

Trinity Evangelical Lutheran Church

"A family where Christ is Head and the entire congregation are ministers."

Rev. Jonathan Meraz ~ *Pastor*
Stephen Pruitt ~ *Director of Music*



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If you have a smart phone or tablet computer
you can scan this code and the complete
Order of Worship will appear on your screen.

WiFi Password – HelloFriend

A Special Welcome to all who are worshipping with us this evening. Trinity is a liturgical Lutheran church. Today's Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later on Trinity's Facebook page and Website. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

HOLY COMMUNION – In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body and blood** to eat and to drink **for the forgiveness of sins** and **to strengthen our union with Him and with one another**. He invites to His table those who trust His words, **repent of all their sin** and forgive and love one another as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation and the LCMS, and yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians and children who have not completed instruction may come forward, cross their arms over their chest and receive a blessing. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**.

(Before communing, we ask that first time guests and visitors please speak with the Pastor.)

Offering - An offering plate has been placed by the entrance/exit door so that you may leave your tithe.

ALL LOOSE COINS placed in the offering plate directly assist our future pastors with their education through Concordia Seminary's "*COINS FOR CHRIST*" program.

Participants in Worship This Evening

Lector
Communion Assistant

Julie Meraz
Bill Sontag

Return to the Lord

Maundy Thursday

April 1, 2021

AS WE GATHER

On this night known in the Church as Holy Thursday, Jesus invites us to join Him once again at His Table. He knows our need for strengthening and reassurance. The place in which we gather is filled with the blessing of fellowship as we remember the new command of our Lord Jesus to love one another. Our Lord serves us in many ways, most singularly as the Host at His Table, where we receive His body and blood for the forgiveness of sins. Time and again we are invited to return to the Table, where truly we experience a foretaste of the feast to come.

Congregation sits in silence

Organ Choral

Soul, Adorn Yourself with Gladness

Johannes Brahms

Stand (as you are able)

+ PREPARATION +

HYMN

Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

OPENING SENTENCES

Psalm 43:4; 124:8; 32:5

P I will go to the altar of God,

G to God my exceeding joy.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

CONFESSION AND ABSOLUTION

- P** In the Upper Room, our Lord Jesus Christ gave a new command that His people are to love one another as He has loved us. When we look at our lives, we see clearly that we have not fulfilled that new command. We know that we are by nature sinful and unclean and realize that we have transgressed the Law of God in thought, word, and deed. We have not loved our neighbor as ourselves and have passed by countless opportunities to be of service in the name of the Lord. In His mercy, God has promised His forgiveness to those who repent and turn to Him, humbly asking for His grace in Christ Jesus. Let us then make our confession to our God. O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** God be merciful to you and strengthen your faith. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

INTROIT

Psalm 116:1–4; antiphon: v. 5

- C** **Gracious is the LORD, and righteous;
our God is merciful.**
- I love the LORD, because He has heard
my voice and my pleas for mercy.**
- Because He inclined His ear to me,
therefore I will call on Him as long as I live.**
- The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**
- Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”**
- Gracious is the LORD, and righteous;
our God is merciful.**

SALUTATION

- P** The Lord be with you.
C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

C **O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

Sit

+ **WORD** +

FIRST READING

Exodus 24:3–11

L A reading from Exodus, the twenty-fourth chapter.

³ Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴ And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸ And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And He did not lay His hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalms 116:12–19

C **What shall I render to the LORD for all His benefits to me?**

Men: I will lift up the cup of salvation and call on the name of the LORD,

Women: I will pay my vows to the LORD in the presence of all His people.

C **Precious in the sight of the LORD is the death of His saints.**

Men: O LORD, I am Your servant; I am Your servant, the son of Your maidservant. You have loosed my bonds.

Women: I will offer to You the sacrifice of thanksgiving and call on the name of the LORD.

C **I will pay my vows to the LORD in the presence of all His people, in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

SECOND READING

1 Corinthians 10:16–17

L A reading from First Corinthians, the tenth chapter.

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

L This is the Word of the Lord.

G **Thanks be to God.**

Stand (as you are able)

LENTEN VERSE



G Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

G **Glory to You, O Lord.**

G **On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus’] disciples said to Him, “Where will You have us go and prepare for You to eat the Passover?” And He sent two of His disciples and said to them,**

P “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.”

G **And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover. And when it was evening, He came with the twelve. And as they were reclining at table and eating, Jesus said,**

P “Truly, I say to you, one of you will betray Me, one who is eating with Me.”

G **They began to be sorrowful and to say to Him one after another, “Is it I?” He said to them,**
P “It is one of the twelve, one who is dipping bread into the dish with Me. For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

- C** And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said,
- P** “Take; this is My body.”
- C** And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. And He said to them,
- P** “This is My blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”
- C** And when they had sung a hymn, they went out to the Mount of Olives.
- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

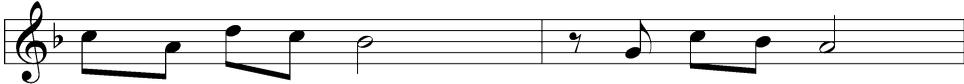
Sit

SERMON HYMN

What Is This Bread



1 What is this bread?	Christ's bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

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SERMON

SERMON RESPONSE

O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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Stand (as you are able)

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

C Lord, have mercy.

P For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

C Lord, have mercy.

P For the educational institutions of our Synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, let us pray to the Lord:

C Lord, have mercy.

P For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

C Lord, have mercy.

- P** For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who are sick, especially those who request prayers from this congregation and those we name silently in our hearts... that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who mourn, that in their time of sorrow they would not lose hope but rely on God's promise that He will never leave them or forsake them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who rejoice in the rich blessings of God, that they may always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.
- C** **Amen.**

+ SACRAMENT +

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

- P** It is our duty and our delight at all times and in all places to give thanks to You, holy Father, almighty, everlasting God, through Jesus Christ, our Lord, who has invited us to His Table of grace, where we receive the blessings of forgiveness, life, and salvation. Grant that we humbly and reverently receive these gifts before us, thankful to be joining the company of heaven gathered at Your eternal feast as evermore they praise You, saying:

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for before the creation of time and space You planned to send Your Son into our flesh to bear our sin and be our Savior. He turned to us in passionate love so that we might return to You for full pardon and peace. We therefore ask You in His name to forgive, renew, and strengthen us with Your Word and Spirit. Grant us to eat His body and drink His blood in true faith until we celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, as You call us to repentance and to prayer, with faith and hope we turn to You, the source of mercy and love. Remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE PEACE OF THE LORD

- P** The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

DISTRIBUTION HYMN *The Infant Priest Was Holy Born*



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

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DISTRIBUTION HYMN *Lord Jesus Christ, You Have Prepared*



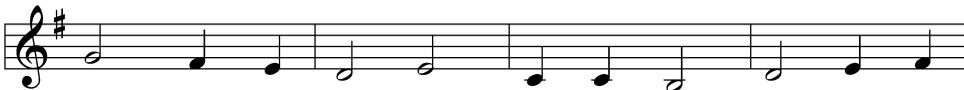
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning,
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unailing.

6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

(additional verses next page)

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

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8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me
 When living and when dying.

DISTRIBUTION HYMN *Thy Body, Given for Me, O Savior*



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -
 Thou in me. No sor - row fills my soul, de -
 jus - ti - fies. No hell I fear, and thus se -
 of my cheer; For He who is of death the
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.
 light - ed It finds its on - ly joy in Thee.
 cure - ly With Je - sus I to heav - en rise.
 mas - ter With aid and com - fort e'er is near.
 tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

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Stand (as you are able)

POST-COMMUNION CANTICLE



C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple; A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, gracious God, for having received us as guests at Your Table. We pray that You would guide us at all times and in all places so that we may pass our earthly days in peace, assured of Your guidance and knowing Your pardon. By the power of the Holy Spirit, rule our hearts and minds that we may serve You constantly; through Jesus Christ, your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The blessing of almighty God—our Father in heaven, His Son, Jesus Christ, our Lord, and the Holy Spirit—be upon you, now and forever.

C Amen.

HYMN

Jesus Comes Today with Healing

1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour — In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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NO STRIPPING OF THE ALTAR

*In order to continue to maintain safety for everyone, we will not Strip the Altar as customary.
 We hope this ensures that we continue to Worship safely.*

SOLO

The Crucifixion
 Suzanne Wolvin, soprano

Samuel Barber

- G** ¹ My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
- ² O My God, I cry by day, but You do not answer,
and by night, but I find no rest.
- ³ Yet You are holy,
enthroned on the praises of Israel.
- ⁴ In You our fathers trusted;
they trusted, and You delivered them.
- ⁵ To You they cried and were rescued;
in You they trusted and were not put to shame.
- ⁶ But I am a worm and not a man,
scorned by mankind and despised by the people.
- ⁷ All who see Me mock Me;
they make mouths at Me; they wag their heads;
- ⁸ “He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!”
- ⁹ Yet You are He who took Me from the womb;
You made Me trust You at My mother’s breasts.
- ¹⁰ On You was I cast from My birth,
and from My mother’s womb You have been My God.
- ¹¹ Be not far from Me,
for trouble is near,
and there is none to help.
- ¹² Many bulls encompass Me;
strong bulls of Bashan surround Me;
- ¹³ they open wide their mouths at Me,
like a ravening and roaring lion.
- ¹⁴ I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
- ¹⁵ My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
You lay Me in the dust of death.
- ¹⁶ For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
- ¹⁷ I can count all My bones—
they stare and gloat over Me;
- ¹⁸ they divide My garments among them,
and for My clothing they cast lots.
- ¹⁹ But You, O LORD, do not be far off!
O You My help, come quickly to My aid!

- 20 Deliver My soul from the sword,
My precious life from the power of the dog!**
- 21 Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!**
- 22 I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:**
- 23 You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!**
- 24 For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.**
- 25 From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.**
- 26 The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!**
- 27 All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before You.**
- 28 For kingship belongs to the LORD,
and He rules over the nations.**
- 29 All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.**
- 30 Posterity shall serve Him;
it shall be told of the Lord to the coming generation;**
- 31 they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.**

All leave the church in silence.

Instructions will be given on exiting the building one pew at a time. Please continue exiting thru the parking lot doors to the parking lot in an orderly manner to ensure there is social distancing.

Acknowledgments

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MAUNDY THURSDAY

Maundy Thursday begins the sacred three-day period known as the Triduum (“Three Days”). From Maundy Thursday’s service to the Easter Vigil on Holy Saturday, God’s people gather to observe a solemn liturgy that recounts the story of Jesus’ last days—from the Upper Room to the borrowed tomb.

The word “Maundy” comes from the Latin word *mandatum*. After He instituted the Lord’s Supper and washed the disciples’ feet, Jesus said, “A new command I give you [*mandatum novum do vobis*]: love one another” (John 13:34). Throughout His ministry, but now in the foot washing, Jesus reveals Himself as the humble Servant of the Lord. He willingly takes on the role and duty of a servant—a slave!—to show the depth of His sacrificial love. He calls His followers to serve as He has served us by giving Himself to death on a cross for our forgiveness and salvation.

May the Holy Spirit lead us all to reflect on the Lord’s call to serve and to rejoice in His forgiving love given in His Holy Supper.

GOOD FRIDAY TRE ORE SERVICE -

(The Three Hours of Agony) will be held here tomorrow evening, April 2nd, at 7:00 pm. We would be pleased to have you join us.



We invite you to come and celebrate Easter with us Sunday morning, April 4th, at 10:00 am. Come and celebrate our risen Savior.

Visit our Website

www.trinitylutherannorfolk.org

for more information about Trinity’s events and worship information
or check us out on the following at

TLCNorfolk

