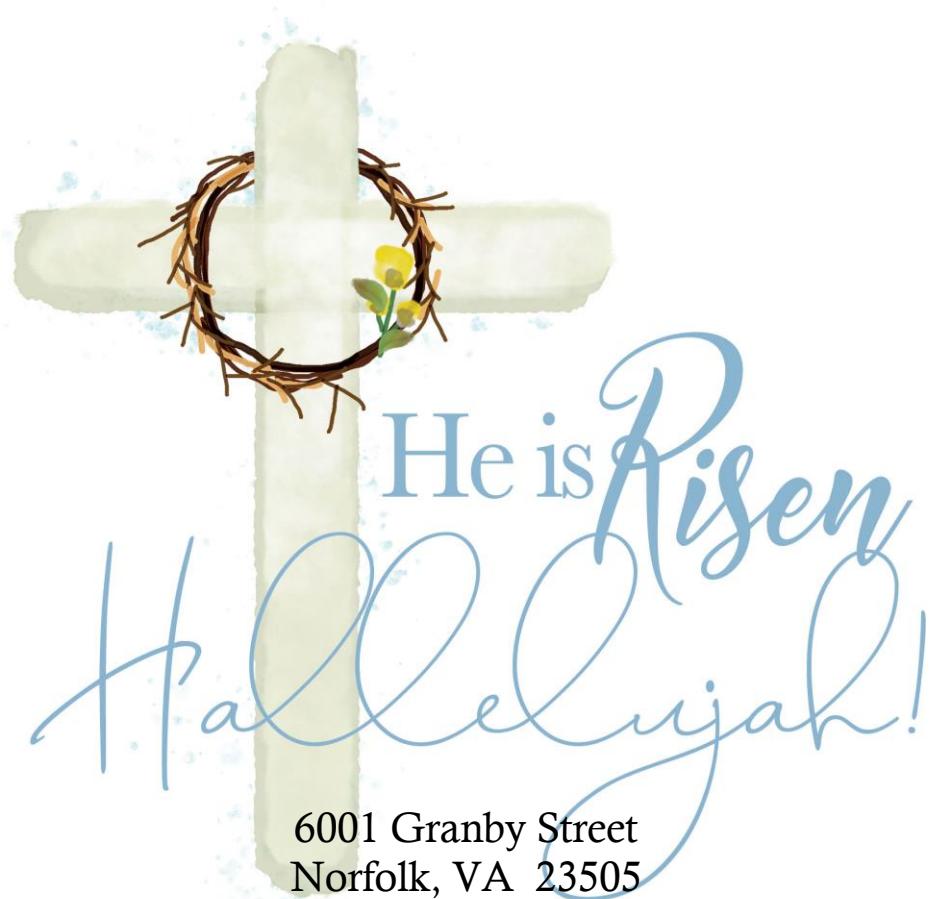


# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Jonathan Meraz ~ Pastor**  
**Stephen Pruitt ~ Director of Music**



6001 Granby Street  
Norfolk, VA 23505

757-489-2551

[www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org)



If you have a smart phone or tablet computer  
you can scan this code and the complete  
Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

**Good Morning and a Special Welcome** to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Talma Butcher, David Chadwick, Sandi Cullop, Brian Dugan, Helen Everett, Pat Gregory, Jeanne Greif, Terry Ingmire, Paul Lass, Julie and Sam Locklear, Pastor Jonathan Meraz, Patrick Mick, Brenda Pendry, Helena Pett, David Shipley, Scott and Natasha Thieman, Marc Vernick, Sarah Von Moll, Leslie Waller.

---

**HOLY COMMUNION** – In the Sacrament of Holy Communion our Lord Jesus comes to us with His **very body and blood** to eat and to drink **for the forgiveness of sins and to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

*For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34*

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

---

### Today's Worship Participants

Lector  
Communion Assistant

Anna Carter  
Dave Petri

---

### Areas of church to be open to congregation during Phase 3 –

Parking lot entrance only - Hallway inside parking lot doors - Sanctuary - Two Restrooms on parking lot side of building

### Bible Study and Church Service –

1. Services will be livestreamed for those who do not feel comfortable attending in person.
2. There will be Worship at 10 AM on Sundays. (during Phase 3 there will no fellowship in the Welcome Center or Sunday School).
3. Bulletins will not be handed to you but will be in the pews when you come in. **Please sit in these pews only. Singles may sit on the opposite ends of a pew.**
4. The content of the service will be under the discretion of the Pastor and the Director of Music.

**Offering** - An offering plate has been placed by the entrance/exit door so that you may leave your tithe.

## Fifth Sunday of Easter

May 2, 2021

The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. Please respect this time of silence.

Organ Chorale

*This Is the Feast of Victory, Alleluia!*

Charles Callahan

Welcome and Announcements

Stand (as you are able)

Opening Hymn

*All Who Believe and Are Baptized*



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,  
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **†** Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

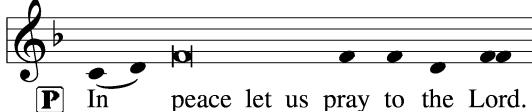
- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

**C** A little while, and you will see me no longer;  
and again a little while, and you will see me.  
I will extol you, my God and King,  
and bless your name forever and ever.  
Every day I will bless you  
and praise your name forever and ever.  
The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.  
All your works shall give thanks to you, O LORD,  
and all your saints shall bless you!  
My mouth will speak the praise of the LORD,  
and let all flesh bless his holy name forever and ever.  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.  
A little while, and you will see me no longer;  
and again a little while, and you will see me.

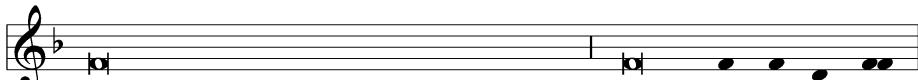
### Kyrie



**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



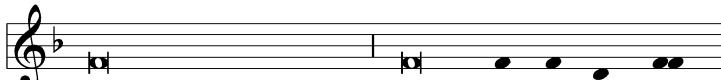
**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



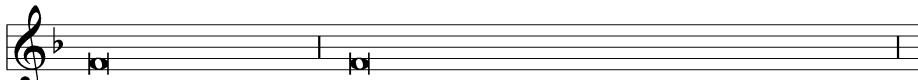
**P** For the peace of the whole world, for the well-being of the Church of God,



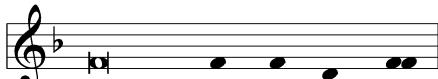
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



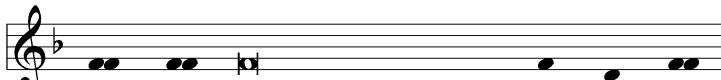
**P** For this holy house and for all who offer here their worship and praise



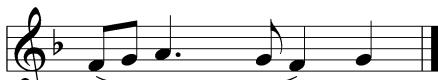
let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

*Refrain*

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## First Reading

*Acts 8:26–40*

<sup>26</sup>An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?  
For his life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**C** Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;  
he has put all things under his feet.

## Epistle

*1 John 4:1-21*

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit.

<sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world.

<sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 15:1–8*

P The Holy Gospel according to St. John, the fifteenth chapter.

C Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] “I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

*Sit*

## Hymn of the Day

### *At the Lamb's High Feast We Sing*

1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'r beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Public domain

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

### Music for Meditation

### Prayer of the Church

**P** Lord, in your mercy...  
**C** ....hear our prayer.

# Service of the Sacrament

## Preface

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note followed by a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**P** The Lord be with you.

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**C** And al - so with you.

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**P** Lift up your hearts.

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**C** We lift them to the Lord.

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**P** Let us give thanks to the Lord our God.

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

A musical staff in G clef, common time, with a key signature of one flat. It consists of six notes: a quarter note, a eighth note, a quarter note, another eighth note, a quarter note, and a dotted half note.

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

The musical notation consists of two staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music:

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{\tfrac{X}{\ddot{X}}}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{\tfrac{X}{\ddot{X}}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

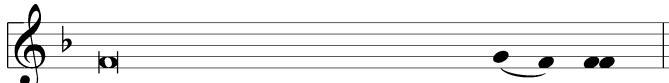
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
    hallowed be Thy name,  
    Thy kingdom come,  
    Thy will be done on earth  
        as it is in heaven;  
    give us this day our daily bread;  
    and forgive us our trespasses  
        as we forgive those  
        who trespass against us;  
    and lead us not into temptation,  
    but deliver us from evil.

For Thine is the kingdom  
    and the power and the glory  
    forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## **Pastor will give instructions on communing.**

### **Distribution**

*The pastor distributes the body and blood of Christ to those who come to receive.*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.
- C** Amen.

### **Distribution Hymn**

### *Let All Mortal Flesh Keep Silence*

1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scand - ing  
sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

Public domain

## Distribution Hymn

## *Soul, Adorn Yourself with Gladness*

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Used by permission

## Distribution Hymn

## *Draw Near and Take the Body of the Lord*

1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self - the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Public domain

Stand

## Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing, Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

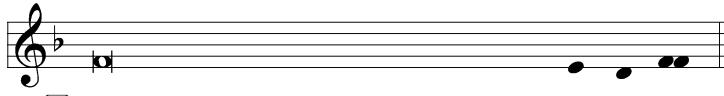
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

## Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and  $\text{☩}$  give you peace.



C A - men.

## Closing Hymn

### *Sent Forth by God's Blessing*

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.  
The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed  
Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

Used by permission

## Organ Voluntary

### *Sent Forth by God's Blessing*

John A. Behnke

**Acknowledgments** - Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Song Lyrics used by permission: LSB Hymn License no. 110005340 Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #737798-A. All rights reserved.

*Instructions will be given on exiting the building one pew at a time. Please continue exiting thru the parking lot doors to the parking lot in an orderly manner to ensure there is social distancing. We will not be using the front entrance at all.*

## THIS WEEK AT TRINITY

Today, May 2 <sup>nd</sup>	<b>Fifth Sunday of Easter</b>	
	Communion Worship Service	10:00 am
Sunday, May 9 <sup>th</sup>	<b>Sixth Sunday of Easter/Mother's Day</b>	
	Communion Worship Service	10:00 am

### Scriptures for May 9<sup>th</sup>

Acts 10:34-48 ~ 1 John 5:1-8 ~ John 15:9-17
---

Sunday, April 25, 2021 Worship Attendance - 62 General Offerings - \$4,095.00
---

**Prince of Peace Lutheran Church is offering a \$1000 Scholarship for anyone studying for church work in the LCMS.** The Fairchild Scholarship is available for future LCMS Preachers, Teachers, Deaconess, Musician, DCE, DCO, Parish Worker. If you are interested in applying, please contact Pastor or the church office for a copy of the application. Application are due by June 1<sup>st</sup>.

If you have received or begun the process of receiving the Covid vaccine, would you mind letting us know? It may put other members at ease to see that some (or many) from our congregation are vaccinated. This may encourage some who have been refraining from gathering to come worship with us in person. It may also encourage some who have been hesitant or reluctant to be vaccinated to pursue vaccination. If you feel comfortable letting us know, please contact Pastor or the church office. We will publish the numbers with complete anonymity.

*All members and guests are asked to fill out the Welcome Book found in your pew.*