

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Pastor Charles Froehlich ~ *Vacancy Pastor*
Carroll Smith ~ *Director of Music*



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Norfolk, VA 23505

757-489-2551

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If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Good Morning and a Special Welcome to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

All members and guests are asked to fill out the Welcome Book found in your pew.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Talma Butcher, Janet Eddy, Alexandra Elrod and family, Helen Everett, Pat Gregory, Terry Ingmire, Ralph Knorr, Paul Lass, Ken Leiding, Julie and Sam Locklear, Anna Medlin, Nicholas Mick, Patrick Mick, Brenda Pendry, Scott and Natasha Thieman.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Lector
Communion Assistant
Host/Hostess

*Judy Sykes
Bill Sontag
Sharyn Leiding*

Participants for Next Sunday

Lector
Communion Assistant
Host/Hostess

*Cathy George
Dave Petri
LWML*

While we begin the Call Process of looking for our new pastor we are very blessed to have a team of Pastors covering this vacancy, Pastor Charles Froehlich, Coordinating Vacancy Pastor; Chaplain Matthew Prince and Pastor Timothy Utton. This morning we welcome Pastor Froehlich as he leads us in worship. May God bless these pastors and their ministry among us.

The Transfiguration of Our LORD

February 27, 2022

Divine Service One

The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. Please respect this time of silence.

Organ Prelude

Jesu, Joy of Man's Desiring

J. S. Bach

Welcome and Announcements

Call to Worship *Stand and face the Processional Cross (rear of the Church)*

Processional Hymn

'Tis Good, Lord, to Be Here

LSB 414



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.
Tune: Johann Sebastian Bach, 1685-1750, adapt.
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

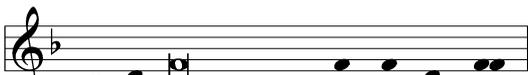
- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

- C** **Blessèd are those who dwell in your house,
ever singing your praise!
How lovely is your dwelling place,
O LORD of hosts!
My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.
Behold our shield, O God;
look on the face of your anointed!
For the LORD God is a sun and shield; the LORD bestows favor and honor.
No good thing does he withhold from those who walk uprightly.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
Blessèd are those who dwell in your house,
ever singing your praise!**

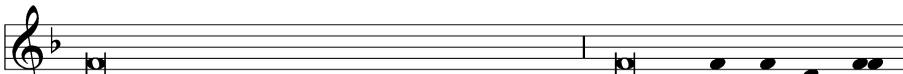
Kyrie



P In peace let us pray to the Lord.



C Lord, have mer - cy.



P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



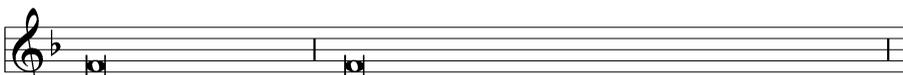
P For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



P For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gra-cious Lord.

C A - men.

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow-er, rich-es, wis-dom, and strength, and
 3 Sing with all the peo-ple of God, and
 4 Bless-ing, hon-or, glo-ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo-ple of God. *Refrain*
 hon-or, bless-ing, and glo-ry are His. *Refrain*
 join in the hymn of all cre-a-tion: *Stanza 4*
 God and the Lamb for-ev-er. A-men. *Refrain*
 gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle

Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.



C Glo - ry to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



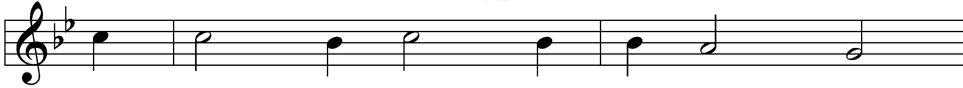
C Praise to You, O Christ.

Sit

Hymn of the Day

O Wondrous Type! O Vision Fair

LSB 413



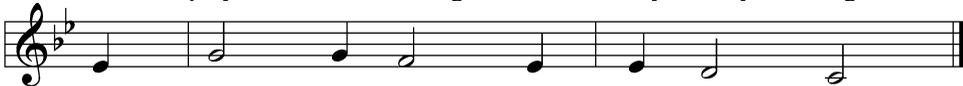
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.
Tune: English, 15th cent.
Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

Sit

Offering - *Please take this time to sign in the Welcome Book at the end of your pew.*

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ)

Voluntary

Beautiful Savior

setting, Robert Hobby

Stand

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

- P** Lord, in your mercy...
Chear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



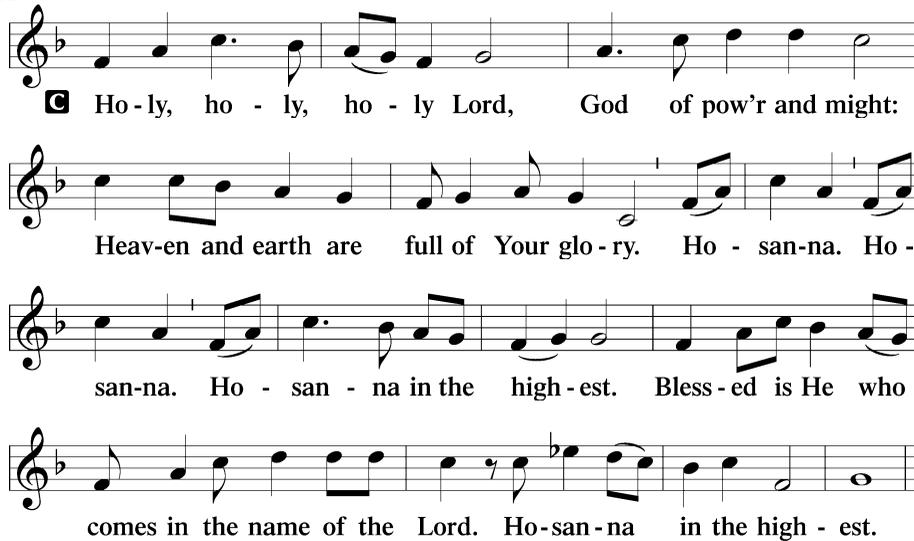
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

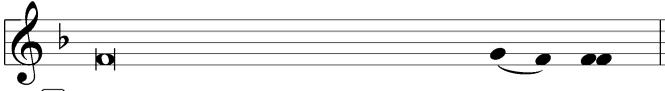
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Distribution

The pastor distributes the body and blood of Christ to those who come to receive.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymn

Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -

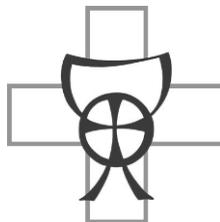


scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain



Distribution Hymn

Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904
 Tune: Silesian, 19th cent.
 Text and tune: Public domain

Stand

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

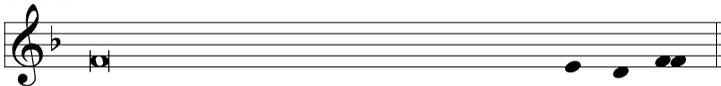
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Bidding Farewell to Alleluias

P Let us pray.

Lord, we give up for a time the song of heaven so that we may prepare our hearts and minds to be ready for heaven. Help us, in Jesus, to die to selfish habits that keep us from you and to live more fully your peace and joy. Help us to be renewed in your Spirit as we live this Lent.

C Amen.

Recessional Hymn

Alleluia, Song of Gladness

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: John Goss, 1800–80
Text and tune: Public domain

Sharing the Peace of Christ

Following the service, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Organ Postlude

Christ is Our Light

Charles Callahan

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Welcome Center hosts/hostesses are needed for future Sundays. Unfortunately, there will be no refreshments on Sunday's we do not have a volunteer to serve as host/hostess, coffee is always available! Please sign-up on the Volunteer Board in the Welcome Center.

Call Committee – Trinity's Call Committee completed the Congregational Profile (Self Study) and the Appendix B that goes with it and submitted them to our Circuit Visitor and our District. (Just prior to the Feb. 1st deadline.) A copy of these documents and the supporting documentation are in a binder in the Welcome Center for those who would like to review. While we wait for news of a possible pastoral candidate through the seminary process, please keep this process and Trinity in your prayers.

ASH WEDNESDAY WORSHIP SERVICE, March 2nd at 7:00 pm. Please join us for this Service as we begin our Lenten time of the Church Year. In effect, the Ash Wednesday Service sets the scene for the forty days of reflection to follow. As is our custom, during the evening service ashes made from palms from the previous Palm Sunday are placed by the pastor on the foreheads of worshipers in the sign of the Cross. In this act we are reminded that we are human and therefore will ourselves return to the dust. Ash Wednesday allows us not to retreat from life, but to begin to once again recognize the profound gift of grace and new life that we find in Jesus. It is a way of recognizing that the love of God is real and the beginning of a meaningful life.

Mid-week Lenten Worship Services will begin on Wednesday, March 9th at 7:00 pm. Join us each week for these special services as we reflect upon God's gift of forgiveness and life. **PLEASE NOTE:** The Church Council has decided not to hold Shrove Tuesday Pancake Supper or Mid-week Lenten Soup Suppers this year.

CHURCH PROPERTIES NEWS – Beginning in March, the Board of Church Properties will be hosting a WORK PARTY on the second Saturday of each month at 10:00 am. We will be tackling different areas of the church property each month and would like to have volunteers to help. Many hands makes for quicker work. Please watch your Sunday bulletins for more details.

Did you bring cookies for the Christmas Cookie Pack? There are cookie tins in the kitchen that need to be picked up so that the kitchen can be cleaned. Those that are no picked up by March 15th will be discarded. Thank you!



In the event of inclement weather please visit our website at www.trinitylutherannorfolk.org and our Facebook page at TLCNorfolk for announcements concerning any cancellations. Notifications will also be sent by email to those with an email address on file and by phone to those who do not. Please do not rely on the notice being posted on the local news networks.

Significance of the Lenten Season

The season of Lent has a long tradition in the Christian Church. Lent begins with Ash Wednesday and then runs for forty days, not including Sundays, until Easter. It is traditionally a time of fasting and repentance; reflecting the forty years that Israel spent in the desert and the fasting and soul searching of our Lord, when he spent forty days in the wilderness.

It is important to note, therefore, that while Lent is a time for meditating upon your ways and your life, its ultimate purpose is to prepare us for the good news of Easter, the coming of new and abundant life in Christ. During Lent we are asked to slow down, take a deep spiritual breath, and await God's grace. It is to be a sober, but not a somber opportunity, to revive our souls.

Ash Wednesday

Ash Wednesday is the first day of Lent. In effect, the Ash Wednesday Service sets the scene for the forty days of reflection to follow. It is a service of great moment. As is our custom, during the evening service ashes are placed by the pastor on the foreheads of worshipers in the sign of the Cross. In this act we are reminded that we are human and therefore will ourselves return to the dust. Ash Wednesday allows us not to retreat from life, but to begin to once again recognize the profound gift of grace and new life that we find in Jesus. It is a way of recognizing that the love of God is real and the beginning of a meaningful life.

Maundy Thursday

The Thursday before Easter, Maundy Thursday is observed in commemoration of the Last Supper of Christ with his disciples. The name Maundy is derived from the Latin *mandatum* (commandment) and refers to the new command that Jesus gives us in John 13:34.

Good Friday

The Friday immediately preceding Easter, Good Friday is celebrated by Christians as the anniversary of Christ's crucifixion. Since the time of the early church, it has been a day of repentance, prayer and fasting.

Please join us for these Lenten/Easter Activities:

✝ Ash Wednesday Worship Service	3/2/2022	7:00 pm
✝ Lenten Midweek Worship Services	Wednesdays, 3/9 – 4/6/2022	7:00 pm
✝ Palm Sunday Worship Service with Palm March and Confirmation	4/10/2022	10:00 am
✝ Maundy Thursday Communion Service	4/14/2022	7:00 pm
✝ Good Friday Tenebrae Worship	4/15/2022	7:00 pm
✝ Easter Sunday Festival Service	4/17/2022	10:00 am

THIS WEEK AT TRINITY

Sunday, February 27 th	The Transfiguration of Our LORD Communion Worship Service	10:00 am
Monday, February 28 th	Bowling League	6:30 pm
Wednesday, March 2 nd	Ash Wednesday Ash Wednesday Worship Service w/Communion	7:00 pm
Thursday, March 3 rd	Ladies Bible Study Choir Rehearsal	11:30 am 4:30 pm
Sunday, March 6 th	Men's Bible Study @ Richard Ball's home The First Sunday in Lent Communion Worship Service	6:30 pm 10:00 am

Scriptures for March 6th

Deuteronomy 26:1-11 ~ Romans 10:8-13 ~ Luke 4:1-13

Sunday, February 20, 2022
Worship Attendance - 71
General Offerings - \$2,570.00

Trinity strongly encourages members and guests to wear masks inside the church (as 'recommended' by the CDC). Masks are available as you enter the building. Of note, Pastor and the Communion Assistant will wear their masks during Communion.