcomed into the Kingdom of God through Holy Baptism. Dashiell is the son of Pedro and Ashley Palomino. His sponsors are Kevin and Katie Heckman. May our Lord sustain and bless the new life in the Holy Spirit which he creates in Dashiell today.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins and to strengthen our union with Him and with one another.** He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing.**

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option.** Please let the pastor know if you need a **Gluten Free wafer.**

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Lector
Communion Assistant
Host/Hostess

*Cathy George
Roger Medlin
LWML Holiday Happenings*

Last Sunday of the Church Year

November 20, 2022

Divine Service Setting One

The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. You are encouraged to talk to God before the Service, let God talk to you in the Service, then talk to one another **after** the Service.

Organ Prelude

O Jesus, King Most Wonderful

Dale Wood

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross* (rear of the Church)

Processional Hymn

Crown Him with Many Crowns

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903
Tune: George J. Elvey, 1816-93
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Baptismal Hymn

Dearest Jesus, We Are Here

LSB 592



1 Dear - est Je - sus, we are here, Glad - ly Your com -
2 Your com - mand is clear and plain, And we would o -
3 There - fore we have come to You, In our arms this
4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your
5 Now in - to Your heart we pour Prayers that from our



mand o - bey - ing; With this child we now draw near
bey it du - ly: "You must all be born a - gain,
in - fant bear - ing. Tru - ly here Your grace we view;
lamb and feed it; Prince of Peace, make here Your throne;
hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



In re - sponse to Your own say - ing That to You it
Heart and life re - new - ing tru - ly, Born of wa - ter
May this child, Your mer - cy shar - ing, In Your arms be
Way of Life, to heav - en lead it; Pre - cious Vine, let
May our hearts' de - sires be heed - ed! Write the name we



shall be giv - en As a child and heir of heav - en.
and the Spir - it, And My king - dom thus in - her - it."
shield - ed ev - er, Yours on earth and Yours for - ev - er.
noth - ing sev - er From Your side this branch for - ev - er.
now have giv - en; Write it in the book of heav - en!

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Rudolph Ahle, 1625-73, alt.
Text and tune: Public domain

Sit

Holy Baptism

Dashiell Cruz Palomino

LSB 268



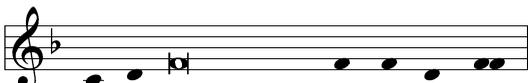
Stand

Service of the Word

Introit

- C** Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!
Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place
and bless the LORD!
May the LORD bless you from Zion,
he who made heaven and earth!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

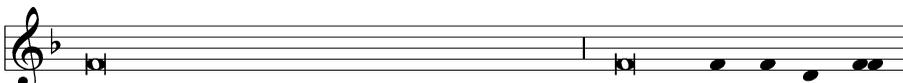
Kyrie



P In peace let us pray to the Lord.



C Lord, have mer - cy.



P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



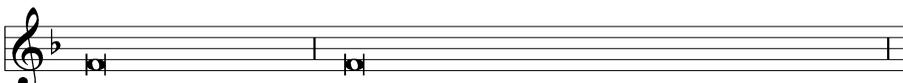
P For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



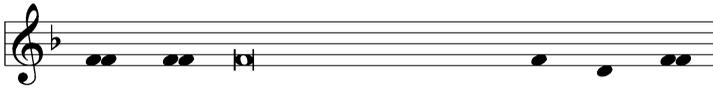
P For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



P Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Malachi 3:13–18

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

**Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.**

Epistle

Colossians 1:13–20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 23:27-43

P The Holy Gospel according to St. Luke, the twenty-third chapter.



C Glo - ry to You, O Lord.

²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

Lord, Enthroned in Heavenly Splendor

LSB 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt.
 Tune: William Owen, 1813–93
 Text and tune: Public domain

Sermon

Offering *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

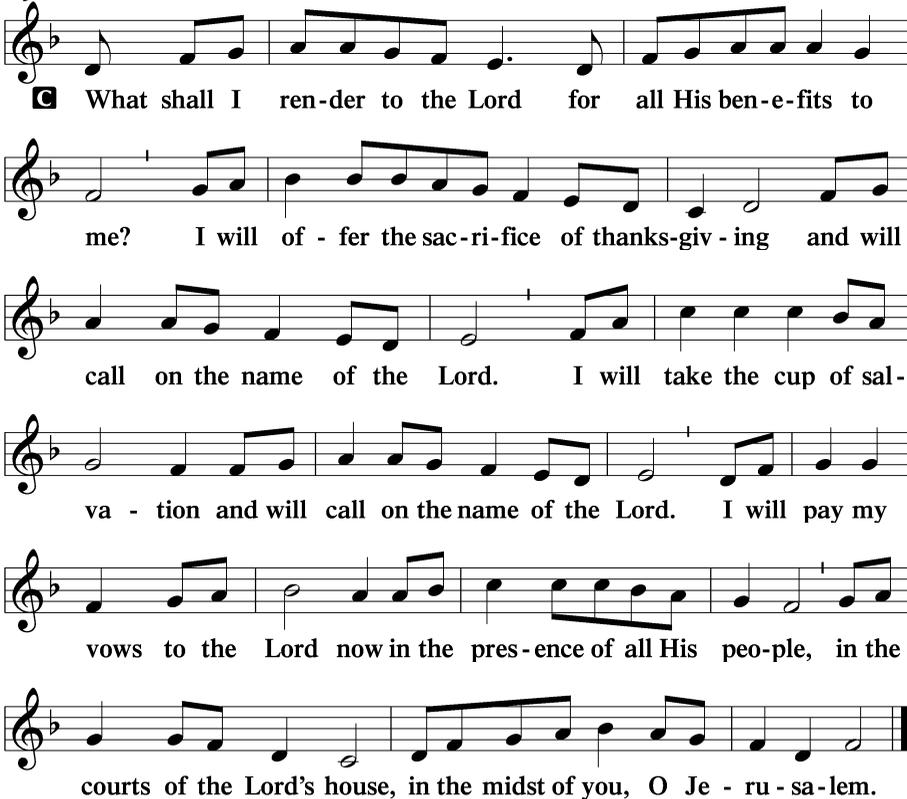
Anthem

All Good Gifts

Natalie Sleeth

Stand

Offertory



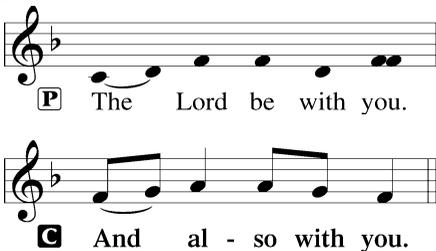
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Prayer of the Church

- P** Lord, in your mercy...
Chear our prayer.

Service of the Sacrament

Preface



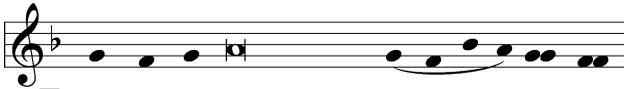
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

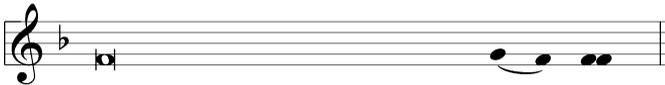
C Amen. Come, Lord Jesus.

P Remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Please respect the time of silence at the beginning of the Eucharist before the Distribution Hymns are begun. While this is time for some to commune it is also a time for introspection and helps quiet our imagination, our worries and our toils so as to join our hearts to the prayers and be fully attentive to whatever the Holy Spirit should inspire in us. This silence is an active, not a passive disposition. This form of interior silence does not impede, and indeed favors, full and active participation in those parts of the celebration where the community is united in acclamation and song, for each person is more fully aware of what he or she is doing.

Distribution

The body and blood of Christ are distributed to those who come to receive.

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth
 bring
 And sets a bound to ev'rything.
- 6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827-78, alt.
 Text and tune: Georg Neumark, 1621-81
 Text and tune: Public domain



1 Be still, my soul; the Lord is on your side; Bear pa-tient-
 2 Be still, my soul; your God will un-der-take To guide the
 3 Be still, my soul; though dear-est friends de-part And all is
 4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der
 fu-ture as He has the past. Your hope, your con-fi-dence let
 dark-ened in this vale of tears; Then you will bet-ter know His
 be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-
 noth-ing shake; All now mys-te-rious shall be bright at
 love, His heart, Who comes to soothe your sor-rows and your
 fear are gone, Sor-row for-got, love's pur-est joys re-

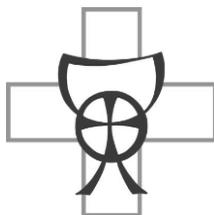


main. Be still, my soul; your best, your heav'n-ly Friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je-sus can re-pay
 stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.
 His voice who ruled them while He dwelt be-low.
 From His own full-ness all He takes a-way.
 All safe and bless-ed we shall meet at last.

Text: Catharina Amalia Dorothea von Schlegel, 1697–1752; tr. Jane L. Borthwick, 1813–97, alt.
 Tune: Jean Sibelius, 1865–1957, adapt.
 Text and tune: Public domain



Stand

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Recessional Hymn

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply;
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.
 Tune: Genuine Church Music, 1832, Winchester
 Text and tune: Public domain

Sharing the Peace of Christ

Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Organ Postlude

Lancashire

Henry Smart

Acknowledgments - Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Song Lyrics used by permission: LSB Hymn License no. 110005340 Permission to podcast/stream the music in this service obtained from *ONE LICENSE*, License #737798-A. All rights reserved.

Special Ministries is holding a food drive during the month of November to benefit the Foodbank of Southeastern Virginia. Across the globe, eating three meals a day has become a luxury. While we may not be able to help globally, we can help those here in our community. You can bring your canned and dry goods to church on Sunday or during the week when the office is open. You may leave the canned goods on the pew inside the side entrance.

Stewardship Sunday will be celebrated today, November 20th. Letters from the Board of Stewardship were mailed earlier. If you did not receive one, you can pick up a copy in the Narthex this morning. Help us to share and celebrate God's word as we continue to spread his Gospel into a world that so desperately needs to hear it. Thank you for being a part of the family of Christ at Trinity. In order to carry out our mission at Trinity Evangelical Lutheran Church, we need the support of all of our members through your financial gifts as well as your time and talents. May God bless you to be a cheerful giver! We are asking you to prayerfully consider your gifts to Trinity.



LWML Holiday Happenings - TODAY IN THE WELCOME CENTER

- Gift items/crafts and lots of wonderful treats (cakes, pies, cookies, etc.) are available. Please stop by the Welcome Center and make a purchase to help support our missions. Pick up that little something for someone special for the holidays!

Thanksgiving Worship Service - Our traditional Thanksgiving Worship Service will be held at 7:00 pm on Wednesday, November 23rd at 7:00 p.m. Please join us as we thank God for all He has given us!

Join us on Wednesday evenings for our Advent services – November 30th, December 7th and 14th. We will begin at 7:00 pm.

Choir Members and Bell Ringers – Christmas is approaching and we are looking forward to some special music for the holidays. Please consider adding your voice or ringing bells to our holiday music. It's a short time of commitment to rehearsals. If interested please speak with our Director of Music, Carroll Smith.

Mark your calendars for **Sunday, December 4th (the Second Sunday in Advent) to join us after the Worship Service to decorate the church for Christmas.** Our tradition is to place handmade Chrismons on the two large Christmas trees that stand on either side of the altar. You are invited to participate in this fellowship event.



The Poinsettia sign-up sheet is on the LWML Flower bulletin board in the hallway. Please indicate whether they are in honor or memory of someone and whether you want to take them home or gift to a shut-in. Poinsettias will be \$10.00 this year and must be paid for in advance. Please make checks payable to LWML. Order deadline is Sunday, December 11th. Poinsettias may be taken home either after the service on Christmas Eve or Christmas Day.

Christmas Caroling to the Homebound will be held on December 18th. Trinity's shut-in members look forward to visits from you. Share the Christmas spirit by lending your voice and enjoy good fellowship. A light lunch will be served after Worship Service before we go caroling. There is a sign-up sheet in the Welcome Center.

THIS WEEK AT TRINITY

Sunday, November 20 th	Last Sunday of the Church Year/Stewardship Sunday	
	Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am
	Holiday Happenings	Following Worship
Monday, November 21 st	Bowling League	6:30 pm
Wednesday, November 23 rd	Thanksgiving Eve Worship Service	7:00 pm
Thursday, November 24 th	Thanksgiving Day	Office Closed
Friday, November 25 th	Thanksgiving Holiday	Office Closed
Sunday, November 27 th	First Sunday in Advent	
	Adult Bible Class	9:00 am
	Communion Worship Service	10:00 am

Scriptures for November 27th

Isaiah 2:1-5 ~ Romans 13:8-14 ~ Matthew 21:1-11

ADVENT – During the Advent season, we prepare our hearts to focus on Jesus being born as a humble human baby. He is both son of Mary and Son of God, the ultimate son of Adam who fulfilled the Law and Prophets. Through Him, we take on our identity as children of God, heirs to heaven and made new in baptism. Explore the theme of sonhood through Jesus, biblical sons, and our identity as children of the heavenly Father. The Christian Growth Committee has purchased Advent Devotionals and Children’s Advent Devotionals, *This is My Son*, and they are available this morning. Please pick up your copy in the Narthex as you leave. We ask that you only take one per family.

Sunday, November 13, 2022
Worship Attendance - 75
General Offerings - \$3,333.00



PLEASE DO NOT FEED THE CHURCH MOUSE!

Now that the weather is cooling down, we are starting to see more little critters coming into the building that like to snack after hours. **We ask that you do not bring food or drinks into the Sanctuary.** You may eat or drink in the Cry Room/Nursery, where crumbs can be contained and cleaned, while you can still observe the Worship Service.