

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Jonathan Meraz ~ *Pastor*
Stephen Pruitt ~ *Director of Music*



He is *Risen*
Hallelujah!

6001 Granby Street
Norfolk, VA 23505
757-489-2551

www.trinitylutherannorfolk.org



If you have a smart phone or tablet computer you can scan this code and the complete Order of Worship will appear on your screen.

WiFi Password – HelloFriend

Good Morning and a Special Welcome to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. The receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

PRAYERS HAVE BEEN REQUESTED FOR – Flo and Richard Ball, Talma Butcher, Sandi Cullop, Helen Everett, Pat Gregory, Jeanne Greif, Terry Ingmire, Paul Lass, Julie and Sam Locklear, Pastor Jonathan Meraz, Patrick Mick, Brenda Pendry, Helena Pett, Scott and Natasha Thieman, Marc Vernick, Sarah Von Moll, Leslie Waller

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Today's Worship Participants

Lector

Ken Leiding

Communion Assistant

Ken Leiding

Areas of church to be open to congregation during Phase 3 –

Parking lot entrance only - Hallway inside parking lot doors - Sanctuary - Two Restrooms on parking lot side of building

Bible Study and Church Service –

1. Services will be livestreamed for those who do not feel comfortable attending in person.
2. There will be Worship at 10 AM on Sundays. (during Phase 3 there will no fellowship in the Welcome Center or Sunday School).
3. Bulletins will not be handed to you but will be in the pews when you come in. **Please sit in these pews only. Singles may sit on the opposite ends of a pew.**
4. The content of the service will be under the discretion of the Pastor and the Director of Music.

Offering - An offering plate has been placed by the entrance/exit door so that you may leave your tithe.

The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. Please respect this time of silence.

Organ Chorale

Praise to the Lord, the Almighty

John A. Behnke

Welcome and Announcements

Stand (as you are able)

Opening Hymn

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

- C** **In your presence there is fullness of joy;
at your right hand are pleasures forevermore.
I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
O LORD my God, I cried to you for help,
and you have healed me.
O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.**



Kyrie

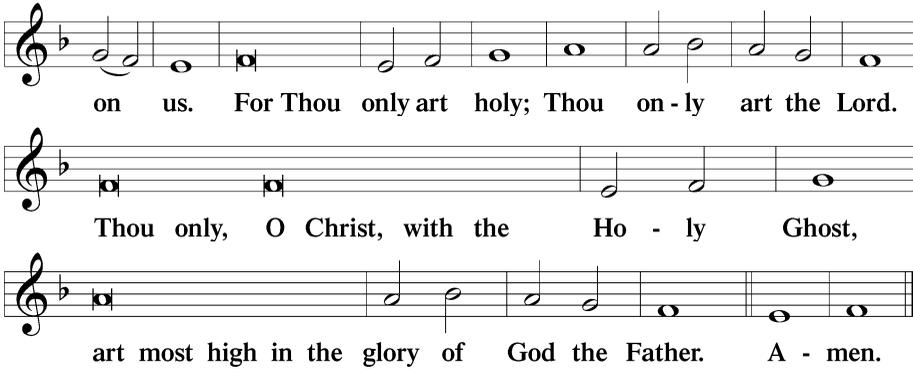


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

C O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading

Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded. ¹²And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷“And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

C Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 John 3:1–7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 24:36–49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry be to Thee, O Lord.

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that

repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day

With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

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Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Music for Meditation

Prayer of the Church

- P** Lord, in your mercy...
- C** ...hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei *LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Pastor will give instructions on communing.

DISTRIBUTION

The pastor distributes the body and blood of Christ to those who come to receive.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymn

He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

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Distribution Hymn

This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:



Had Christ, who once was slain, Not burst His three-day pris - on,

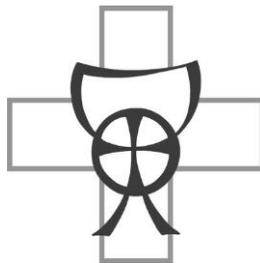


Our faith had been in vain: But now has Christ a - ris - en, a -



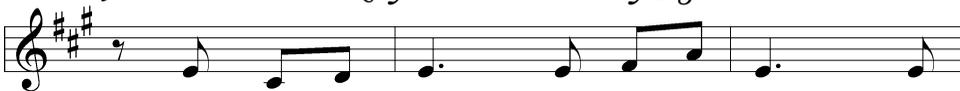
ris - en, a - ris - en; But now has Christ a - ris - en!

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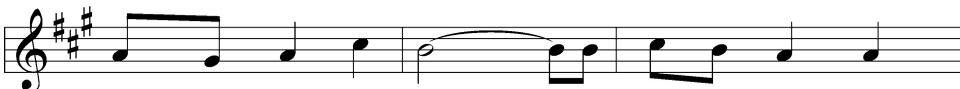


Distribution Hymn

We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be - neath the wa - ter
realms of clear - er light We may be - hold You

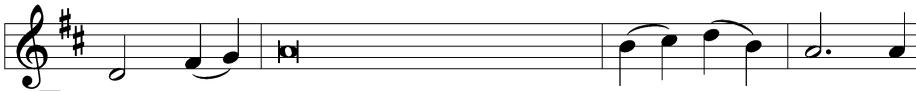


none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

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Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

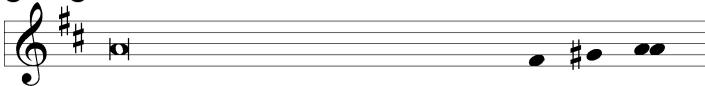


a light to light - en the Gen - tiles and the glo - ry of Thy

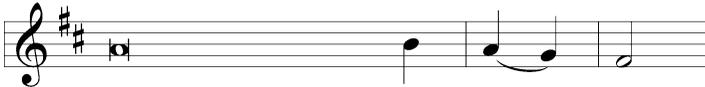


peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving



P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus



P Bless we the Lord.



C Thanks be to God.

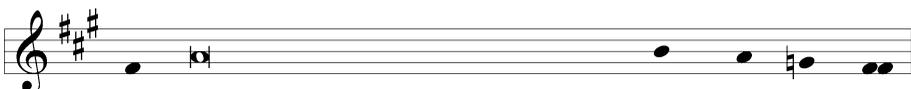
Benediction



P The Lord bless you and keep you. The Lord make



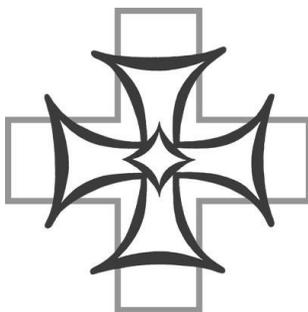
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



Closing Hymn

Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the
sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
sigh - ing gone the dy - ing what was loss lift - ed high.
liv - ing Thine the lov - ing ev - er - more ev - er - more.
won - der all in - creas - ing at Thy feast at Thy feast.
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Instructions will be given on exiting the building one pew at a time. Please continue exiting thru the parking lot doors to the parking lot in an orderly manner to ensure there is social distancing. We will not be using the front entrance at all.

Organ Chorale

Praise to the Lord, the Almighty

Johann Gottfried Walther

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April 2021 Presentation

As children, most of us probably liked to play “let’s pretend.” That harmless pastime offered an opportunity for us to dream and to let our imaginations soar. Via the wonderful channels of the mind, we were transported magically to places and times that were otherwise beyond our reach.

As adults, most of us probably like to dream and contemplate some of the “what if” situations of life. On the surface, there’s nothing wrong with that practice. In fact, it’s that kind of activity that often leads to some of our greatest ideas and inventions.

But playing “let’s pretend” can be a problem in the Christian life if it means saying one thing and doing another, or as one author described it, if we are “talking further down the road than we are walking.” For example, we might talk a lot about reading the Scriptures, when in reality, we seldom pick up God’s Word except to dust around it on the coffee table. We might convey the impression to others of the importance of prayer in our lives, when all the while, we actually pray very little. We might talk about how essential it is to be a positive encouragement to others in God’s family. If the truth were known, however, we would have to admit that we are usually the bearer of bad news and the possessor of a negative attitude. We might even attend church faithfully, but although our bodies occupy the pews, our minds regularly drift far, far away.

This kind of behavior is also possible when it comes to giving. We might like to convey the impression that we are “good givers,” and we might be reasonably successful in our efforts since other people usually do not actually “see” our financial situation and our giving. However, if we are trying to say one thing and do another concerning our giving to the Lord, we will be confronted by our deception every time we look at the register in our checkbook. Here’s why: Our checkbook will quickly and methodically strip away our pretense. We can deceive others; we can even deceive ourselves in many areas of life, but our checkbook always tells the truth about what is really important to us.

Charles Ryrie offered this powerful statement which lays bare the truth of our devotion:

How we use our money demonstrates the reality of our love for God. In some ways, it proves our love more conclusively than depth of knowledge, length of prayers or prominence of service. These things can be feigned, but the use of our possessions shows us up for what we actually are.

An unknown author wrote this:

Thirty thousand for my brand new car,
Fifty thousand for a piece of sod.
Twenty thousand I paid to begin a house;
A dollar I gave to God.

A tidy sum to entertain my friends in pointless chatter.
And when the world goes crazy mad,
I ask, Lord, what’s the matter?
A dollar I gave to God.

Yet there is one big question,
For the answer I still search:
With things so bad in this old world,
What’s holding back my church?

As you consider your answer to that question, and as you consider your giving to the ministry here at Trinity Lutheran Church this morning, are you “talking further down the road than you are walking?”

THIS WEEK AT TRINITY

Today, April 18 th	Third Sunday of Easter Communion Worship Service	10:00 am
Sunday, April 25 th	Fourth Sunday of Easter Worship Service Voters' Assembly Meeting	10:00 am Following Worship

Scriptures for April 25th

Acts 4:1-12 ~ 1 John 3:16-24 ~ John 10:11-18

Sunday, April 11, 2021
Worship Attendance - 51
General Offerings - \$4,114.00

There will be a Spring Voters' Assembly Meeting, Sunday, April 25th, immediately following the Worship Service. Updates will be given on Trinity's finances and the activities of the Church. Please mark your calendar and plan to attend.

If you have received or begun the process of receiving the Covid vaccine, would you mind letting us know? It may put other members at ease to see that some (or many) from our congregation are vaccinated. This may encourage some who have been refraining from gathering to come worship with us in person. It may also encourage some who have been hesitant or reluctant to be vaccinated to pursue vaccination. If you feel comfortable letting us know, please contact Pastor or the church office. We will publish the numbers with complete anonymity.