

# Trinity Evangelical Lutheran Church

*"A family where Christ is Head and the entire congregation are ministers."*

**Rev. Jonathan Meraz ~ Pastor**  
**Stephen Prutt ~ Director of Music**

# *Hosanna!*

6001 Granby Street  
Norfolk, VA 23505  
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[www.trinitylutherannorfolk.org](http://www.trinitylutherannorfolk.org)



If you have a smart phone or tablet computer  
you can scan this code and the complete  
Order of Worship will appear on your screen.

**WiFi Password** – HelloFriend

*Good Morning and a Special Welcome* to all who are worshipping with us today. Trinity is a liturgical Lutheran church using the Divine Service as written in the Lutheran Service Book. Today's Divine Service is printed for you in this bulletin. Today's service is being live streamed to YouTube and will be available later in the day on Trinity's Facebook page and Website. When communion is served, the receiving of communion will not be recorded to preserve the sanctity of the sacrament. During this time, the recording will be directed to the stained-glass window above the altar so communion hymns can still be shared. By entering the service, you consent to the video recording to be used for live streaming, inclusion on our web site and Facebook, and/or any other purpose by Trinity Evangelical Lutheran Church. We hope that your experience here is meaningful and will be lasting.

**PRAYERS HAVE BEEN REQUESTED FOR** – Flo and Richard Ball, Talma Butcher, Sandi Cullop, the family of Gregg Dyakon, Helen Everett, Pat Gregory, Jeanne Greif, Terry Ingmire, Paul Lass, Julie and Sam Locklear, Pastor Jonathan and Julie Meraz, Patrick Mick, Brenda Pendry, Helena Pett, Scott and Natasha Thieman, Marc Vernick, Sarah Von Moll, Leslie Waller.

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**Today's Worship Participants**

Lector

*Scott Thieman*

**Participants for Next Sunday**

Lector

*Judy Sykes*

Communion Assistant

*John Knickelbein*

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**Areas of church to be open to congregation during Phase 3 –**

**Parking lot entrance only - Hallway inside parking lot doors - Sanctuary - Two Restrooms on parking lot side of building**

**Bible Study and Church Service –**

1. Services will be livestreamed for those who do not feel comfortable attending in person.
2. There will be Worship at 10 AM on Sundays. (during Phase 3 there will no fellowship in the Welcome Center or Sunday School).
3. Bulletins will not be handed to you but will be in the pews when you come in. **Please sit in these pews only. Singles may sit on the opposite ends of a pew.**
4. The content of the service will be under the discretion of the Pastor and the Director of Music.

Offering - An offering plate has been placed by the entrance/exit door so that you may leave your tithe.

**The most important act of giving  
is to first give ourselves to the Lord.**

*...they gave themselves first to the Lord.*

2 Corinthians 8:5

*The congregation sits quietly. Please be aware that some people use the time prior to the service for reflection and meditation in the sanctuary. Please respect this time of silence.*

## Organ Chorale

*Hosanna, Loud Hosanna*

Michael Burkhardt

## Welcome and Announcements

*Stand (as you are able)*

### Greeting

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.
- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna to the Son of David.**

### Collect

- P** Let us pray.
- C** **Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### Holy Gospel

*Mark 15:1-47*

- P** The Holy Gospel according to St. Mark, the fifteenth chapter.
- C** **Glory to You, O Lord.**

- P** <sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.
- <sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up.

<sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, “Hail, King of the Jews!” <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And

summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## Opening Hymn

## *All Glory, Laud, and Honor*



1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\cdot\ddagger\cdot$  Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, calling upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## Service of the Word

### Introit

**Blessèd is he who comes in the name of the LORD!**

**We bless you from the house of the LORD.**

**Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in.**

**Who is this King of glory?**

**The LORD, strong and mighty, the LORD, mighty in battle!**

**Lift up your heads, O gates! And lift them up, O ancient doors,  
that the King of glory may come in.**

**Who is this King of glory?**

**The LORD of hosts, he is the King of glory!**

**Blessèd is he who comes in the name of the LORD!**

**We bless you from the house of the LORD.**

### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** **Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

## Old Testament Reading

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**C** **[Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.**

**Therefore he is the mediator of a new covenant,**

**so that those who are called may receive the promised eternal inheritance.**

**He sent redemption to his people;**

**he has commanded his covenant forever.**

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

<sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name,  
<sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Music for Meditation

*The Holy City*  
Suzanne Wolvin, piano

Stephen Adams

*Stand*

## Holy Gospel

*John 12:20–43*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup>So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>“He has blinded their eyes and hardened their heart, lest they see with their eyes,  
and understand with their heart, and turn, and I would heal them.”



<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

**Hymn of the Day**

*Ride On, Ride On in Majesty*



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

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## Sermon

## Music for Meditation

*All Glory, Laud and Honor*  
Mary Ann Medlin, piano

Melchior Teschner

*Stand*

## Prayer of the Church

**P** Lord, in your mercy...

**C** ....hear our prayer.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

### *Hosanna, Loud Hosanna*



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King,



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

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***Instructions will be given on exiting the building one pew at a time.***

## Organ Chorale

### *Lift Up Your Heads*

Michael Burkhardt

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**Special Ministries NEW Pajama collection for babies through children's size 14 will be ending March 31, 2021.** This is our first time collecting the pajamas and we are excited about supporting the *Pajama Jams*' Mission. *Pajama Jams*' Mission is Simple: to Bring Comfort to Children in their Time of Need. Every child deserves to feel the love and security that ensures peaceful sleep. *Pajama Jams* accomplishes this with gifts of pajamas. But, as the need in our area has grown, so has their need for extended support.



*Pajama Jams* is a Virginia Beach-based, 501(c)3 organization dedicated to delivering new pajamas to children in need in Hampton Roads. Since 2009, more than 10,000 local children in Hampton Roads have benefitted from *Pajama Jams*. The charity collects pajamas year 'round and distributes them during the holiday season.

Please leave pajamas in the collection box in the hallway before entering church.

## THIS WEEK AT TRINITY

Today, March 28 <sup>th</sup>	<b>Palm Sunday</b> Worship Service	10:00 am
Thursday, April 1 <sup>st</sup>	<b>Maundy Thursday Worship Service</b>	7:00 pm
Friday, April 2 <sup>nd</sup>	<b>Good Friday Worship Service</b>	7:00 pm
Sunday, April 4 <sup>th</sup>	<b>Easter Sunday/Resurrection of Our Lord</b> Worship Service	10:00 am
	Pick Up Easter Bake Sale Orders	11:30 am

### Scriptures for April 4<sup>th</sup>

Isaiah 25:6–9 ~ 1 Corinthians 15:1–11 ~ Matthew 28:1–10

**TODAY IS THE DEADLINE FOR ORDERING** from the ladies of the LWML for their TAKE OUT ONLY Easter Bake Sale. You will find a flyer with envelope in the bulletin this morning if you would like to purchase some Home Baked Goodies. Please make checks payable to LWML. *The proceeds from this benefit will go to the LWML Ways and Means Fund for missions.*



**TODAY IS THE DEADLINE FOR ORDERING your EASTER LILY to grace the altar on Easter this year.** Cost per lily will be \$10.00 and must be paid for in advance. The lilies beautify our sanctuary signifying the Resurrection of Our Lord and may be taken home following the service. Please make checks payable to LWML and drop them in the offering plate. Please make the notation of “EASTER LILY” in the memo line.

Sunday, March 21, 2021  
Worship Attendance - 60  
General Offerings - \$3,327.00