

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Pastor Timothy Utton ~ *Vacancy Pastor*

Carroll Smith ~ *Director of Music*



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If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Compline Service

In this Solemn Season of Lent you are encouraged to
talk to God before the Service, let God talk to you in the Service,
*then talk to one another **after** the Service.*

Prelude

I Love You Lord

arr. by Mark Hayes

Welcome and Announcements

Silent Preparation

Stand

Opening Hymn

O Sacred Head, Now Wounded

LSB 449



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
 For this Thy dy - ing sor - row, Thy pit - y with - out end?
 Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 O make me Thine for - ev - er! And should I faint - ing be,
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.
 Look on me with Thy fa - vor, And grant to me Thy grace.
 Lord, let me nev - er, nev - er, Out - live my love for Thee.
 My heart by faith en - fold Thee. Who di - eth thus dies well.

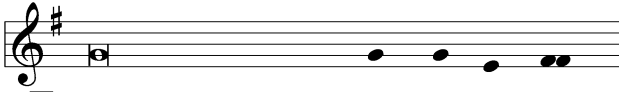
Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Hans Leo Hassler, 1564–1612
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005340
 Tune: Public domain



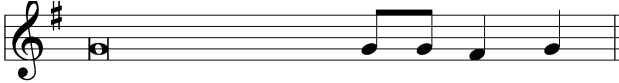
P The Lord Almighty grant us a qui - et night and peace at the last.



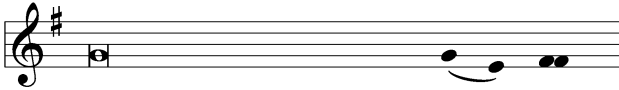
C A - men.



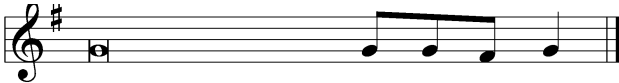
P It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



P to herald Your love in the morn - ing,



C Your truth at the close of the day.

Confession

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

P I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

C The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

- P**⁸⁹Forever, O LORD,
your word is firmly fixed in the heavens.
- C**⁹⁰**Your faithfulness endures to all generations;
you have established the earth, and it stands fast.**
- P**⁹¹By your appointment they stand this day,
for all things are your servants.
- C**⁹²**If your law had not been my delight,
I would have perished in my affliction.**
- P**⁹³I will never forget your precepts,
for by them you have given me life.
- C**⁹⁴**I am yours; save me,
for I have sought your precepts.**
- P**⁹⁵The wicked lie in wait to destroy me,
but I consider your testimonies.
- C**⁹⁶**I have seen a limit to all perfection,
but your commandment is exceedingly broad.**

Sit

First Reading

1 John 5:1–5, 13–15

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

- P** This is the Word of the Lord.
- C** Thanks be to God.

⁶³Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵And they said many other things against him, blaspheming him.

⁶⁶When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷“If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe, ⁶⁸and if I ask you, you will not answer. ⁶⁹But from now on the Son of Man shall be seated at the right hand of the power of God.” ⁷⁰So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” ⁷¹Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” ⁵But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³Pilate then called together the chief priests and the rulers and the people, ¹⁴and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him.”

¹⁸But they all cried out together, “Away with this man, and release to us Barabbas”— ¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰Pilate addressed them once more, desiring to release Jesus, ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” ²³But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴So Pilate decided that their demand should be granted. ²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

L Glory to You, O Lord.

C Praise to You, O Christ.

Sermon Hymn

O Dearest Jesus, What Law Hast Thou Broken

LSB 439, sts. 13-15



13 What - e'er of earth - ly good this life may grant me,
14 But worth - less is my sac - ri - fice, I own it;
15 And when, dear Lord, be - fore Thy throne in heav - en



I'll risk for Thee; no shame, no cross, shall daunt me.
Yet, Lord, for love's sake Thou wilt not dis - own it;
To me the crown of joy at last is giv - en,



I shall not fear what foes can do to
Thou wilt ac - cept my gift in Thy great
Where sweet - est hymns Thy saints for - ev - er



harm me Nor death a - larm me.
meek - ness Nor shame my weak - ness.
raise Thee, I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Homily

Offering and Offertory

His Eye is on The Sparrow

arr. by Mark Hayes

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ)

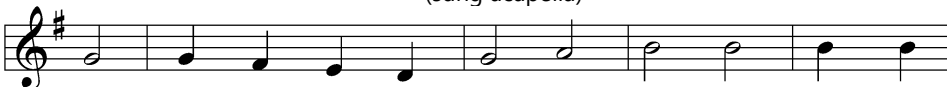
Stand

Doxology

Praise God, from Whom All Blessings Flow

LSB 805

(sung acapella)



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Prayer

P Hear my prayer, O Lord;

C listen to my cry.

P Keep me as the apple of Your eye;

C hide me in the shadow of Your wings.

P In righteousness I shall see You;

C when I awake, Your presence will give me joy.

P Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

C Amen.

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven;

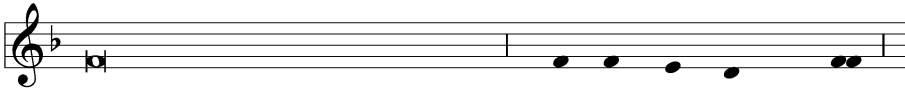
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction



P The almighty and merciful Lord, the Fa - ther, the ✠ Son,



and the Holy Spir - it, bless us and keep us.



C A - men.

Closing Hymn

In the Cross of Christ I Glory

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872
Tune: Ithamar Conkey, 1815–67
Text and tune: Public domain

Postlude

Lord Jesus, Think on Me

setting, Jay Althouse

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A Special Welcome to all who are worshipping with us this evening. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

Please join us for these Lenten/Easter Activities:

✝ Palm Sunday Worship Service with Palm March and Confirmation	4/10/2022	10:00 am
✝ Maundy Thursday Communion Service	4/14/2022	7:00 pm
✝ Good Friday Tenebrae Worship	4/15/2022	7:00 pm
✝ Easter Breakfast	4/17/2022	8:30 am
✝ Easter Sunday Festival Service	4/17/2022	10:00 am