

## Prelude

## Welcome and Announcements

## Call to Worship

### Processional Hymn

### *Lift High the Cross*

LSB 837 sts. ref, 1–6

*Refrain*



2 Led on their way by this tri - um - phant sign,

3 All new - born sol - diers of the Cru - ci - fied

4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



The hosts of God in con - qu'ring ranks com - bine.

Bear on their brows the seal of Him who died.

As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Used by permission.

## Confession and Absolution

*Stand (as you are able)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **†** Son and of the Holy Spirit.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/ Stand (as you are able)*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C** Amen.

*Stand (as you are able)*

## Service of the Word

### Introit

*Ps. 98:2–6; antiphon: Ps. 98:1*

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.\*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;\*

break forth into joyous song and sing | praises!

Sing praises to the LORD | with the lyre,\*

with the lyre and the sound of | melody!

With trumpets and the sound | of the horn\*

make a joyful noise before the | King, the LORD!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

## Kyrie

P In peace let us pray to the Lord.

C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God,

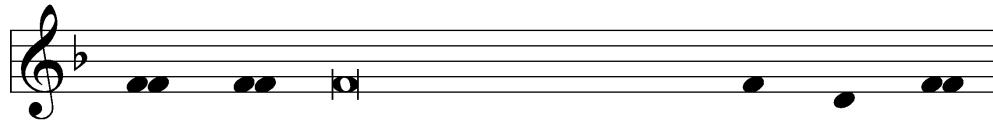
and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

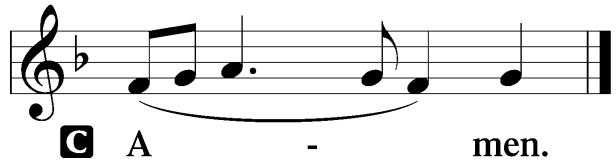
P For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## First Reading

*Acts 11:1–18*

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual***adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6***C Christ has risen | from the dead.\***

[God the Father] has crowned him with glory and | honor,  
He has given him dominion over the works | of his hands;\*  
he has put all things un- | der his feet.

**Epistle***Revelation 21:1–7*

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

<sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” <sup>6</sup>And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son.”

**L** This is the Word of the Lord.**C** Thanks be to God.*Stand (as you are able)***Gospel Procession***Halle, Halle, Hallelujah*

Hal H. Hopson

*Refrain:*

Halle, halle, hallelujah.  
Halle, halle, hallelujah.  
Halle, halle, hallelujah.  
Hallelujah, hallelujah.

Praise God in this holy place,  
every nation, every race.

Come, make joyful music to the Lord.

Sound the trumpet, sound it clear.

Sound it for the world to hear.

Come, make joyful music to the Lord.

*Refrain*

## Holy Gospel

John 16:12–22

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>12</sup>[Jesus said:] “I still have many things to say to you, but you cannot bear them now.

<sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

<sup>16</sup>“A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Gospel Recession

*Halle, Halle, Hallelujah*

Hal H. Hopson

*Refrain:*

Halle, halle, hallelujah.  
Halle, halle, hallelujah.  
Halle, halle, hallelujah.  
Hallelujah, hallelujah.

hymn continued on next page →

Everything that breathes now praise;  
 sing your songs, let voices raise.  
 Come, make joyful music to the Lord.  
 Play the cymbals, play the lute;  
 play the timbrel, play the flute.  
 Come, make joyful music to the Lord.

*Refrain*

*Sit*

### Children's Message

### Catechetical Instruction - The Lord's Prayer

LSB 324

*The Fifth Petition*

**And forgive us our trespasses as we forgive those who trespass against us.**

*What does this mean?*

**We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of those things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.**

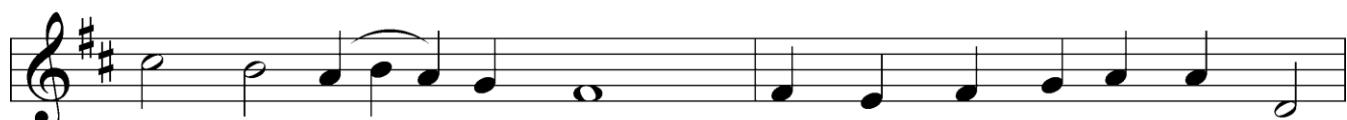
### Hymn of the Day

### *At the Lamb's High Feast We Sing*

LSB 633



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

hymn continued on next page →

5 Mighty Victim from the sky,  
Hell's fierce pow'r beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.

Alleluia!

Public domain

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

## Sermon

*Stand* (as you are able)

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life **†** of the world to come. Amen.

## Prayer of the Church

*Sit*

**Offering** Please take this time to sign in the Welcome Book at the end of your pew.

(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

## Voluntary

*Stand* (as you are able)

**Offertory**

The musical notation consists of eight staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated with the music, appearing below each staff. The lyrics are:

C What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

**Preface**

The musical notation consists of two staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated with the music, appearing below each staff. The lyrics are:

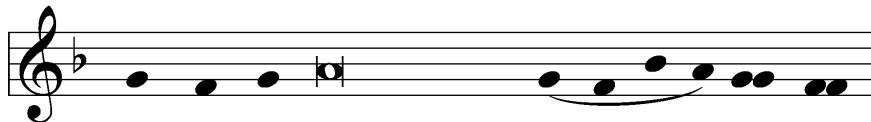
P The Lord be with you.  
C And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



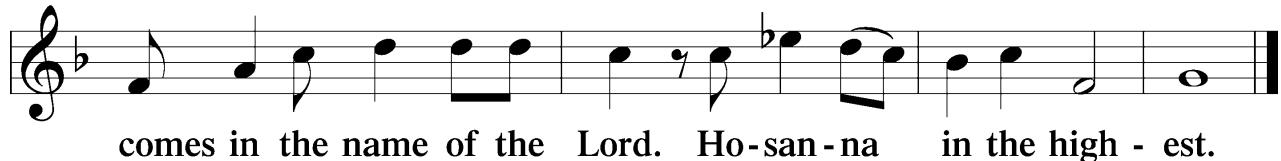
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

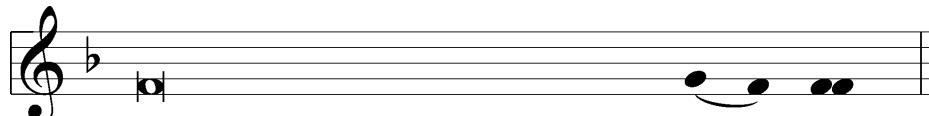
## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

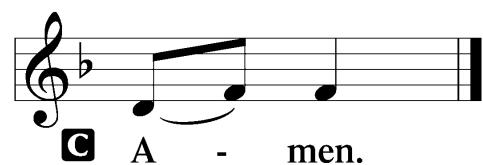
## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
**F**or Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.

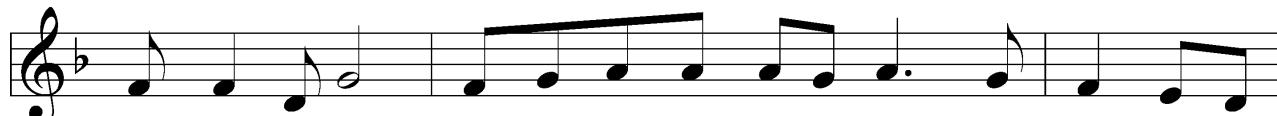


**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(We ask that first time guests and visitors please speak with the Pastor before Communing.)

*Sit*

## Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

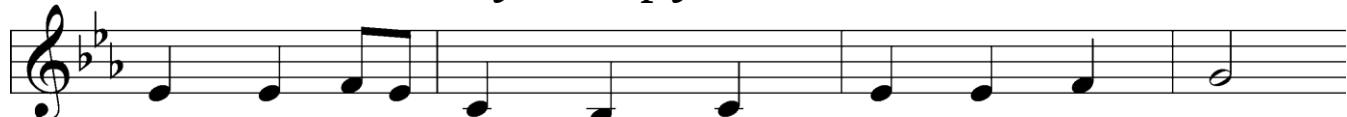
In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\ddagger$  in peace.  
**C** Amen.

## Distribution Hymn

### *Lord of All Hopefulness*

LSB 738



1 Lord of all hope - ful - ness,      Lord of all joy,  
2 Lord of all ea - ger - ness,      Lord of all faith,  
3 Lord of all kind - li - ness,      Lord of all grace,  
4 Lord of all gen - tle - ness,      Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

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## Distribution Hymn

*On Eagles' Wings*

LSB 727



1 You who dwell in the shel - ter of the Lord, Who a -  
 2 snare of the fowl - er will nev - er cap - ture you, And  
 3 You need not fear the ter - ror of the night, Nor the  
 4 For to His an - gels He's giv - en a com - mand To



bide in His shad - ow for life,  
 fam - ine will bring you no fear;  
 ar - row that flies by day;  
 guard you in all of your ways; Though Up -



Say to the Lord: "My ref - uge, My  
 Un - der His wings your ref - uge, His  
 thou - sands fall a - bout you,  
 on their hands they will bear you up, Lest you



rock in whom I trust!"  
 faith ful - ness your shield.  
 Near you it shall not come.  
 dash your foot a - gainst a stone.

Refrain



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

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*Stand* (as you are able)

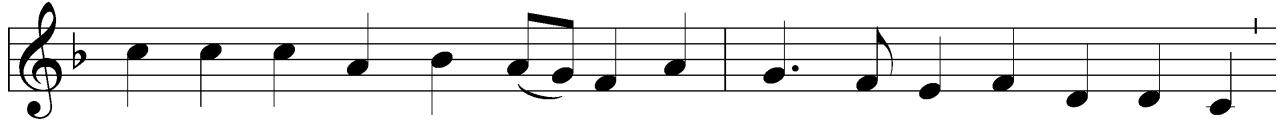
## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev'ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy

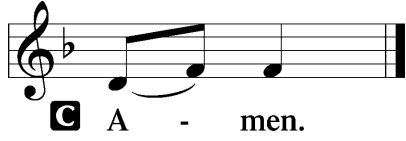


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

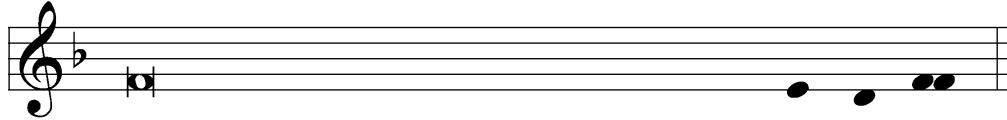
**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and  $\text{+}$  give you peace.



**C** A - men.

## Recessional Hymn

## *Splendor and Honor*

LSB 950

(Choir verse 1; congregation verses 2 and 3)

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical measure. The lyrics are as follows:

1 Splen - dor and hon - or, maj - es - ty and pow - er  
2 Praised be the true Lamb, slain for our re - demp - tion,  
3 To the Al - might - y, throned in heav'n - ly splen - dor,

Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
By whose self - of - f'ring we are made God's peo - ple:  
And to the Sav - ior, Christ our Lamb and Shep - herd,

For by Your bid - ding was the whole cre -  
A priest - ly king - dom, from all tongues and  
Be ad - o - ra - tion, praise, and glo - ry

a - tion Called in - to be - ing.  
na - tions, Called to God's ser - vice.  
giv - en, Now and for - ev - er.

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## Sharing the Peace of Christ

*Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Postlude

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