

Prelude

Welcome and Announcements

Processional Hymn

Evening and Morning

LSB 726



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
 2 Fa - ther, O hear me, Par - don and spare me; Calm all my
 3 Ills that still grieve me Soon are to leave me; Though bil - lows
 4 To God in heav - en All praise be giv - en! Come, let us



glad-ness, Com - fort in sad - ness: These are Thy works; all the
 ter - rors, Blot out my er - rors That by Thine eyes they may
 tow - er, And winds gain pow - er, Af - ter the storm the fair
 of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with-out num - ber, A - wake or in
 no more be scanned. Or - der my go - ings, Di - rect all my
 sun shows its face. Joys e'er in - crea - ing And peace nev - er
 gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre-serves us,
 do - ings; As it may please Thee, Re - tain or re - lease me;
 ceas - ing: These shall I trea - sure And share in full mea - sure
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
 All I com - mit to Thy fa - ther - ly hand.
 When in His man - sions God grants me a place.
 And to His throne like sweet in - cense a - rise.

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Confession and Absolution

Stand (as you are able)

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/ Stand (as you are able)

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Stand (as you are able)

Service of the Word

Introit

Ps. 145:1–3, 6–7; antiphon: Ps. 145:5

C On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.
I will extol you, my | God and King,*
and bless your name forever and | ever.
Every day I will | bless you*
and praise your name forever and | ever.

Great is the LORD, and greatly | to be praised,*
 and his greatness is un- | searchable.
 They shall speak of the might of your | awesome deeds,*
 and I will declare your | greatness.
 They shall pour forth the fame of your abundant | goodness*
 and shall sing aloud of your | righteousness.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 On the glorious splendor of your | majesty,*
 and on your wondrous works, I will | meditate.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Genesis 9:8–17

⁸God said to Noah and to his sons with him, ⁹“Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹²And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Rom. 11:33, 36

C Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

Epistle

Ephesians 3:14–21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

Stand (as you are able)

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 6:45–56

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

⁴⁵Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” ⁵¹And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵²for they did not understand about the loaves, but their hearts were hardened.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴And when they got out of the boat, the people immediately recognized him ⁵⁵and

ran about the whole region and began to bring the sick people on their beds to wherever they heard he was.⁵⁶ And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Sit

Children's Message

Hymn of the Day

Be Still, My Soul

LSB 752



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
 2 Be still, my soul; your God will un - der - take To guide the
 3 Be still, my soul; though dear - est friends de - part And all is
 4 Be still, my soul; the hour is has - tning on When we shall



ly the cross of grief or pain; Leave to your God to or - der
 fu - ture as He has the past. Your hope, your con - fi - dence let
 dark - ened in this vale of tears; Then you will bet - ter know His
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
 noth - ing shake; All now mys - te - rious shall be bright at
 love, His heart, Who comes to soothe your sor - rows and your
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je - sus can re - pay
 stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
 His voice who ruled them while He dwelt be - low.
 From His own full - ness all He takes a - way.
 All safe and bless - ed we shall meet at last.

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Sermon

Stand

Prayer of the Church

Sit

Offering Please take this time to sign in the Welcome Book at the end of your pew.

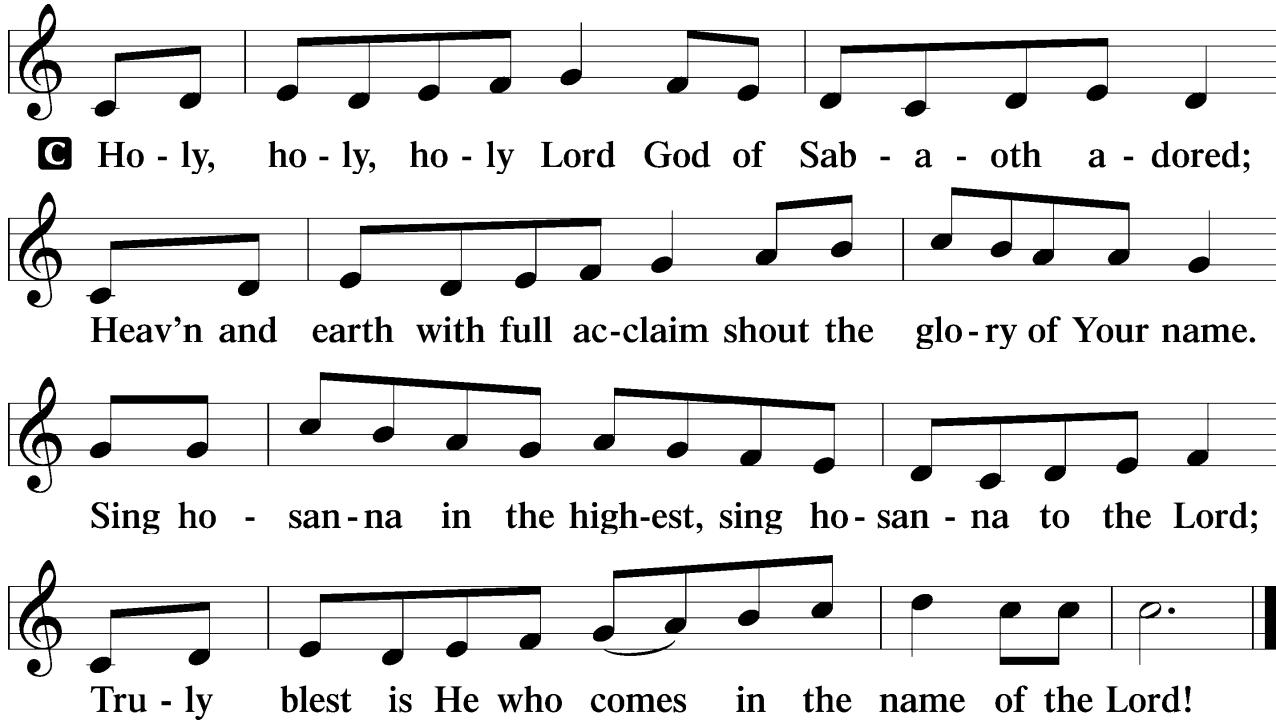
(Loose coins directly support LCMS families studying for the ministry through Coins for Christ.)

Service of the Sacrament

Stand (as you are able)

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

The musical notation consists of four staves of music in G major (one sharp) and common time. The first staff begins with a quarter note followed by a dotted half note. The second staff begins with a quarter note followed by a dotted half note. The third staff begins with a quarter note followed by a dotted half note. The fourth staff begins with a quarter note followed by a dotted half note.

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymn*Feed Thy Children, God Most Holy*

LSB 774

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

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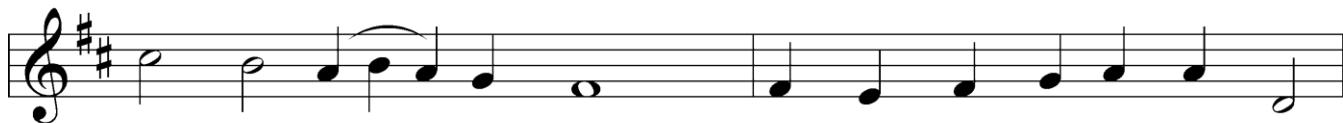
Distribution Hymn

At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing
 2 Praise we Him, whose love divine
 3 Where the paschal blood is poured,
 4 Praise we Christ, whose blood was shed,



our vic - to - rious King,
 sa - cred blood for wine,
 an - gel sheathes the sword;
 vic - tim, pas - chal bread;

Who has washed us in the tide
 Gives His bod - y for the feast—
 Is - rael's hosts tri - um - phant go
 With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'r beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

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Stand (as you are able)

Nunc Dimittis

The musical score consists of six staves of music. The first staff begins with a forte dynamic. The lyrics are: "C 1 O Lord, now let Your ser - vant ther, De - 2 All glo - ry to the Fa - ther, All". The second staff begins with a forte dynamic. The lyrics are: "part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the". The third staff begins with a forte dynamic. The lyrics are: "glo - ry Of Your re - deem - ing grace: Spir - it, For ev - er Three - in - One;". The fourth staff begins with a forte dynamic. The lyrics are: "A light to lead the Gen - tiles Un - For as in the be - gin - ning, Is". The fifth staff begins with a forte dynamic. The lyrics are: "to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re -". The sixth staff begins with a forte dynamic. The lyrics are: "peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty". The music concludes with a final dynamic.

Post-Communion Collect

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Recessional Hymn

Blest Be the Tie That Binds

LSB 649



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com-forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz-ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend-ship reign Through all e - ter - ni - ty.

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Sharing the Peace of Christ

Following the service, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Postlude

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