

# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Jonathan Meraz ~ Pastor**  
**Stephen Pruitt ~ Director of Music**



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If you have a smart phone or tablet computer  
you can scan this code and the complete  
Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning and a Special Welcome** to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

**All members and guests are asked to fill out the Welcome Book found in your pew.**

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Talma Butcher, David Chadwick, Barbara Clemenson, Brian Dugan, Janet Eddy, Helen Everett, family of William Gaither III, Pat Gregory, Terry Ingmire, Paul Lass, Julie and Sam Locklear, Patrick Mick, Carl Moss, Jane Neill, Brenda Pendry, Helena Pett, Patricia Thieman, Scott and Natasha Thieman, Sarah Von Moll.

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*The flowers gracing our altar today are given to the glory of God*  
by Charlotte Gunter in honor of all military personnel.

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**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing.**

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option.** Please let the pastor know if you need a **Gluten Free wafer.**

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

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### Today's Worship Participants

Lector  
Communion Assistant

Cathy George  
Dave Petri

### Participants for Next Sunday

Lector  
Communion Assistant

Ken Leiding  
John Knickelbein

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Δ Whenever this symbol of the Trinity is shown, it indicates that you should stand for that verse of music.

## Divine Service One

The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. Please respect this time of silence.

### Organ Voluntary

### Welcome and Announcements

Stand (as you are able)

### Processional Hymn

### O Christ, Who Called the Twelve

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -  
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
3 O Christ, who led the Twelve A - mong the des - o - late And  
4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak - ened faith, The ways of God re - vealed:  
broke as bread of life for all Your love com - pas - sion - ate:  
serve, to suf - fer, teach, pro - claim The near - er reign of God:  
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em-pow'r-ing Word. True  
Lead us a - long the ways Where hope has near - ly died And  
Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.  
help us climb the lone - ly hills Where love is cru - ci - fied.  
love in - forms and hope sus-tains Both life and min-is - try.  
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

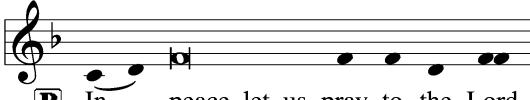
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

- C** Oh, taste and see that the **LORD** is good!  
Blessèd is the man who takes refuge in him!  
For the **LORD** has chosen Zion;  
he has desired it for his dwelling place:  
“This is my resting place forever;  
here I will dwell, for I have desired it.  
I will abundantly bless her provisions;  
I will satisfy her poor with bread.  
Her priests I will clothe with salvation,  
and her saints will shout for joy.”  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.  
Oh, taste and see that the **LORD** is good!  
Blessèd is the man who takes refuge in him!

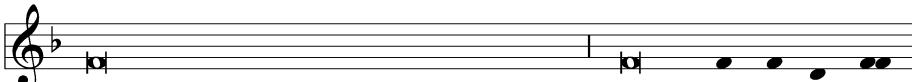
## Kyrie



**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



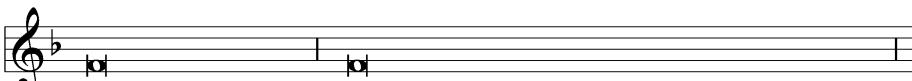
**P** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



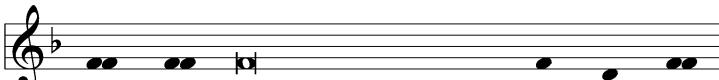
**P** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## Old Testament Reading

*Ezekiel 2:1–5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup> And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup> And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup> The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup> And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

**C** Oh, the depth of the riches and wisdom and knowledge of God!  
How unsearchable are his judgments and how inscrutable his ways!  
For from him and through him and to him are all things.  
To him be glory forever. Amen.

## Epistle

*2 Corinthians 12:1–10*

<sup>1</sup> I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup> I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup> And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup> and he heard things that cannot be told, which man may not utter. <sup>5</sup> On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup> Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup> So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup> Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup> But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup> For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

- L** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Mark 6:1–13*

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glo - ry to You, O Lord.

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

*Sit*

## Hymn of the Day

### *How Firm a Foundation*

LSB 728

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

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## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

### Music for Meditation

#### Offering

*Stand*

#### Offertory

The musical notation consists of six staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

C What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Stand*

#### Prayer of the Church

- ¶ Lord, in your mercy...
- ¶ ....hear our prayer.

# Service of the Sacrament

## Preface

Musical notation for the Preface response 'The Lord be with you.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**P** The Lord be with you.

Musical notation for the Preface response 'And also with you.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**C** And also with you.

Musical notation for the Preface response 'Lift up your hearts.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**P** Lift up your hearts.

Musical notation for the Preface response 'We lift them to the Lord.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**C** We lift them to the Lord.

Musical notation for the Preface response 'Let us give thanks to the Lord our God.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**P** Let us give thanks to the Lord our God.

Musical notation for the Preface response 'It is right to give Him thanks and praise.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

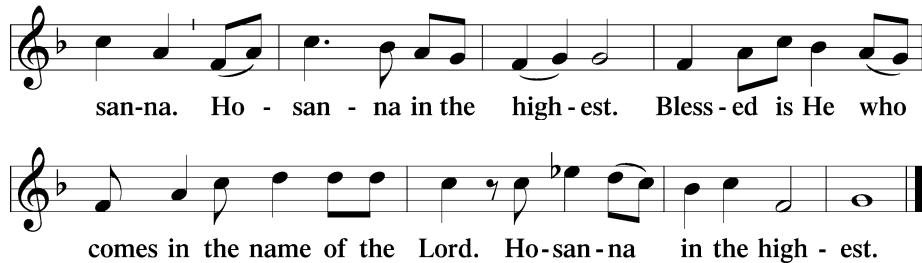
## Sanctus

Musical notation for the Sanctus 'Holy, holy, holy Lord, God of pow'r and might.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Musical notation for the Sanctus 'Heaven and earth are full of Your glory. Hosanna. Hos -'. The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note.

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{\tfrac{X}{\ddot{X}}}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{\tfrac{X}{\ddot{X}}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

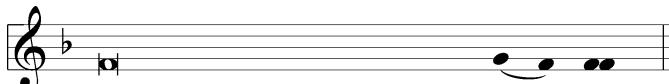
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
    hallowed be Thy name,  
    Thy kingdom come,  
    Thy will be done on earth  
        as it is in heaven;  
    give us this day our daily bread;  
    and forgive us our trespasses  
        as we forgive those  
        who trespass against us;  
    and lead us not into temptation,  
    but deliver us from evil.

For Thine is the kingdom  
    and the power and the glory  
    forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

## Distribution

The pastor distributes the body and blood of Christ to those who come to receive.

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Distribution Hymn

### *The King of Love My Shepherd Is*

LSB 709



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;

Thine unction grace bestoweth;

And, oh, what transport of delight

From Thy pure chalice floweth!

6 And so through all the length of days

Thy goodness faileth never;

Good Shepherd, may I sing Thy praise

Within Thy house forever!

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## Distribution Hymn

*Savior, like a Shepherd Lead Us*

LSB 711

1 Sav - ior, like a shep - herd lead us; Much we  
 2 We are Yours; in love be - friend us, Be the  
 3 You have prom -ised to re - ceive us, Poor and  
 4 Ear - ly let us seek Your fa - vor, Ear - ly

need Your ten - der care. In Your pleas - ant pas - tures  
 guard - ian of our way; Keep Your flock, from sin de -  
 sin - ful though we be; You have mer - cy to re -  
 let us do Your will; Bless - ed Lord and on - ly

feed us, For our use Your fold pre - pare.  
 fend us, Seek us when we go a - stray.  
 lieve us, Grace to cleanse, and pow'r to free.  
 Sav - ior, With Your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, You have  
 Bless - ed Je - sus, bless - ed Je - sus, Hear us  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
 Bless - ed Je - sus, bless - ed Je - sus, You have

bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 let us turn to You. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,

bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, Ear - ly let us turn to You.  
 bless - ed Je - sus, You have loved us, love us still.

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## Distribution Hymn

## *Seek Ye First*

LSB 712

1 Seek ye first the king - dom of God, And His  
2 Ask and it shall be giv - en un - to you, Seek and  
3 Man does not live by bread a - lone, But by  
righ - teous - ness. And all these things shall be  
ye shall find, Knock and the door shall be  
ev - 'ry word That pro - ceeds from the  
add - ed un - to you! Al - le - lu, al - le - lu - ia!  
o - pened un - to you, Al - le - lu, al - le - lu - ia!  
mouth of the Lord, Al - le - lu, al - le - lu - ia!

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Stand

## Thank the Lord

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

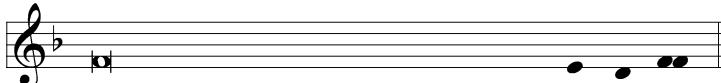
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

## Closing Hymn

*Lord, Help Us Walk Your Servant Way*

LSB 857



1 Lord, help us walk Your servant way  
2 You came to earth, O Christ, as Lord,  
3 No gold - en scep - ter but a towel  
4 You bid us bend our hu - man pride  
5 Lord, help us walk Your servant way



ever love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in -  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ever love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

*Sit*

## Patriotic Hymn Sing

### *My Country 'Tis of Thee*

Samuel Francis Smith, 1831

*Thesaurus Musicus*, London, c. 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,  
2. My na - tive coun - try, thee, Land of the no - ble free,  
4. Our \*fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my \*fa - thers died, Land of the  
Thy name I love; I love thy rocks and rills, Thy woods and  
To Thee we sing; Long may our land be bright With free - dom's

pil - grims' pride, From ev - ery moun-tain - side Let free - dom ring.  
tem - pled hills; My heart with rap - ture thrills Like that a - bove.  
ho - ly light; Pro - tect us by Thy might, Great God, our King.

The Army and Navy Hymnal edited by Henry Augustine Smith  
My Country 'Tis of Thee by Samuel Francis Smith  
(America attr. Henry Carey)

Army Prayer

## *America the Beautiful*

The musical score consists of two staves of music in common time, key signature of one flat. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features eighth-note patterns and rests. The lyrics are integrated with the music, appearing below the notes.

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun-tain maj - es - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter cit - ies gleam, un-dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw;  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine

and crown thy good with \*broth - er - hood from sea to shin-ing sea!  
con - firm thy soul in self - con - trol, thy lib - er - ty in law!  
till all suc - cess be no - ble - ness and ev - ery gain di - vine!

The Army and Navy Hymnal edited by Henry Augustine Smith  
O Beautiful for Spacious Skies by Katharine Lee Bates  
(Materna by Samuel Augustus Ward)

**Navy Prayer**

### Battle Hymn of the Republic

Musical score for "Battle Hymn of the Republic" featuring two staves of music with lyrics.

The first staff (Treble clef) contains the lyrics:

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;  
4. In the beau - ty of the li - lies, Christ was born a - cross the sea;

The second staff (Bass clef) contains the lyrics:

He is tramp - ling out the vin - tage, where the grapes of wrath are stored; He hath  
With a glo - ry in His bos - om, that trans - fig - ures you and me; As He

The third staff (Treble clef) contains the lyrics:

loos'd the fate - ful light - ning of His ter - ri - ble swift sword; His truth is march - ing on.  
died to make men ho - ly, let us die to make men free, While God is marching on.

CHORUS

Glo - ry, glo - ry hal - le - lu - jah! Glo - ry, glo - ry hal - le - lu - jah!

Glo - ry, glo - ry hal - le - lu - jah! His truth is march - ing on.

The Army and Navy Hymnal edited by Henry Augustine Smith  
Mine Eyes Have Seen the Glory by Julia Ward Howe  
(Battle Hymn of the Republic attr. William Steffe)

*Star Spangled Banner*



Oh, say can you see, by the dawn's early light, What so proudly we hailed at the twi-light's last



gleam-ing? Whose broad stripes and bright stars, thro' the per-il-ous fight, O'er the ram-parts we watched were so gal-ant-ly



stream- ing? And the rock-ets' red glare, the bombs burst-ing in air, Gave proof thro' the night that our flag was still



there. Oh, say, does that star span - gled ban - ner yet



wave\_\_ O'er the land\_\_ of the free and the home of the brave?

2. On the shore, dimly seen thro' the mists of the deep,  
Where the foe's haughty host in dread silence reposes,  
What is that which the breeze, o'er the towering steep,  
As it fitfully blows, half conceals, half discloses?  
Now it catches the gleam of the morning's first beam,  
In full glory reflected now shines on the stream:  
'Tis the star-spangled banner: oh, long may it wave  
O'er the land of the free and the home of the brave!

3. Oh, thus be it e'er when free-men shall stand  
Between their loved homes and the war's desolation;  
Blest with vict'ry and peace, may the heav'n-rescued land  
Praise the Pow'r that has made and preserved us a nation!  
Then conquer we must, when our cause it is just;  
And this be our motto: "In God is our trust!"  
And the star-spangled banner in triumph shall wave  
O'er the land of the free and the home of the brave!

The Army and Navy Hymnal edited by Henry Augustine Smith  
O Say Can You See by Francis Scott Key  
(Star-Spangled Banner by John Stafford Smith)

## Marine Prayer

## *God Bless America*

God bless A – mer – i - ca, Land that I love. Stand beside her, and  
 6 guide her, Through the night with a light from above. From the mountains, to the prairies, To the  
 II o - ceans, white with foam. God bless A – mer – i - ca, My home sweet home,  
 17 God bless A - mer - i - ca, My home sweet home.

The Army and Navy Hymnal edited by Henry Augustine Smith

## **Coast Guard Prayer**

### *Taps*

1. Day is done, gone the sun, From the lake, from the hills,
2. Thanks and praise, for our days, 'Neath the sun, 'neath the stars,
3. While the light fades from sight, And the stars gleam-ing rays

from the sky; All is well, safe- ly rest, God is nigh.  
 'neath the sky; As we go, this we know, God is nigh.  
 soft -ly send, To thy hands we our souls, Lord, com-mend.

The Army and Navy Hymnal edited by Henry Augustine Smith

*Stand* (as you are able)

### *God Bless Our Native Land*



1 God bless our na - tive land! Firm may she ev - er stand Thro' storm and night!

2 For her our prayer shall rise To God a - bove the skies; On Him we wait.

3. Lord of all truth and right, In whom alone is might, On thee we call!



When the wild tem - pests rave, Rul - er of wind and wave,  
Thou who art ev - er nigh, Guard-ing with watch - ful eye,  
And may the na - tions see That men should broth - ers be,



Do . Thou our coun - try save By Thy great might.  
To Thee a - loud we cry, God save the State! A - men.  
And form one fam - i - ly! God save us all!



### **Sharing the Peace of Christ**

*Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

### **Organ Voluntary**

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## THIS WEEK AT TRINITY

Today, July 4th

### Sixth Sunday after Pentecost/Armed Forces Sunday

Bible Study	9:00 am
Communion Worship Service w/Patriotic Hymn Sing	10:00 am

Monday, July 5<sup>th</sup>  
Sunday, July 11<sup>th</sup>

<i>July 4<sup>th</sup> Holiday Observed</i>	Office Closed
<b>Seventh Sunday after Pentecost</b>	
Bible Study	9:00 am

### Scriptures for July 11<sup>th</sup>

Amos 7:7-15 ~ Ephesians 1:3-14 ~ Mark 6:14-29

*Beginning today, July 4<sup>th</sup>, In accordance with the CDC and VA guidelines, Trinity will no longer require wearing masks for fully vaccinated people. However, we do recommend those not vaccinated or those not comfortable without their masks to continue wearing masks. Dismissal will no longer be done by pew. Everyone will be dismissed as a group following the recessional.*

*Welcome Center refreshments/fellowship will be reinstated following service each week. Please look for a Host/Hostess sign-up sheet in the Welcome Center on the Volunteer Board. Belvedere Hall will be open to receptions/dinners.*

*Now that the church building is open to everyone, please stop by the Flower Chart across from the office and sign-up for a Sunday to place flowers behind the altar. The price for two arrangements is \$25.00.*

*Today following our Patriotic Hymn Sing, Lynn Hubert will be taking pictures for our "Trinity Family" Picture Board. If you want an updated picture or if you haven't had your picture taken yet, please stop by. This includes our Active Guests, this is a wonderful way for us to place names and faces.*

**Missionaries from Puerto Rico Lutheran Church will be visiting Trinity on July 11! Join us in the Adult Bible Class at 9:00 a.m.** Don't miss this wonderful opportunity to personally meet Pastor Gustave and Ruth Maita, along with their 2 year old daughter, Mayaguez! They will discuss their work at Prince of Peace Lutheran Church on this island territory. Despite the devastation from recent hurricanes, etc., the Christian community is strong and serving the needs there.

**Special Ministries food drive to benefit the Foodbank of Southeastern VA ends next Sunday, July 11, 2021.** Please leave dry goods in the collection box in the parking lot hallway.

Sunday, June 27, 2021  
Worship Attendance - 74  
General Offerings - \$ 2,557.00